

Galatians
Ephesians
Philippians
Colossians

TEACHING BIBLE
GREEK/ENGLISH

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Galatians

TEACHING BIBLE
GREEK/ENGLISH

Galatians 1:1-8

1

¹ Παῦλος ἀπόστολος, οὐκ ἀπ' ἀνθρώπων οὐδὲ δι' ἀνθρώπου ἀλλὰ διὰ Ἰησοῦ Χριστοῦ καὶ θεοῦ πατρὸς τοῦ ἐγείραντος αὐτὸν ἐκ νεκρῶν, ² καὶ οἱ σὺν ἐμοὶ πάντες ἀδελφοί, ταῖς ἐκκλησίαις τῆς Γαλατίας·

³ χάρις ὑμῖν καὶ εἰρήνη ἀπὸ θεοῦ πατρὸς καὶ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, ⁴ τοῦ δόντος ἑαυτὸν ὑπὲρ τῶν ἁμαρτιῶν ἡμῶν ὅπως ἐξέλθῃ ἡμᾶς ἐκ τοῦ αἰῶνος τοῦ ἐνεστῶτος πονηροῦ κατὰ τὸ θέλημα τοῦ θεοῦ καὶ πατρὸς ἡμῶν, ⁵ ᾧ ἡ δόξα εἰς τοὺς αἰῶνας τῶν αἰώνων· ἀμήν.

⁶ Θαυμάζω ὅτι οὕτως ταχέως μετατίθεσθε ἀπὸ τοῦ καλέσαντος ὑμᾶς ἐν χάριτι Χριστοῦ εἰς ἕτερον εὐαγγέλιον, ⁷ ὃ οὐκ ἔστιν ἄλλο· εἰ μὴ τινές εἰσιν οἱ ταρασσόντες ὑμᾶς καὶ θέλοντες μεταστρέψαι τὸ εὐαγγέλιον τοῦ Χριστοῦ. ⁸ ἀλλὰ καὶ ἐὰν ἡμεῖς ἢ ἄγγελος ἐξ οὐρανοῦ εὐαγγελίζεται ὑμῖν παρ' ὃ εὐηγγελισάμεθα ὑμῖν, ἀνάθεμα ἔστω.

Galatians

Galatians 1:1-8

He wonders that they have so soon left him and the gospel, 1–7; and accurses those that preach any other gospel than he did, 8–10. He learned the gospel not of men, but of God, 11–13; and shews what he was before his calling, 14–16; and what he did immediately after it, 17–24.

1 an. See on Ro. 1:1. 1 Co. 1:1. *not*. ver. 11, 12, 17. *neither*. Ac. 1:16–26; 13:2–4. *but*. Ac. 9:6, 15, 16; 22:10, 14–21; 26:16–18. Ro. 1:4, 5. 2 Co. 3:1–3. Ep. 3:8. 1 Ti. 1:11–14. 2 Ti. 1:1. Tit. 1:3. *and*. Mat. 28:18–20. Jno. 5:19; 10:30; 20:21. *raised*. Ac. 2:24–32; 3:15. Ro. 4:24, 25; 10:9; 14:9. Ep. 1:19, 20. He. 13:20. 1 Pe. 1:21. Re. 1:5, 18; 2:8.

2 all Phi. 2:22; 4:21. *churches*. Ac. 9:31; 15:41; 16:5, 6; 18:23. 1 Co. 16:1.

3 Ro. 1:7, etc. 1 Co. 1:3. 2 Co. 1:2; 13:14. Ep. 1:2. Phi. 1:2. Col. 1:2. 1 Th. 1:1. 2 Th. 1:2. 2 Jno. 3.

4 gave. ch. 2:20. Mat. 20:28; 26:28. Mar. 10:45. Lu. 22:19. Jno. 10:11, 17, 18. Ro. 4:25. Ep. 5:2. 1 Ti. 2:6. Tit. 2:14. He. 9:14; 10:9, 10. 1 Pe. 2:24; 3:18. 1 Jno. 2:2; 3:16. Re. 1:5. *from*. ch. 6:14. Is. 65:17. Jno. 12:31; 14:30; 15:18, 19; 17:14, 15. Ro. 12:2. 2 Co. 4:4. Ep. 2:2; 6:12. He. 2:5; 6:5. Ja. 4:4. 1 Jno. 2:15–17; 5:4, 5, 19, 20. Re. 5:9; 7:9. *according*. Ps. 40:8. Mat. 26:42. Lu. 22:42. Jno. 5:30; 6:38; 14:30, 31. Ro. 8:3, 27, 32. Ep. 1:3, 11. He. 10:4–10. *our*. Mat. 6:9. Ro. 1:7. Ep. 1:2. Phi. 4:20. 1 Th. 3:11, 13. 2 Th. 2:16.

5 whom. 1 Ch. 29:13. Ps. 41:13; 72:19. Is. 24:15; 42:12. Mat. 6:13. Lu. 2:14. Ro. 11:36; 16:27. Ep. 1:12. Phi. 4:20. 1 Ti. 1:17. 2 Ti. 4:18. He. 13:21. 1 Pe. 5:11. 2 Pe. 3:18. Jude 25. Re. 4:9–11; 5:12; 7:12, 14:7. *Amen*. See on Mat. 28:20.

6 marvel. Mar. 6:6. Jno. 9:30. *so*. ch. 3:1–5; 4:9–15; 5:4, 7. Ps. 106:13. Is. 29:13. Je. 2:12, 13. *that called*. ch. 5:8. 1 Co. 4:15. 2 Th. 2:14. 2 Ti. 1:9. 1 Pe. 1:15. 2 Pe. 1:3. *the grace*. Ac. 15:11. Ro. 5:2. 1 Ti. 1:14. 2 Ti. 2:1. Re. 22:21. *unto*. Ro. 10:3. 2 Co. 11:4.

7 but. ch. 2:4; 4:17; 5:10, 12; 6:12, 13, 17. Ac. 15:1–5, 24; 20:30. Ro. 16:17, 18. 2 Co. 11:13. *pervert*. ch. 5:10, 12. Je. 23:26. Mat. 24:24. Ac. 13:10; 15:1, 24. 2 Co. 2:17; 4:2. 1 Ti. 4:1–3. 2 Ti. 2:18; 3:8, 9; 4:3, 4. Tit. 1:10, 11. 2 Pe. 2:1–3. 1 Jno. 2:18, 19, 26; 4:1. 2 Jno. 7, 10. Jude 4. Re. 2:2, 6, 14, 15, 20; 12:9; 13:14; 19:20; 20:3.

8 though. ver. 9. 1 Co. 16:22. 2 Co. 11:13, 14. 1 Ti. 1:19, 20. Tit. 3:10. Re. 22:18, 19. *let*. ch. 3:10, 13. Ge. 9:25. De. 27:15–26. Jos. 9:23. 1 Sa. 26:19. Ne. 13:25. Mat. 25:41. 2 Pe. 2:14. *accursed*. Mar. 14:71. Ac. 23:14. Ro. 9:3. 1 Co. 12:3; 16:22. Gr.

1

¹ Paul, an apostle—not from men, nor through man, but through Jesus Christ, and God the Father, who raised him from the dead— ² and all the brothers who are with me, to the assemblies of Galatia:

³ Grace to you and peace from God the Father and our Lord Jesus Christ, ⁴ who gave himself for our sins, that he might deliver us out of this present evil age, according to the will of our God and Father— ⁵ to whom be the glory forever and ever. Amen.

⁶ I marvel that you are so quickly deserting him who called you in the grace of Christ to a different “good news”, ⁷ but there isn’t another “good news.” Only there are some who trouble you and want to pervert the Good News of Christ. ⁸ But even though we, or an angel from heaven, should preach to you any “good news” other than that which we preached to you, let him be cursed.

Galatians 1:9-15

⁹ ὡς προειρήκαμεν, καὶ ἄρτι πάλιν λέγω, εἴ τις ὑμᾶς εὐαγγελίζεται παρ' ὃ παρελάβετε, ἀνάθεμα ἔστω.

¹⁰ Ἄρτι γὰρ ἀνθρώπους πείθω ἢ τὸν θεόν; ἢ ζητῶ ἀνθρώποις ἀρέσκειν; εἰ ἔτι ἀνθρώποις ἤρεσκον, Χριστοῦ δοῦλος οὐκ ἂν ἦμην.

¹¹ Γνωρίζω γὰρ ὑμῖν, ἀδελφοί, τὸ εὐαγγέλιον τὸ εὐαγγελισθὲν ὑπ' ἐμοῦ ὅτι οὐκ ἔστιν κατὰ ἄνθρωπον· ¹² οὐδὲ γὰρ ἐγὼ παρὰ ἀνθρώπου παρέλαβον αὐτό, οὔτε ἐδιδάχθην, ἀλλὰ δι' ἀποκαλύψεως Ἰησοῦ Χριστοῦ.

¹³ Ἠκούσατε γὰρ τὴν ἐμὴν ἀναστροφὴν ποτε ἐν τῷ Ἰουδαϊσμῷ, ὅτι καθ' ὑπερβολὴν ἐδίωκον τὴν ἐκκλησίαν τοῦ θεοῦ καὶ ἐπόρθουν αὐτήν, ¹⁴ καὶ προέκοπτον ἐν τῷ Ἰουδαϊσμῷ ὑπὲρ πολλοὺς συνηλικιώτας ἐν τῷ γένει μου, περισσοτέρως ζηλωτῆς ὑπάρχων τῶν πατρικῶν μου παραδόσεων. ¹⁵ ὅτε δὲ εὐδόκησεν ὁ ἀφορίσας με ἐκ κοιλίας μητρός μου καὶ καλέσας διὰ τῆς χάριτος αὐτοῦ

Galatians 1:9-15

9 *no.* 2 Co. 1:17; 13:1, 2. Phi. 3:1; 4:4. *than.* De. 4:2; 12:32; 13:1–11. Pr. 30:6. Re. 22:18, 19.

10 *do I now.* Ac. 4:19, 20; 5:29. 2 Co. 5:9–11. 1 Th. 2:4. *persuade.* 1 Sa. 21:7. Mat. 28:14. Ac. 12:20. Ro. 2:8. Gr. 1 Jno. 3:9. *do I seek.* 2 Co. 12:19. 1 Th. 2:4. *for if.* Mat. 22:16. Ro. 15:1, 2. 1 Co. 10:33. Ep. 6:6. Col. 3:22. Ja. 4:4. *the servant.* See on Ro. 1:1.

11 *that.* ver. 1. 1 Co. 2:9, 10; 11:23; 15:1–3. Ep. 3:3–8.

13 *ye.* Ac. 22:3–5; 26:4, 5. *hon.* Ac. 8:1, 3; 9:1, 2, 13, 14, 21, 26; 22:4, 5; 26:9–11. 1 Co. 15:9. Phi. 3:6. 1 Ti. 1:13.

14 *profited.* Is. 29:13; 57:12. *equals.* Gr. equals in years. *being.* Ac. 22:3; 26:5, 9. Phi. 3:4–6. *traditions.* Je. 15:2. Mat. 15:2, 3, 6. Mar. 7:3–13. Col. 2:8. 1 Pe. 1:18.

15 *it.* De. 7:7, 8. 1 Sa. 12:22. 1 Ch. 28:4, 5. Mat. 11:26. Lu. 10:21. 1 Co. 1:1. Ep. 1:5, 9; 3:11. *who.* Is. 49:1, 5. Je. 1:5. Lu. 1:15, 16. Ac. 9:15; 13:2; 22:14, 15. Ro. 1:1. *and.* Ro. 1:5; 8:30; 9:24. 1 Co. 1:9, 24; 15:10. 2 Th. 2:13, 14. 1 Ti. 1:12–14. 2 Ti. 1:9. 1 Pe. 5:10.

⁹ As we have said before, so I now say again: if any man preaches to you any “good news” other than that which you received, let him be cursed.

¹⁰ For am I now seeking the favor of men, or of God? Or am I striving to please men? For if I were still pleasing men, I wouldn’t be a servant of Christ.

¹¹ But I make known to you, brothers, concerning the Good News which was preached by me, that it is not according to man. ¹² For I didn’t receive it from man, nor was I taught it, but it came to me through revelation of Jesus Christ.

¹³ For you have heard of my way of living in time past in the Jews’ religion, how that beyond measure I persecuted the assembly of God and ravaged it.¹⁴ I advanced in the Jews’ religion beyond many of my own age among my countrymen, being more exceedingly zealous for the traditions of my fathers. ¹⁵ But when it was the good pleasure of God, who separated me from my mother’s womb and called me through his grace

GALATIANS 1:16-24

¹⁶ ἀποκαλύψαι τὸν υἱὸν αὐτοῦ ἐν ἐμοὶ ἵνα εὐαγγελίζωμαι αὐτὸν ἐν τοῖς ἔθνεσιν, εὐθέως οὐ προσανεθέμην σαρκὶ καὶ αἵματι, ¹⁷ οὐδὲ ἀνῆλθον εἰς Ἱεροσόλυμα πρὸς τοὺς πρὸ ἐμοῦ ἀποστόλους, ἀλλὰ ἀπῆλθον εἰς Ἀραβίαν, καὶ πάλιν ὑπέστρεψα εἰς Δαμασκόν.

¹⁸ Ἐπειτα μετὰ ἔτη τρία ἀνῆλθον εἰς Ἱεροσόλυμα ἱστορήσαι Κηφᾶν, καὶ ἐπέμεινα πρὸς αὐτὸν ἡμέρας δεκαπέντε· ¹⁹ ἕτερον δὲ τῶν ἀποστόλων οὐκ εἶδον, εἰ μὴ Ἰάκωβον τὸν ἀδελφὸν τοῦ κυρίου. ²⁰ ἃ δὲ γράφω ὑμῖν, ἰδοὺ ἐνώπιον τοῦ θεοῦ ὅτι οὐ ψεύδομαι. ²¹ ἔπειτα ἦλθον εἰς τὰ κλίματα τῆς Συρίας καὶ τῆς Κιλικίας. ²² ἤμην δὲ ἀγνοοῦμενος τῷ προσώπῳ ταῖς ἐκκλησίαις τῆς Ἰουδαίας ταῖς ἐν Χριστῷ, ²³ μόνον δὲ ἀκούοντες ἦσαν ὅτι Ὁ διώκων ἡμᾶς ποτε νῦν εὐαγγελίζεται τὴν πίστιν ἣν ποτε ἐπόρθει, ²⁴ καὶ ἐδόξαζον ἐν ἐμοὶ τὸν θεόν.

GALATIANS 1:16-24

16 *reveal.* Mat. 16:17. 1 Co. 2:9–13. 2 Co. 4:6. Ep. 1:17, 18; 3:5–10. *that.* ch. 2:7–9. Ac. 9:15; 22:21; 26:17, 18. Ro. 1:13, 14; 11:13; 15:16–19. Ep. 3:1, 8. Col. 1:25–27. 1 Th. 2:16. 1 Ti. 2:7. 2 Ti. 1:11. *immediately.* ver. 11, 12; ch. 2:1, 6. De. 33:9. Lu. 9:23–25, 59–62. Ac. 26:19, 20. 2 Co. 5:16. *flesh.* Mat. 16:17; 26:41. 1 Co. 15:50. Ep. 6:12. He. 2:14.
17 *went.* ver. 18. Ac. 9:20–25. *returned.* 2 Co. 11:32, 33.
18 *I went up, or, I returned.* Ac. 9:26–29; 22:17, 18.
19 *James.* Mat. 10:3. Mar. 3:18. Lu. 6:15. Ac. 1:13. James the son of Alphaeus. Ja. 1:1. Jude 1. *the Lord's.* Mat. 13:55. Mar. 6:3. 1 Co. 9:5.
20 *behold.* See on Ro. 9:1. 2 Co. 11:10, 11, 31.
21 *I came.* Ac. 9:30; 11:25, 26; 13:1; 15:23, 41; 18:18; 21:3. *Cilicia.* Ac. 6:9; 21:39; 22:3; 23:34.
22 *the churches.* Ac. 9:31. 1 Th. 2:14. *in.* See on Ro. 16:7. 1 Co. 1:30. Phi. 1:1. 1 Th. 1:1. 2 Th. 1:1.
23 *he which.* Ac. 9:13, 20, 26. 1 Co. 15:8–10. 1 Ti. 1:13–16.
24 Nu. 23:23. Lu. 2:14; 7:16; 15:10, 32. Ac. 11:18; 21:19, 20. 2 Co. 9:13. Col. 1:3, 4. 2 Th. 1:10, 12.

¹⁶ to reveal his Son in me, that I might preach him among the Gentiles, I didn't immediately confer with flesh and blood, ¹⁷ nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia. Then I returned to Damascus.

¹⁸ Then after three years I went up to Jerusalem to visit Peter, and stayed with him fifteen days. ¹⁹ But of the other apostles I saw no one except James, the Lord's brother. ²⁰ Now about the things which I write to you, behold, before God, I'm not lying. ²¹ Then I came to the regions of Syria and Cilicia. ²² I was still unknown by face to the assemblies of Judea which were in Christ, ²³ but they only heard: "He who once persecuted us now preaches the faith that he once tried to destroy." ²⁴ So they glorified God in me.

GALATIANS 2:1-6

2

¹ Ἐπειτα διὰ δεκατεσσάρων ἐτῶν πάλιν ἀνέβην εἰς Ἱεροσόλυμα μετὰ Βαρναβᾶ συμπαραλαβὼν καὶ Τίτον· ² ἀνέβην δὲ κατὰ ἀποκάλυψιν· καὶ ἀνεθέμην αὐτοῖς τὸ εὐαγγέλιον ὃ κηρύσσω ἐν τοῖς ἔθνεσιν, κατ' ἰδίαν δὲ τοῖς δοκοῦσιν, μή πως εἰς κενὸν τρέχω ἢ ἔδραμον· ³ ἀλλ' οὐδὲ Τίτος ὁ σὺν ἐμοί, Ἑλληὺν ὢν, ἠναγκάσθη περιτμηθῆναι· ⁴ διὰ δὲ τοὺς παρεισάκτους ψευδαδέλφους, οἵτινες παρεισῆλθον κατασκοπῆσαι τὴν ἐλευθερίαν ἡμῶν ἣν ἔχομεν ἐν Χριστῷ Ἰησοῦ, ἵνα ἡμᾶς καταδουλώσουσιν— ⁵ οἷς οὐδὲ πρὸς ὥραν εἴξαμεν τῇ ὑποταγῇ, ἵνα ἡ ἀλήθεια τοῦ εὐαγγελίου διαμείνη πρὸς ὑμᾶς· ⁶ ἀπὸ δὲ τῶν δοκούντων εἶναί τι— ὅποιοί ποτε ἦσαν οὐδὲν μοι διαφέρει· πρόσωπον θεοῦ ἀνθρώπου οὐ λαμβάνει— ἐμοὶ γὰρ οἱ δοκοῦντες οὐδὲν προσανέθεντο,

GALATIANS 2:1-6

He shows when he went up again to Jerusalem, and for what purpose, 1, 2; and that Titus was not circumcised, 3-10; and that he resisted Peter, and told him the reason, 11-13; why he and others, being Jews do believe in Christ to be justified by faith, and not by works, 14-19; and that they live not in sin, who are so justified, 20, 21.

¹ fourteen. ch. 1:18. *I went.* Ac. 15:2-4. *Barnabas.* ver. 13. Ac. 4:36, 37; 11:25, 30; 12:25; 13:2, 50; 14:12, 15, 25, 36-39. 1 Co. 9:6. Col. 4:10. *Titus.* ver. 3. 2 Co. 8:16, 23. Tit. 1:4.

² *by.* Ac. 16:9, 10; 18:9; 23:11. *communicated.* ver. 9. See on ch. 1:16. Ac. 15:4, 12. 1 Co. 1:23; 2:2. *privately, or, severally. which.* ver. 6, 9. Ec. 10:1. Ac. 5:34. Phi. 2:29. *I should.* Mat. 10:16. 1 Co. 9:26. Phi. 2:16. 1 Th. 3:5.

³ ch. 5:2-6. Ac. 15:24; 16:3. 1 Co. 9:20, 21.

⁴ *because.* ch. 5:10, 12. Ac. 15:1, 24; 20:30. 2 Co. 11:13, 17, 26. 1 Jno. 4:1. *unawares.* 2 Ti. 3:6. 2 Pe. 2:1, 2. Jude 4. *liberty.* ch. 3:23-26; 5:1, 13. Ps. 51:12; 119:45. Jno. 8:31-36. 2 Co. 3:17. 1 Pe. 2:16. 2 Pe. 2:19. *bring.* ch. 4:3, 9, 10, 25. Is. 51:23. 2 Co. 11:20.

⁵ *we.* ch. 3:1, 2. Ac. 15:2. Col. 2:4-8. Jude 3. *that.* ver. 14; ch. 4:16. Ep. 1:13. Col. 1:5. 1 Th. 2:13.

⁶ *those who.* ver. 2, 9; ch. 6:3. 2 Co. 11:5, 21-23; 12:11. He. 13:7, 17. *it maketh.* ver. 11-14. Job 32:6, 7, 17-22. Mat. 22:16. Mar. 6:17-20; 12:14. Lu. 20:21. 2 Co. 5:16. *God.* See on Job 34:19. Ac. 10:34. Ro. 2:11. 1 Pe. 1:17. *in.* ver. 10. Ac. 15:6-29. 2 Co. 12:11.

2

¹Then after a period of fourteen years I went up again to Jerusalem with Barnabas, taking Titus also with me. ²I went up by revelation, and I laid before them the Good News which I preach among the Gentiles, but privately before those who were respected, for fear that I might be running, or had run, in vain. ³But not even Titus, who was with me, being a Greek, was compelled to be circumcised. ⁴This was because of the false brothers secretly brought in, who stole in to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage, ⁵to whom we gave no place in the way of subjection, not for an hour, that the truth of the Good News might continue with you. ⁶But from those who were reputed to be important—whatever they were, it makes no difference to me; God doesn't show partiality to man—they, I say, who were respected imparted nothing to me,

GALATIANS 2:7-13

⁷ ἀλλὰ τὸναντίον ἰδόντες ὅτι πεπίστευμαι τὸ εὐαγγέλιον τῆς ἀκροβυστίας καθὼς Πέτρος τῆς περιτομῆς, ⁸ ὁ γὰρ ἐνεργήσας Πέτρῳ εἰς ἀποστολὴν τῆς περιτομῆς ἐνήργησεν καὶ ἐμοὶ εἰς τὰ ἔθνη, ⁹ καὶ γνόντες τὴν χάριν τὴν δοθεῖσάν μοι, Ἰάκωβος καὶ Κηφᾶς καὶ Ἰωάννης, οἱ δοκοῦντες στῦλοι εἶναι, δεξιὰς ἔδωκαν ἐμοὶ καὶ Βαρναβᾶ κοινωνίας, ἵνα ἡμεῖς εἰς τὰ ἔθνη, αὐτοὶ δὲ εἰς τὴν περιτομὴν· ¹⁰ μόνον τῶν πτωχῶν ἵνα μνημονεύωμεν, ὃ καὶ ἐσπούδασα αὐτὸ τοῦτο ποιῆσαι.

¹¹ Ὅτε δὲ ἦλθεν Κηφᾶς εἰς Ἀντιόχειαν, κατὰ πρόσωπον αὐτῷ ἀντέστην, ὅτι κατεγνωσμένος ἦν· ¹² πρὸ τοῦ γὰρ ἐλθεῖν τινὰς ἀπὸ Ἰακώβου μετὰ τῶν ἐθνῶν συνήσθιεν· ὅτε δὲ ἦλθον, ὑπέστελλεν καὶ ἀφώριζεν ἑαυτόν, φοβούμενος τοὺς ἐκ περιτομῆς. ¹³ καὶ συνυπεκρίθησαν αὐτῷ καὶ οἱ λοιποὶ Ἰουδαῖοι, ὥστε καὶ Βαρναβᾶς συναπήχθη αὐτῶν τῇ ὑποκρίσει.

GALATIANS 2:7-13

⁷ *when*. ver. 9. Ac. 15:12, 25, 26. 2 Pe. 3:15. *the gospel of the uncircumcision*. See on ch. 1:16. Ac. 13:46–48; 18:6; 28:28. Ro. 1:5; 11:13. 1 Th. 2:4. 1 Ti. 2:7. 2 Ti. 1:11.

⁸ *he*. Ac. 1:8; 2:14–41; 3:12–26; 4:4; 5:12–16; 8:17. *the same*. ch. 3:5. Ac. 9:15; 13:2–11; 14:3–11; 15:12; 19:11, 12, 26; 21:19; 22:21; 26:17, 18. 1 Co. 1:5–7; 9:2; 15:10. 2 Co. 11:4; 5. Col. 1:29.

⁹ *James*. Ac. 15:7, 13, 22–29. *pillars*. ver. 2, 6, 12–14. Mat. 16:18. Ep. 2:20. Re. 3:12; 21:14–20. *the grace*. Ro. 1:5; 12:3, 5, 6; 15:15. 1 Co. 15:10. Ep. 3:8. Col. 1:29. 1 Pe. 4:10, 11. *fellowship*. 2 Co. 8:4. 1 Jno. 1:3. *we should*. Ac. 15:23–30.

¹⁰ *that*. Ac. 11:29, 30; 24:17. Ro. 15:25–27. 1 Co. 16:1, 2. 2 Co. ch. 8; 9. He. 13:16. Ja. 2:15, 16. 1 Jno. 3:17.

¹¹ *to Antioch*. Ac. 15:30–35. *I withstood*. ver. 5. 2 Co. 5:16; 11:5, 21–28; 12:11. 1 Ti. 5:20. Jude 3. *because*. Ex. 32:21, 22. Nu. 20:12. Je. 1:17. Jon. 1:3; 4:3, 4, 9. Mat. 16:17, 18, 23. Ac. 15:37–39; 23:1–5. Ja. 3:2. 1 Jno. 1:8–10.

¹² *certain*. ver. 9. Ac. 21:18–25. *he did*. Ac. 10:28; 11:3. Ep. 2:15, 19–22; 3:6. *he withdrew*. Is. 65:5. Lu. 15:2. 1 Th. 5:22. *fearing*. Pr. 29:25. Is. 57:11. Mat. 26:69–75.

¹³ *the other*. Ge. 12:11–13; 26:6, 7; 27:24. Ec. 7:20; 10:1. 1 Co. 5:6; 8:9; 15:33. *carried*. Job 15:12. 1 Co. 12:2. Ep. 4:14. He. 13:9.

⁷ but to the contrary, when they saw that I had been entrusted with the Good News for the uncircumcised, even as Peter with the Good News for the circumcised— ⁸ for he who worked through Peter in the apostleship with the circumcised also worked through me with the Gentiles— ⁹ and when they perceived the grace that was given to me, James and Cephas and John, those who were reputed to be pillars, gave to Barnabas and me the right hand of fellowship, that we should go to the Gentiles, and they to the circumcision. ¹⁰ They only asked us to remember the poor—which very thing I was also zealous to do.

¹¹ But when Peter came to Antioch, I resisted him to his face, because he stood condemned. ¹² For before some people came from James, he ate with the Gentiles. But when they came, he drew back and separated himself, fearing those who were of the circumcision. ¹³ And the rest of the Jews joined him in his hypocrisy, so that even Barnabas was carried away with their hypocrisy.

GALATIANS 2:14-19

¹⁴ ἀλλ' ὅτε εἶδον ὅτι οὐκ ὀρθοποδοῦσιν πρὸς τὴν ἀλήθειαν τοῦ εὐαγγελίου, εἶπον τῷ Κηφᾶ ἔμπροσθεν πάντων· Εἰ σὺ Ἰουδαῖος ὑπάρχων ἐθνικῶς καὶ οὐκ Ἰουδαϊκῶς ζῆς, πῶς τὰ ἔθνη ἀναγκάζεις Ἰουδαΐζειν;

¹⁵ Ἡμεῖς φύσει Ἰουδαῖοι καὶ οὐκ ἐξ ἐθνῶν ἁμαρτωλοί, ¹⁶ εἰδότες δὲ ὅτι οὐ δικαιοῦται ἄνθρωπος ἐξ ἔργων νόμου ἐὰν μὴ διὰ πίστεως Ἰησοῦ Χριστοῦ, καὶ ἡμεῖς εἰς Χριστὸν Ἰησοῦν ἐπιστεύσαμεν, ἵνα δικαιωθῶμεν ἐκ πίστεως Χριστοῦ καὶ οὐκ ἐξ ἔργων νόμου, ὅτι ἐξ ἔργων νόμου οὐ δικαιωθήσεται πᾶσα σὰρξ.

¹⁷ εἰ δὲ ζητοῦντες δικαιωθῆναι ἐν Χριστῷ εὐρέθημεν καὶ αὐτοὶ ἁμαρτωλοί, ἄρα Χριστὸς ἁμαρτίας διάκονος; μὴ γένοιτο. ¹⁸ εἰ γὰρ ἂ κατέλυσα ταῦτα πάλιν οἰκοδομῶ, παραβάτην ἑμαυτὸν συνιστάνω. ¹⁹ ἐγὼ γὰρ διὰ νόμου νόμῳ ἀπέθανον ἵνα θεῷ ζήσω· Χριστῷ συνεσταύρωμαι·

GALATIANS 2:14-19

14 *walked.* Ps. 15:2; 58:1; 84:11. Pr. 2:7; 10:9. *the truth.* See on ver. 5. Ro. 14:14. 1 Ti. 4:3–5. He. 9:10. *I said.* ver. 11. Le. 19:17. Ps. 141:5. Pr. 27:5, 6. 1 Ti. 5:20. *If thou.* ver. 12, 13. Ac. 10:28; 11:3–18. *why.* ver. 3; ch. 6:12. Ac. 15:10, 11, 19–21, 24, 28, 29.

15 *Jews.* Mat. 3:7–9. Jno. 8:39–41. Ro. 4:16. Ep. 2:3. *sinners.* Mat. 9:11. Mar. 7:26–28. Ac. 22:21. Ro. 3:9. Ep. 2:11, 12. Tit. 3:3.

16 *that.* ver. 19; ch. 3:10–12; 5:4. Job 9:2, 3, 29; 25:4. Ps. 130:3, 4. Lu. 10:25–29. Ac. 13:38, 39. Ro. 3:19, 20, 27, 28; 4:2, 13–15. Phi. 3:9. *but.* ch. 3:13, 14, 22–24; 4:5. Ro. 1:17; 3:21–26, 28, 30; 4:5, 6, 24, 25; 5:1, 2, 8, 9; 8:3, 30–34. 1 Co. 6:11. 2 Co. 5:19–21. Phi. 3:9. He. 7:18, 19. *we have.* ver. 20. Jno. 6:68, 69; 20:31. Ac. 4:12. 1 Pe. 1:2, 8, 9, 18–21; 2:24; 3:18. 2 Pe. 1:1. 1 Jno. 1:7; 2:1, 2. Re. 7:9, 14. *for.* ch. 3:11. Ps. 143:2.

17 *while.* Ro. 9:30–33; 11:7. *are found.* ver. 11. Ro. 6:1, 2. 1 Jno. 3:8–10. *is.* Mat. 1:21. Ro. 15:8. 2 Co. 3:7–9. He. 7:24–28; 8:2. 1 Jno. 3:5. *God.* See on Ro. 3:4, 6.

18 ver. 4, 5, 12–16, 21. ch. 4:9–12; 5:11. Ro. 14:15. 1 Co. 8:11, 12.

19 *through.* ch. 3:10, 24. Ro. 3, 19, 20; 4:15; 5:20; 7:7–11, 14, 22, 23; 8:2; 10:4, 5. *dead.* Ro. 6:2, 11, 14; 7:4, 6, 9. Col. 2:20; 3:3. 1 Pe. 2:24. *that.* ver. 20. Ro. 14:7, 8. 1 Co. 10:31. 2 Co. 5:15. 1 Th. 5:10. Tit. 2:14. He. 9:14. 1 Pe. 4:1, 2, 6.

¹⁴ But when I saw that they didn't walk uprightly according to the truth of the Good News, I said to Peter before them all, "If you, being a Jew, live as the Gentiles do, and not as the Jews do, why do you compel the Gentiles to live as the Jews do?"

¹⁵ "We, being Jews by nature, and not Gentile sinners, ¹⁶ yet knowing that a man is not justified by the works of the law but through faith in Jesus Christ, even we believed in Christ Jesus, that we might be justified by faith in Christ, and not by the works of the law, because no flesh will be justified by the works of the law.

¹⁷ But if while we sought to be justified in Christ, we ourselves also were found sinners, is Christ a servant of sin? Certainly not! ¹⁸ For if I build up again those things which I destroyed, I prove myself a law-breaker. ¹⁹ For I, through the law, died to the law, that I might live to God.

GALATIANS 2:20-3:6

²⁰ ζῶ δὲ οὐκέτι ἐγώ, ζῆ δὲ ἐν ἐμοὶ Χριστός· ὃ δὲ νῦν ζῶ ἐν σαρκί, ἐν πίστει ζῶ τῇ τοῦ υἱοῦ τοῦ θεοῦ τοῦ ἀγαπήσαντός με καὶ παραδόντος ἑαυτὸν ὑπὲρ ἐμοῦ. ²¹ οὐκ ἀθετῶ τὴν χάριν τοῦ θεοῦ· εἰ γὰρ διὰ νόμου δικαιοσύνη, ἄρα Χριστὸς δωρεὰν ἀπέθανεν.

3

¹ Ὡ ἀνόητοι Γαλάται, τίς ὑμᾶς ἐβάσκανεν, οἷς κατ' ὀφθαλμοὺς Ἰησοῦς Χριστὸς προεγράφη ἐσταυρωμένος; ² τοῦτο μόνον θέλω μαθεῖν ἀφ' ὑμῶν, ἐξ ἔργων νόμου τὸ πνεῦμα ἐλάβετε ἢ ἐξ ἀκοῆς πίστεως; ³ οὕτως ἀνόητοί ἐστε; ἐναρξάμενοι πνεύματι νῦν σαρκὶ ἐπιτελεῖσθε; ⁴ τοσαῦτα ἐπάθετε εἰκῆ; εἶ γε καὶ εἰκῆ. ⁵ ὁ οὖν ἐπιχορηγῶν ὑμῖν τὸ πνεῦμα καὶ ἐνεργῶν δυνάμεις ἐν ὑμῖν ἐξ ἔργων νόμου ἢ ἐξ ἀκοῆς πίστεως; ⁶ καθὼς Ἀβραὰμ ἐπίστευσεν τῷ θεῷ, καὶ ἐλογίσθη αὐτῷ εἰς δικαιοσύνην.

GALATIANS 2:20-3:6

20 *crucified.* ch. 5:24; 6:14. Ro. 6:4–6; 8:3, 4. Col. 2:11–14. *nevertheless.* Ro. 6:8, 13; 8:2. Ep. 2:4, 5. Col. 2:13; 3:3, 4. *but.* Jno. 14:19, 20; 17:21. 2 Co. 4:10, 11; 13:3, 5. Ep. 3:17. Col. 1:27. 1 Th. 5:10. 1 Pe. 4:2. Re. 3:20. *the life.* 2 Co. 4:11; 10:3. 4:1, 2. 1 *now.* ver. 16; ch. 3:11. Jno. 6:57. Ro. 1:17; 5:2. 2 Co. 1:24; 5:7, 15. Phi. 4:13. 1 Th. 5:10. 1 Pe. 1:8; 4:2. *the Son.* Jno. 1:49; 3:16, 35; 6:69; 9:35–38. Ac. 8:37; 9:20. 1 Th. 1:10. 1 Jno. 1:7; 4:9, 10, 14; 5:10–13, 20. *who.* ch. 1:4. Mat. 20:28. Jno. 10:11; 15:13. Ro. 8:37. Ep. 5:2, 25. Tit. 2:14. Re. 1:5.

21 *do not.* ver. 18. Ps. 33:10. Mar. 7:9; marg. Ro. 8:31. *righteousness.* See on ver. 16; ch. 3:21; 5:2–4. Ro. 10:3; 11:6. He. 7:11. *Christ.* Is. 49:4. Je. 8:8. 1 Co. 15:2, 14, 17.

He asks what moved them to leave the faith, and hang upon the law, 1–5. They that believe are justified, 6–8, and blessed with Abraham, 9. And this he shews by many reasons, 10–29.

1 *Foolish.* ver. 3. De. 32:6. 1 Sa. 13:13. Mat. 7:26. Lu. 24:25. Ep. 5:15. 1 Ti. 6:4. marg. *who.* ch. 1:6; 4:9; 5:7, 8. Mat. 24:24. Ac. 8:9–11. 2 Co. 11:3, 13–15. Ep. 4:14. 2 Th. 2:9–12. 2 Pe. 2:18. Re. 2:20; 13:13, 14; 18:3. *ye.* ch. 2:14; 5:7. Ac. 6, 7. Ro. 2:8; 6:17; 10:16. 2 Co. 10:5. 2 Th. 1:8. He. 5:9; 11:8. 1 Pe. 1:22; 4:17. *Jesus Christ.* 1 Co. 1:23, 24; 2:2; 11:26. Ep. 3:8.

2 *Received.* ver. 5, 14. Ac. 2:38; 8:15; 10:44–47; 11:15–18; 15:8; 19:2–6. 1 Co. 12:7–13. 2 Co. 11:4. Ep. 1:13, 14. He. 2:4; 6:4. 1 Pe. 1:12. *by the hearing.* Ro. 1:17; 10:16, 17.

3 *having.* ch. 4:7–10; 5:4–8; 6:12–14. He. 7:16–19; 9:2, 9, 10.

4 *ye.* Eze. 18:24. He. 6:4–6; 10:32–39. 2 Pe. 2:20–22. 2 Jno. 8. *so many, or, so great.*

5 *that.* See on ver. 2. 2 Co. 3:8. *worketh.* Ac. 14:3, 9, 10; 19:11, 12. Ro. 15:19. 1 Co. 1:4, 5. 2 Co. 10:4; 12:12; 13:3. *by the works.* ver. 2.

6 *as.* ver. 9. Ge. 15:6. Ro. 4:3–6, 9, 10, 21, 22; 9:32, 33. Ja. 2:23. *accounted, or, imputed.* Ro. 4:6, 11, 22, 24. 2 Co. 5:19–21.

²⁰ I have been crucified with Christ, and it is no longer I who live, but Christ lives in me. That life which I now live in the flesh, I live by faith in the Son of God, who loved me, and gave himself up for me. ²¹ I don't reject the grace of God. For if righteousness is through the law, then Christ died for nothing!"

3

¹ Foolish Galatians, who has bewitched you not to obey the truth, before whose eyes Jesus Christ was openly portrayed among you as crucified? ² I just want to learn this from you: Did you receive the Spirit by the works of the law, or by hearing of faith? ³ Are you so foolish? Having begun in the Spirit, are you now completed in the flesh? ⁴ Did you suffer so many things in vain, if it is indeed in vain? ⁵ He therefore who supplies the Spirit to you and does miracles among you, does he do it by the works of the law, or by hearing of faith? ⁶ Even as Abraham “believed God, and it was counted to him for righteousness.”

GALATIANS 3:7-14

⁷ Γινώσκετε ἄρα ὅτι οἱ ἐκ πίστεως, οὗτοι υἱοὶ εἰσιν Ἀβραάμ. ⁸ προῖδουσα δὲ ἡ γραφή ὅτι ἐκ πίστεως δικαιοῖ τὰ ἔθνη ὁ θεὸς προενηγγελίστατο τῷ Ἀβραάμ ὅτι Ἐνευλογηθήσονται ἐν σοὶ πάντα τὰ ἔθνη. ⁹ ὥστε οἱ ἐκ πίστεως εὐλογοῦνται σὺν τῷ πιστῷ Ἀβραάμ.

¹⁰ Ὅσοι γὰρ ἐξ ἔργων νόμου εἰσιν ὑπὸ κατάραν εἰσίν, γέγραπται γὰρ ὅτι Ἐπικατάρατος πᾶς ὃς οὐκ ἐμμένει πᾶσιν τοῖς γεγραμμένοις ἐν τῷ βιβλίῳ τοῦ νόμου τοῦ ποιῆσαι αὐτά. ¹¹ ὅτι δὲ ἐν νόμῳ οὐδεὶς δικαιούται παρὰ τῷ θεῷ δῆλον, ὅτι Ὁ δίκαιος ἐκ πίστεως ζήσεται, ¹² ὁ δὲ νόμος οὐκ ἔστιν ἐκ πίστεως, ἀλλ'· Ὁ ποιήσας αὐτὰ ζήσεται ἐν αὐτοῖς.

¹³ Χριστὸς ἡμᾶς ἐξηγόρασεν ἐκ τῆς κατάρας τοῦ νόμου γενόμενος ὑπὲρ ἡμῶν κατάρα, ὅτι γέγραπται· Ἐπικατάρατος πᾶς ὁ κρεμάμενος ἐπὶ ξύλου, ¹⁴ ἵνα εἰς τὰ ἔθνη ἡ εὐλογία τοῦ Ἀβραάμ γένηται ἐν Χριστῷ Ἰησοῦ, ἵνα τὴν ἐπαγγελίαν τοῦ πνεύματος λάβωμεν διὰ τῆς πίστεως.

GALATIANS 3:7-14

7 *Know.* Ps. 100:3. Lu. 21:31. He. 13:23. *they.* ver. 26–29. Jno. 8:39. Ro. 4:11–16, 24; 9:7, 8.

8 *the scripture.* ver. 22; ch. 4:30. Jno. 7:38, 42; 19:37. Ro. 9:17. 2 Ti. 3:15–17. *foreseeing.* Ac. 15:15–18. *God.* Ro. 3:28–30; 9:30. *preached.* He. 4:2. *In.* ver. 16. Ge. 12:3; 18:18; 22:18; 26:4; 28:14; 49:10. Ps. 72:7. Is. 6:13; 65:9. Ac. 2:25, 26, 35. Re. 11:15.

9 ver. 7, 8, 14, 29; ch. 4:28. Ro. 4:11, 16, 24.

10 *as many.* ver. 11. See on ch. 2:16. Lu. 18:9–13. Ro. 4:15; 7:9–13; 8:7. *under.* De. 11:26–28; 29:20. Is. 43:28. Mat. 25:41. *Cursed.* De. 27:26. Je. 11:3. Eze. 18:4. Ro. 3:19, 20; 6:23. Ja. 2:9–11.

11 *that.* ch. 2:16. 1 Ki. 8:46. Job 9:3; 40:4; 42:6. Ps. 19:12; 130:3, 4; 143:2. Ec. 7:20. Is. 6:5; 53:6; 64:6. Ja. 3:2. 1 Jno. 1:8–10. Re. 5:9; 7:14, 15. *The just.* Hab. 2:4. Ro. 1:17. He. 10:38.

12 *the law.* Ro. 4:4, 5, 14, 16; 9:30–32; 10:5, 6; 11:6. *The man.* Le. 18:5. Ne. 9:29. Eze. 20:11, 13. Mat. 19:17. Lu. 10:25–28. Ro. 10:5, 6.

13 *redeemed.* See on ver. 10; ch. 4:5. Is. 55:5–7, 10–12. Da. 9:24, 26. Zec. 13:7. Mat. 26:28. Ro. 3:24–26; 4:25; 8:3, 4. 2 Co. 5:21. Ep. 5:2. Tit. 2:14. He. 7:26, 27; 9:12, 15, 26, 28; 10:4–10. 1 Pe. 1:18–21; 2:24; 3:18. 1 Jno. 2:1, 2; 4:10. Re. 1:5; 5:9; 13:8. *being.* 2 Ki. 22:19. Je. 44:22; 49:13. Ro. 9:3. *for.* De. 21:23. 2 Sa. 17:23; 18:10, 14, 15; 21:3, 9. Es. 7:10; 9:14. Mat. 27:5. 1 Pe. 2:24. *Cursed.* Jos. 10:26, 27.

14 *the blessing.* See on ver. 6–9, 29. Ge. 12:2, 3. Is. 41:8; 51:2, 3. Ro. 4:3–17. *through.* ver. 16. Ge. 22:18. Is. 49:6; 52:10. Lu. 2:10, 11. Ac. 2:39; 3:25, 26; 4, 12. Ro. 10:9–15, 1 Ti. 2:4–6. *might.* ver. 2, 5; 4:6. Is. 32:15; 44:3, 4; 59:19–21. Je. 31:33; 32:40. Eze. 11:19; 36:26, 27; 39:29. Joel 2:28, 29. Zec. 12:10. Lu. 11:13; 24:49. Jno. 7:39. Ac. 1:4, 5; 2:33, 38; 5:32; 10:45–47; 11:15, 16. Ro. 8:9–16, 26, 27. 1 Co. 12, 13. 2 Co. 1:22. Ep. 1:13, 14; 2:18, 22; 3:16; 4:30. 1 Pe. 1:22. Jude 19, 20.

⁷ Know therefore that those who are of faith are children of Abraham.⁸ The Scripture, foreseeing that God would justify the Gentiles by faith, preached the Good News beforehand to Abraham, saying, “In you all the nations will be blessed.”⁹ So then, those who are of faith are blessed with the faithful Abraham.

¹⁰ For as many as are of the works of the law are under a curse. For it is written, “Cursed is everyone who doesn’t continue in all things that are written in the book of the law, to do them.”¹¹ Now that no man is justified by the law before God is evident, for, “The righteous will live by faith.”¹² The law is not of faith, but, “The man who does them will live by them.”

¹³ Christ redeemed us from the curse of the law, having become a curse for us. For it is written, “Cursed is everyone who hangs on a tree,”¹⁴ that the blessing of Abraham might come on the Gentiles through Christ Jesus, that we might receive the promise of the Spirit through faith.

GALATIANS 3:15-20

¹⁵ Ἀδελφοί, κατὰ ἄνθρωπον λέγω· ὅμως ἀνθρώπου κεκυρωμένην διαθήκην οὐδεὶς ἀθετεῖ ἢ ἐπιδιατάσσεται. ¹⁶ τῷ δὲ Ἀβραάμ ἐρρέθησαν αἱ ἐπαγγελίαι καὶ τῷ σπέρματι αὐτοῦ· οὐ λέγει· Καὶ τοῖς σπέρμασιν, ὡς ἐπὶ πολλῶν, ἀλλ' ὡς ἐφ' ἑνός· Καὶ τῷ σπέρματί σου, ὃς ἐστὶν Χριστός. ¹⁷ τοῦτο δὲ λέγω· διαθήκην προκεκυρωμένην ὑπὸ τοῦ θεοῦ ὁ μετὰ τετρακόσια καὶ τριάκοντα ἔτη γεγωνὸς νόμος οὐκ ἀκυροῖ, εἰς τὸ καταργῆσαι τὴν ἐπαγγελίαν. ¹⁸ εἰ γὰρ ἐκ νόμου ἢ κληρονομία, οὐκέτι ἐξ ἐπαγγελίας· τῷ δὲ Ἀβραάμ δι' ἐπαγγελίας κεχάρισται ὁ θεός.

¹⁹ Τί οὖν ὁ νόμος; τῶν παραβάσεων χάριν προσετέθη, ἄχρις οὗ ἔλθῃ τὸ σπέρμα ᾧ ἐπήγγελται, διαταγείς δι' ἀγγέλων ἐν χειρὶ μεσίτου. ²⁰ ὁ δὲ μεσίτης ἐνός οὐκ ἔστιν, ὁ δὲ θεὸς εἷς ἐστίν.

GALATIANS 3:15-20

15 *I speak.* Ro. 6:19. 1 Co. 15:32. *it be.* He. 9:17. *covenant, or, testament.*
16 *to.* ver. 8. Ge. 12:3, 7; 13:15, 16; 15:5; 17:7, 8; 21:12; 22:17, 18; 26:3, 4; 28:13, 14; 49:10. *which.* ver. 27–29. Ro. 12:5. 1 Co. 12:12, 27. Ep. 4:15, 16; 5:29, 30, 32. Col. 2:19; 3:11.
17 *this.* ch. 5:16. 1 Co. 1:12; 7:29; 10:19. 2 Co. 9:6. Ep. 4:17. Col. 2:4. *the covenant.* Ge. 15:18; 17:7, 8, 19. Lu. 1:68–79. Jno. 1:17; 8:56–58. Ro. 3:25. 2 Co. 1:20. He. 11:13, 17–19, 39, 40. 1 Pe. 1:11, 12, 20. *which.* Ge. 15:13. Ex. 12:40, 41. Ac. 7:6. *cannot.* ver. 15. Job 40:8. Is. 14:27; 28:18. He. 7:18. *that it.* ver. 21. Nu. 23:19. Ro. 4:13, 14. He. 6:13–18. *none.* ch. 5:4. Nu. 30:8. Ps. 33:10. Ro. 3:3. 1 Co. 1:17.
18 *if.* ver. 10, 12, 26, 29; ch. 2:21. Ro. 4:13–16; 8:17. *but.* See on ver. 16. Ps. 105:6–12, 42. Mi. 7:18–20. Lu. 1:54, 55, 72, 73. He. 6:12–15.
19 *then.* Ro. 3:1, 2; 7:7–13. *It was added.* ver. 21–24. De. 4:8, 9, Ps. 147:19, 20. Lu. 16:31. Jno. 5:45–47; 15:22. Ro. 2:13; 8:19, 20; 4:15; 5:20, 21; 7:7–13. 1 Ti. 1:8, 9. *ill.* ver. 16, 25; ch. 4:1–4. *by.* De. 33:2. Ac. 7:53. He. 2:2, 5. *in.* Ex. 20:19–22; 24:1–12; 34:27–35. Le. 15:32. De. 5:5, 22–34; 9:13–20, 25–29; 18:15–19. Ps. 106:23. Jno. 1:17. Ac. 7:38. The Apostle, having just before been speaking of the promise made to Abraham, and representing that as the rule of our justification, and not the law, lest they should think he derogated too much from the law, and thereby rendered it useless—he thence takes occasion to discourse of the design and tendency of it, and to acquaint us for what purposes it was given.

15 Brothers, speaking of human terms, though it is only a man’s covenant, yet when it has been confirmed, no one makes it void or adds to it. **16** Now the promises were spoken to Abraham and to his offspring. He doesn’t say, “To descendants”, as of many, but as of one, “To your offspring”, which is Christ. **17** Now I say this: A covenant confirmed beforehand by God in Christ, the law, which came four hundred thirty years after, does not annul, so as to make the promise of no effect. **18** For if the inheritance is of the law, it is no more of promise; but God has granted it to Abraham by promise.

19 Then why is there the law? It was added because of transgressions, until the offspring should come to whom the promise has been made. It was ordained through angels by the hand of a mediator. **20** Now a mediator is not between one, but God is one.

GALATIANS 3:21-29

²¹ Ὁ οὖν νόμος κατὰ τῶν ἐπαγγελιῶν τοῦ θεοῦ; μὴ γένοιτο· εἰ γὰρ ἐδόθη νόμος ὁ δυνάμενος ζῶποιῆσαι, ὄντως ἐκ νόμου ἂν ἦν ἡ δικαιοσύνη. ²² ἀλλὰ συνέκλεισεν ἡ γραφή τὰ πάντα ὑπὸ ἁμαρτίαν ἵνα ἡ ἐπαγγελία ἐκ πίστεως Ἰησοῦ Χριστοῦ δοθῇ τοῖς πιστεύουσιν.

²³ Πρὸ τοῦ δὲ ἐλθεῖν τὴν πίστιν ὑπὸ νόμον ἐφρουρούμεθα συγκλειόμενοι εἰς τὴν μέλλουσαν πίστιν ἀποκαλυφθῆναι. ²⁴ ὥστε ὁ νόμος παιδαγωγὸς ἡμῶν γέγονεν εἰς Χριστόν, ἵνα ἐκ πίστεως δικαιωθῶμεν. ²⁵ ἐλθούσης δὲ τῆς πίστεως οὐκέτι ὑπὸ παιδαγωγόν ἐσμεν. ²⁶ πάντες γὰρ υἱοὶ θεοῦ ἐστε διὰ τῆς πίστεως ἐν Χριστῷ Ἰησοῦ. ²⁷ ὅσοι γὰρ εἰς Χριστόν ἐβαπτίσθητε, Χριστόν ἐνεδύσασθε. ²⁸ οὐκ ἔστι Ἰουδαῖος οὐδὲ Ἕλλην, οὐκ ἔστι δοῦλος οὐδὲ ἐλεύθερος, οὐκ ἔστι ἄρσεν καὶ θῆλυ· πάντες γὰρ ὑμεῖς εἰς ἐστε ἐν Χριστῷ Ἰησοῦ. ²⁹ εἰ δὲ ὑμεῖς Χριστοῦ, ἄρα τοῦ Ἀβραὰμ σπέρμα ἐστέ, κατ' ἐπαγγελίαν κληρονόμοι.

GALATIANS 3:21-29

20 *a mediator is*, Job 9:33. Ac. 12:20. 1 Ti. 2:5. *but*, ver. 17. Ge. 15:18; 17:1, 2. De. 6:4. Ro. 3:29.

21 *the law*, Mat. 5:17–20. Ro. 3:31; 7:7–13. *God forbid*, ch. 2:17. Ro. 3:4, 6. *for*, ch. 2:19, 21. Ro. 3:20. *righteousness*, Ro. 3:21, 22; 9:31; 10:3–6. Phi. 3:6–9. He. 11:7.

22 *concluded*, ver. 8–10, 23. Ps. 143:2. Ro. 3:9–20, 23; 5:12, 20; 11:32. *that*, ver. 14, 17, 29. Ro. 4:11–16; 5:20, 21. 2 Ti. 1:1. He. 6:13–17; 9:15. 2 Pe. 1:4; 3:13. 1 Jno. 2:25; 5:11–13. *to*, Mar. 16:16. Jno. 3:15–18, 36; 5:24; 6:40; 11:25, 26; 12:46; 20:31. Ac. 16:31. Ro. 10:9. 1 Jno. 3:23, 24; 5:13.

23 *faith came*, ver. 19, 24, 25; ch. 4:1–4. He. 12:2. *under*, ch. 4:4, 5, 21; 5:18. Ro. 3:19; 6:14, 15. 1 Co. 9:20, 21. *the faith*, Lu. 10:23, 24. He. 11:13, 39, 40. 1 Pe. 1:11, 12.

24 *the law*, ver. 25; ch. 2:19; 4:2, 3. Mat. 5:17, 18. Ac. 13:38, 39. Ro. 3:20–22; 7:7–9, 24, 25; 10:4. Col. 2:17. He. 7:18, 19; 9:8–16; 10:1–14. *justified*. See on ch. 2:16. Ac. 13:39.

25 *faith*, ver. 23. *we*, ch. 4:1–6. Ro. 6:14; 7:4. He. 7:11–19; 8:3–13; 10:15–18.

26 ch. 4:5, 6. Jno. 1:12, 13, 20:17. Ro. 8:14–17. 2 Co. 6:18. Ep. 1:5; 5:1. Phi. 2:15. He. 2:10–15. 1 Jno. 3:1, 2. Re. 21:7.

27 *as many*, Mat. 28:19, 20. Mar. 16:15, 16. Ac. 2:38; 8:36–38; 9:18; 16:15, 31–33. Ro. 6:3, 4. 1 Co. 12, 13. Col. 2:10–12. 1 Pe. 3:21. *put*, Job 29:14. Is. 61:10. Lu. 15:22. Ro. 3:22; 13:14. Ep. 4:24. Col. 3:10.

28 *neither*, ch. 5:6. Ro. 1:16; 2:9, 10; 3:29, 30; 4:11, 12; 9:24; 10:12–15. 1 Co. 7:19; 12:13. Ep. 3:5–10. Col. 3:11. *male*, 1 Co. 7:14. *for*, Jno. 10:16; 11:52; 17:20, 21. 1 Co. 12:12. Ep. 2:13–22; 4:4, 15, 16.

29 *Christ's*, ch. 5:24. 1 Co. 3:23; 15:23. 2 Co. 10:7. *Abraham's*, ver. 7, 16, 28. ch. 4:22–31. Ge. 21:10–12. Ro. 4:12, 16–21; 9:7, 8. He. 11:18. *heirs*, ch. 4:7, 28. Ro. 4:13, 14; 8:17. 1 Co. 3:22. Ep. 3:6. Tit. 3:7. He. 1:14; 6:17; 11:7. Ja. 2:5. Re. 21:7.

21 Is the law then against the promises of God?

Certainly not! For if there had been a law given which could make alive, most certainly righteousness would have been of the law. **22** But the Scripture imprisoned all things under sin, that the promise by faith in Jesus Christ might be given to those who believe.

23 But before faith came, we were kept in custody under the law, confined for the faith which should afterwards be revealed. **24** So that the law has become our tutor to bring us to Christ, that we might be justified by faith. **25** But now that faith has come, we are no longer under a tutor. **26** For you are all children of God, through faith in Christ Jesus. **27** For as many of you as were baptized into Christ have put on Christ. **28** There is neither Jew nor Greek, there is neither slave nor free man, there is neither male nor female; for you are all one in Christ Jesus. **29** If you are Christ's, then you are Abraham's offspring and heirs according to promise.

GALATIANS 4:1-7

4

¹ Λέγω δέ, ἐφ' ὅσον χρόνον ὁ κληρονόμος νήπιός ἐστιν, οὐδὲν διαφέρει δούλου κύριος πάντων ὄν, ² ἀλλὰ ὑπὸ ἐπιτρόπους ἐστὶ καὶ οἰκονόμους ἄχρι τῆς προθεσμίας τοῦ πατρός. ³ οὕτως καὶ ἡμεῖς, ὅτε ἦμεν νήπιοι, ὑπὸ τὰ στοιχεῖα τοῦ κόσμου ἦμεθα δεδουλωμένοι. ⁴ ὅτε δὲ ἦλθεν τὸ πλήρωμα τοῦ χρόνου, ἐξαπέστειλεν ὁ θεὸς τὸν υἱὸν αὐτοῦ, γενόμενον ἐκ γυναικός, γενόμενον ὑπὸ νόμον, ⁵ ἵνα τοὺς ὑπὸ νόμον ἐξαγοράσῃ, ἵνα τὴν υἰοθεσίαν ἀπολάβωμεν. ⁶ ὅτι δέ ἐστε υἱοί, ἐξαπέστειλεν ὁ θεὸς τὸ πνεῦμα τοῦ υἱοῦ αὐτοῦ εἰς τὰς καρδίας ἡμῶν, κρᾶζον· Αββα ὁ πατήρ. ⁷ ὥστε οὐκέτι εἶ δοῦλος ἀλλὰ υἱός· εἰ δὲ υἱός, καὶ κληρονόμος διὰ θεοῦ.

GALATIANS 4:1-7

We were under the law till Christ came, as the heir is under the guardian till he be of age, 1-4. But Christ freed us from the law, 5, 6; therefore we are servants no longer to it, 7-13. He remembers their good will to him, and his to them, 14-21; and shews that we are the sons of Abraham by the free-woman, 22-31.

¹ *That*. ch. 3:23, 29. Ge. 24:2, 3. 2 Ki. 10:1, 2; 11:12; 12:2.

³ *when*. ch. 3:19, 24, 25. *in*. ver. 9, 25, 31; ch. 2:4, 3:23; 5:1. Mat. 11:28. Jno. 8:31. Ac. 15:10. Ro. 8:15. *elements*. or, rudiments. ver. 9. Col. 2:8, 20. He. 7:16.

⁴ *the fulness*. Ge. 49:10. Da. 9:24-26. Mal. 3:1. Mar. 1:15. Ac. 1:7. Ep. 1:10. He. 9:10. *God*. Is. 48:16. *Zec*. 2:8-11. Jno. 3:16; 6:38; 8:42; 10:36. 1 Jno. 4:9, 10, 14. *made*. Is. 9:6, 7. Mi. 5:2. *Zec*. 6:12. Lu. 2:10, 11. Jno. 1:14. Ro. 1:3; 9:5. Phi. 2:6-8. 1 Ti. 3:16. He. 2:14; 10:5-7. 1 Jno. 4:2. *of a*. Ge. 3:15. Is. 7:14. Je. 31:22. Mi. 5:3. Mat. 1:23. Lu. 1:31, 35; 2:7. *made under*. Mat. 3:15; 5:17. Lu. 2:21-27. Ro. 15:8. Col. 2:14.

⁵ *redeem*. ver. 21; ch. 3:13. Mat. 20:28. Lu. 1:68. Ac. 20:28. Ep. 1:7; 5:2. Col. 1:13-20. Tit. 2:14. He. 1:3; 9:12, 15. 1 Pe. 1:18-20; 3:18. Re. 5:9; 14:3. *that we*. ver. 7; ch. 3:26. Jno. 1:12. Ro. 8:19, 23; 9:4. Ep. 1:5.

⁶ *God*. Lu. 11:13. Jno. 7:39; 14:16. Ro. 5:5; 8:15-17. 2 Co. 1:22. Ep. 1:13; 4:30. *the Spirit*. Jno. 3:34; 15:26; 16:7. Ro. 5:5; 8:9, 15. 1 Co. 15:45. Phi. 1:19. 1 Pe. 1:11. Re. 19:10. *crying*. Is. 44:3-5. Je. 3:4, 19. Mat. 6:6-9. Lu. 11:2. Ro. 8:26, 27. Ep. 2:18; 6:18. He. 4:14-16. Jude 20.

⁷ *thou*. ver. 1, 2, 5, 6, 31; ch. 5:1. *but*. See on ch. 3:26. *if*. ch. 3:29. Ro. 8:16, 17. *heir*. Ge. 15:1; 17:7, 8. Ps. 16:5; 73:26. Je. 10:16; 31:33; 32:38-41. La. 3:24. 1 Co. 3:21-23. 2 Co. 6:16-18. Re. 21:7.

4

¹ But I say that so long as the heir is a child, he is no different from a bondservant, though he is lord of all, ² but is under guardians and stewards until the day appointed by the father. ³ So we also, when we were children, were held in bondage under the elemental principles of the world. ⁴ But when the fullness of the time came, God sent out his Son, born to a woman, born under the law, ⁵ that he might redeem those who were under the law, that we might receive the adoption of children. ⁶ And because you are children, God sent out the Spirit of his Son into your hearts, crying, "Abba, Father!" ⁷ So you are no longer a bondservant, but a son; and if a son, then an heir of God through Christ.

GALATIANS 4:8-15

⁸ Ἀλλὰ τότε μὲν οὐκ εἰδότες θεὸν ἐδουλεύσατε τοῖς φύσει μὴ οὐσι θεοῖς· ⁹ νῦν δὲ γνόντες θεόν, μᾶλλον δὲ γνωσθέντες ὑπὸ θεοῦ, πῶς ἐπιστρέφετε πάλιν ἐπὶ τὰ ἀσθενῆ καὶ πτωχὰ στοιχεῖα, οἷς πάλιν ἄνωθεν δουλεύειν θέλετε; ¹⁰ ἡμέρας παρατηρεῖσθε καὶ μῆνας καὶ καιροὺς καὶ ἐνιαυτούς. ¹¹ φοβοῦμαι ὑμᾶς μή πως εἰκῆ κεκοπίακα εἰς ὑμᾶς.

¹² Γίνεσθε ὡς ἐγώ, ὅτι κἀγὼ ὡς ὑμεῖς, ἀδελφοί, δέομαι ὑμῶν. οὐδέν με ἠδικήσατε· ¹³ οἴδατε δὲ ὅτι δι' ἀσθένειαν τῆς σαρκὸς εὐηγγελισάμην ὑμῖν τὸ πρότερον, ¹⁴ καὶ τὸν πειρασμὸν ὑμῶν ἐν τῇ σαρκί μου οὐκ ἐξουθενήσατε οὐδὲ ἐξεπτύσατε, ἀλλὰ ὡς ἄγγελον θεοῦ ἐδέξασθέ με, ὡς Χριστὸν Ἰησοῦν.

¹⁵ ποῦ οὖν ὁ μακαρισμὸς ὑμῶν; μαρτυρῶ γὰρ ὑμῖν ὅτι εἰ δυνατὸν τοὺς ὀφθαλμοὺς ὑμῶν ἐξορύξαντες ἐδώκατέ μοι. ¹⁶ ὥστε ἐχθρὸς ὑμῶν γέγονα ἀληθεύων ὑμῖν;

GALATIANS 4:8-15

8 when. Ex. 5:2. Je. 10:25. Jno. 1:10. Ac. 17:23, 30. Ro. 1:28. 1 Co. 1:21. Ep. 2:11, 12; 4:18. 1 Th. 4:5. 2 Th. 1:8. 1 Jno. 3:1. *ye did.* Jos. 24:2, 15. Ps. 115:4-8; 135:15-18. Is. 44:9-20. Je. 10:3-16. Ac. 14:12; 17:29. Ro. 1:23. 1 Co. 8:4; 10:19, 20; 12:2. 1 Th. 1:9. 1 Pe. 4:3.

9 *ye have.* 1 Ki. 8:43. 1 Ch. 28:9. Pe. 5:10. Pr. 2:5. Je. 31:34. Hab. 2:14. Mat. 11:27. Jno. 17:3. 1 Co. 15:34. 2 Co. 4:6. Ep. 1:17. 2 Pe. 2:20. 1 Jno. 2:3, 4; 5:20. *are known.* Ex. 33:17. Ps. 1:6. Jno. 10:14, 27. Ro. 8:29. 1 Co. 8:3; 13:12. 2 Ti. 2:19. *how.* ch. 3:3. Ro. 8:3. Col. 2:20-23. He. 7:18. *again, or, back.* He. 10:38, 39. *elements, or, rudiments.* ver. 3.

10 Le. ch. 23; 25:1, 13. Nu. ch. 28:29. Ro. 14:5. Col. 2:16, 17.

11 *am.* ver. 20. 2 Co. 11:2, 3; 12:20, 21. *lest.* ch. 2:2; 5:2-4. Is. 49:4. Ac. 16:6. 1 Co. 15:58. Phi. 2:16. 1 Th. 3:5. 2 Jno. 8.

12 *be.* ch. 2:14; 6:14. Ge. 34:15. 1 Ki. 22:4. Ac. 21:21. 1 Co. 9:20-23. Phi. 3:7, 8. *ye.* 2 Co. 2:5.

13 *through.* 1 Co. 2:3, 2 Co. 10:10; 11:6, 30; 12:7-10; 13:4. *at.* ch. 1:6. Ac. 16:6.

14 *ye.* ver. 13. Job 12:5. Ps. 119:141. Ec. 9:16. Is. 53:2, 3. 1 Co. 1:28; 4:10. 1 Th. 4:8. *an angel.* 2 Sa. 14:17; 19:27. Zec. 12:8. Mal. 2:7. Heb. He. 13:2. *as Christ.* Mat. 10:40; 18:5; 25:40. Lu. 10:16. Jno. 13:20. 2 Co. 5:20. 1 Th. 2:13.

15 *Where is, or, What was, the blessedness.* ch. 3:14; 5:22; 6:4. Lu. 8:13. Ro. 4:6-9; 5:2; 15:13. *I bear.* Ro. 10:2. 2 Co. 8:3. Col. 4:13. *if.* ver. 19. Ro. 9:3. 1 Th. 2:8; 5:13. 1 Jno. 3:16-18.

16 *become.* ch. 3:1-4. 1 Ki. 18:17, 18; 21:20; 22:8, 27. 2 Ch. 24:20-22; 25:16. Ps. 141:5. Pr. 9:8. Jno. 7:7; 8:45. *because.* ch. 2:5, 14; 5:7.

⁸ However at that time, not knowing God, you were in bondage to those who by nature are not gods. ⁹ But now that you have come to know God, or rather to be known by God, why do you turn back again to the weak and miserable elemental principles, to which you desire to be in bondage all over again? ¹⁰ You observe days, months, seasons, and years. ¹¹ I am afraid for you, that I might have wasted my labor for you.

¹² I beg you, brothers, become as I am, for I also have become as you are. You did me no wrong, ¹³ but you know that because of weakness in the flesh I preached the Good News to you the first time. ¹⁴ That which was a temptation to you in my flesh, you didn't despise nor reject; but you received me as an angel of God, even as Christ Jesus.

¹⁵ What was the blessing you enjoyed? For I testify to you that, if possible, you would have plucked out your eyes and given them to me. ¹⁶ So then, have I become your enemy by telling you the truth?

GALATIANS 4:17-26

¹⁷ ζηλοῦσιν ὑμᾶς οὐ καλῶς, ἀλλὰ ἐκκλεῖσαι ὑμᾶς θέλουσιν, ἵνα αὐτοὺς ζηλοῦτε. ¹⁸ καλὸν δὲ ζηλοῦσθαι ἐν καλῷ πάντοτε, καὶ μὴ μόνον ἐν τῷ παρεῖναί με πρὸς ὑμᾶς,

¹⁹ τέκνα μου, οὓς πάλιν ὠδίνω μέχρις οὗ μορφωθῆ Χριστὸς ἐν ὑμῖν. ²⁰ ἤθελον δὲ παρεῖναι πρὸς ὑμᾶς ἄρτι, καὶ ἀλλάξαι τὴν φωνήν μου, ὅτι ἀποροῦμαι ἐν ὑμῖν.

²¹ Λέγετέ μοι, οἱ ὑπὸ νόμον θέλοντες εἶναι, τὸν νόμον οὐκ ἀκούετε; ²² γέγραπται γὰρ ὅτι Ἀβραὰμ δύο υἱοὺς ἔσχεν, ἓνα ἐκ τῆς παιδίσκης καὶ ἓνα ἐκ τῆς ἐλευθέρας. ²³ ἀλλ' ὁ μὲν ἐκ τῆς παιδίσκης κατὰ σάρκα γεγέννηται, ὁ δὲ ἐκ τῆς ἐλευθέρας δι' ἐπαγγελίας. ²⁴ ἅτινά ἐστιν ἀλληγορούμενα· αὗται γάρ εἰσιν δύο διαθήκαι, μία μὲν ἀπὸ ὄρους Σινᾶ, εἰς δουλείαν γεννώσα, ἣτις ἐστὶν Ἀγάρ, ²⁵ τὸ δὲ Ἀγάρ Σινᾶ ὄρος ἐστὶν ἐν τῇ Ἀραβίᾳ, συστοιχεῖ δὲ τῇ νῦν Ἱερουσαλήμ, δουλεύει γὰρ μετὰ τῶν τέκνων αὐτῆς. ²⁶ ἡ δὲ ἄνω Ἱερουσαλήμ ἐλευθέρα ἐστίν, ἣτις ἐστὶν μήτηρ ἡμῶν.

GALATIANS 4:17-26

17 *zealously*, ch. 6:12, 13. Mat. 23:15. Ro. 10:2; 16:18. 1 Co. 11:2. 2 Co. 11:3, 13–15. Phi. 2:21. 2 Pe. 2:3, 18. *exclude you, or, exclude us*. 1 Co. 4:8, 18.

18 *it is*. Nu. 25:11–13. Ps. 69:9; 119:139. Is. 59:17. Jno. 2:17. 1 Co. 15:58. Tit. 2:14. Re. 3:19. *I am*, ver. 20. Phi. 1:27; 2:12.

19 *little*, 1 Co. 4:14. 1 Ti. 1:2. Tit. 1:4. Phile. 10, 19. Ja. 1:18. 1 Jno. 2:1, 12; 5:21. *of*. Nu. 11:11, 12. Is. 53:11. Lu. 22:44. Phi. 1:8; 2:17. Col. 2:1; 4:12. He. 5:7. Re. 12:1, 2. *Christ*. Ro. 8:29; 13:14. Ep. 4:24. Phi. 2:5. Col. 1:27; 3:10.

20 *to be*. 1 Co. 4:19–21. 1 Th. 2:17, 18; 3:9. *stand in doubt of you, or, am perplexed for you*, ver. 11.

21 *ye that*, ver. 9; ch. 3:10, 23, 24. Ro. 6:14; 7:5, 6; 9:30–32; 10:3–10. *do*, Mat. 21:42–44; 22:29–32. Jno. 5:46, 47. *the law*. Jno. 10:34; 12:34; 15:25. Ro. 3:19.

22 *that*. Ge. 16:2–4, 15; 21:1, 2, 10.

23 *born*. Ro. 9:7, 8. *but*. Ge. 17:15–19; 18:10–14; 21:1, 2. Ro. 4:18–21; 10:8. He. 11:11.

24 *an allegory*. Eze. 20:49. Ho. 11:10. Mat. 13:35. 1 Co. 10:11. Gr. He. 11:19. *for*, ver. 25. Lu. 22:19, 20. 1 Co. 10:4. *the two*, ch. 3:15–21. He. 7:22; 8:6–13; 9:15–24; 10:15–18; 12:24; 13:20. *covenants, or, testament*. *Sinai*. Gr. *Sina*. *which*, ch. 5:1. Ro. 8:15. *Agar*. Ge. 16:3, 4, 8, 15, 16; 21:9–13; 25:12, Hagar.

25 *is*, ver. 24. *Sinai*. De. 33:2. Ju. 5:5. Ps. 68:8, 17. He. 12:18. *Arabia*, ch. 1:17. Ac. 1:11. *answereth to, or, is in the same rank with*, *her*. Mat. 23:37. Lu. 13:34; 19:44.

26 *Jerusalem*. Ps. 87:3–6. Is. 2:2, 3; 52:9; 62:1, 2; 65:18; 66:10. Joel 3:17. Mi. 4:1, 2. Phi. 3:20. He. 12:22. Re. 3:12; 21:2, 10–27. *free*, ver. 22; ch. 5:1. Jno. 8:36. Ro. 6:14, 18. 1 Pe. 2:16. *mother*. Ca. 8:1, 2. Is. 50:1. Ho. 2:2, 5; 4:5. Re. 17:5.

¹⁷ They zealously seek you in no good way. No, they desire to alienate you, that you may seek them. ¹⁸ But it is always good to be zealous in a good cause, and not only when I am present with you.

¹⁹ My little children, of whom I am again in travail until Christ is formed in you— ²⁰ but I could wish to be present with you now, and to change my tone, for I am perplexed about you.

²¹ Tell me, you that desire to be under the law, don't you listen to the law? ²² For it is written that Abraham had two sons, one by the servant, and one by the free woman. ²³ However, the son by the servant was born according to the flesh, but the son by the free woman was born through promise. ²⁴ These things contain an allegory, for these are two covenants. One is from Mount Sinai, bearing children to bondage, which is Hagar. ²⁵ For this Hagar is Mount Sinai in Arabia, and answers to the Jerusalem that exists now, for she is in bondage with her children. ²⁶ But the Jerusalem that is above is free, which is the mother of us all.

GALATIANS 4:27-5:2

²⁷ γέγραπται γάρ·

Εὐφράνθητι, στεῖρα ἢ οὐ τίκτουσα, ῥῆξον καὶ βόησον, ἢ οὐκ ὠδίνουσα· ὅτι πολλὰ τὰ τέκνα τῆς ἐρήμου μᾶλλον ἢ τῆς ἐχούσης τὸν ἄνδρα.

²⁸ ὑμεῖς δέ, ἀδελφοί, κατὰ Ἰσαὰκ ἐπαγγελίας τέκνα ἐστέ· ²⁹ ἀλλ' ὥσπερ τότε ὁ κατὰ σάρκα γεννηθεὶς ἐδίωκε τὸν κατὰ πνεῦμα, οὕτως καὶ νῦν. ³⁰ ἀλλὰ τί λέγει ἡ γραφή; Ἔκβαλε τὴν παιδίσκην καὶ τὸν υἱὸν αὐτῆς, οὐ γὰρ μὴ κληρονομήσει ὁ υἱὸς τῆς παιδίσκης μετὰ τοῦ υἱοῦ τῆς ἐλευθέρως. ³¹ διό, ἀδελφοί, οὐκ ἐσμὲν παιδίσκης τέκνα ἀλλὰ τῆς ἐλευθέρως.

5

¹ τῇ ἐλευθερίᾳ ἡμᾶς Χριστὸς ἠλευθέρωσεν· στήκετε οὖν καὶ μὴ πάλιν ζυγῷ δουλείας ἐνέχεσθε.

² Ἴδε ἐγὼ Παῦλος λέγω ὑμῖν ὅτι ἐὰν περιτέμνησθε Χριστὸς ὑμᾶς οὐδὲν ὠφελήσει.

GALATIANS 4:27-5:2

27 *Rejoice.* Is. 54:1–5. *barren.* 1 Sa. 2:5. Ps. 113:9. *desolate.* Ru. 1:11–13; 4:14–16. 2 Sa. 13:20. Is. 49:21. 1 Ti. 5:5.
28 *ver.* 23; *ch.* 3:29. Ac. 3:25. Ro. 4:13–18; 9:8, 9.
29 *he that.* Ge. 21:9. *after the Spirit.* Jno. 3:5; 15:9. Ro. 8:1, 13. *even.* ch. 5:11; 6:12–14. Mat. 23:34–37. 1 Th. 2:14, 15. He. 10:33, 34.
30 *what.* ch. 3:8, 22. Ro. 4:3; 11:2. Ja. 4:5. *Cast.* Ge. 21:10–12. Ro. 11:7–11. *for.* Jno. 8:35. Ro. 8:15–17.
31 *we.* ch. 5:1, 13. Jno. 1:12, 13; 8:36. He. 2:14, 15. 1 Jno. 3:1, 2.

He wills them to stand in their liberty, 1, 2, and not to observe circumcision, 3–12; but rather love, which is the sum of the law, 13–18. He reckons up the works of the flesh, 19–21, and the fruits of the Spirit, 22–24, and exhorts to walk in the Spirit, 25, 26.

1 *Stand.* Pr. 23:23. 1 Co. 15:58; 16:13. Ep. 6:14. Phi. 1:27. 1 Th. 3:8. 2 Th. 2:15. He. 3:6, 14; 4:14; 10:23, 35–39. Jude 3–20, 21. Re. 2:25; 3:3. *the liberty.* ver. 13; *ch.* 2:4; 3:25; 4:26, 31. Ps. 51:12. Is. 61:1. Mat. 11:28–30. Jno. 8:32–36. Ro. 6:14, 18; 7:3, 6; 8:2. 1 Co. 7:22. 2 Co. 3:17. 1 Pe. 2:16. 2 Pe. 2:19. *entangled.* ch. 2:4; 4:9. Mat. 23:4. Ac. 15:10. Col. 2:16–22. He. 9:8–11.
2 *I Paul.* 1 Co. 16:21. 2 Co. 10:1. 1 Th. 2:18. Phile. 9. *that.* ver. 4, 6; *ch.* 2:3–5. Ac. 15:1, 24; 16:3, 4. Ro. 9:31, 32; 10:2, 3. He. 4:2.

27 For it is written,

“Rejoice, you barren who don’t bear.

Break out and shout, you who don’t travail.

For the desolate have more children than her who has a husband.”

28 Now we, brothers, as Isaac was, are children of promise. **29** But as then, he who was born according to the flesh persecuted him who was born according to the Spirit, so also it is now. **30** However what does the Scripture say? “Throw out the servant and her son, for the son of the servant will not inherit with the son of the free woman.” **31** So then, brothers, we are not children of a servant, but of the free woman.

5

1 Stand firm therefore in the liberty by which Christ has made us free, and don’t be entangled again with a yoke of bondage.

2 Behold, I, Paul, tell you that if you receive circumcision, Christ will profit you nothing.

GALATIANS 5:3-12

³ μαρτύρομαι δὲ πάλιν παντὶ ἀνθρώπῳ περιτεμνομένῳ ὅτι ὀφειλέτης ἐστὶν ὅλον τὸν νόμον ποιῆσαι. ⁴ κατηργήθητε ἀπὸ Χριστοῦ οἵτινες ἐν νόμῳ δικαιοῦσθε, τῆς χάριτος ἐξεπέσατε. ⁵ ἡμεῖς γὰρ πνεύματι ἐκ πίστεως ἐλπίδα δικαιοσύνης ἀπεκδεχόμεθα. ⁶ ἐν γὰρ Χριστῷ Ἰησοῦ οὔτε περιτομὴ τι ἰσχύει οὔτε ἀκροβυστία, ἀλλὰ πίστις δι' ἀγάπης ἐνεργουμένη.

⁷ Ἐτρέχετε καλῶς· τίς ὑμᾶς ἐνέκοψεν τῇ ἀληθείᾳ μὴ πείθεσθαι; ⁸ ἡ πεισμονὴ οὐκ ἐκ τοῦ καλοῦντος ὑμᾶς. ⁹ μικρὰ ζύμη ὅλον τὸ φύραμα ζυμοῖ. ¹⁰ ἐγὼ πέποιθα εἰς ὑμᾶς ἐν κυρίῳ ὅτι οὐδὲν ἄλλο φρονήσετε· ὁ δὲ ταρασσὼν ὑμᾶς βαστάσει τὸ κρίμα, ὅστις ἐὰν ᾔ. ¹¹ ἐγὼ δέ, ἀδελφοί, εἰ περιτομὴν ἔτι κηρύσσω, τί ἔτι διώκομαι; ἄρα κατήργηται τὸ σκάνδαλον τοῦ σταυροῦ. ¹² ὄφελον καὶ ἀποκόψονται οἱ ἀναστατοῦντες ὑμᾶς.

GALATIANS 5:3-12

³ *testify*. De. 8:19; 31:21. Ne. 9:29, 30, 34. Lu. 16:28. Ac. 2:40; 20:21. Ep. 4:17. 1 Th. 4:6. 1 Jno. 4:14. *a debtor*. ch. 3:10. De. 27:26. Mat. 23:16, 18. Gr. Ja. 2:10, 11.

⁴ *is*. ver. 2, ch. 2:21. Ro. 9:31, 32; 10:3-5; *justified*. Ro. 3:20; 4:4, 5. *ye*. ch. 1:6-9. Ro. 11:6. He. 6:4-6; 10:38, 39; 12:15. 2 Pe. 2:20-22; 3:17, 18. Re. 2:5.

⁵ *through*. Jno. 16:8-15. Ep. 2:18. *wait*. Ge. 49:18. Ps. 25:3, 5; 62:5; 130:5. La. 3:25, 26. Ho. 12:6. Ro. 8:24, 25. 1 Th. 1:10. 2 Th. 3:5. *the hope*. Ro. 5:21. Phi. 3:9. 2 Ti. 4:8. Tit. 2:13.

⁶ *in*. ver. 2, 3; ch. 3:28; 6:15. Ro. 2:25-29; 3:29-31. 1 Co. 7:19. Col. 3:11. *faith*. Mat. 25:31-40. 2 Co. 5:14. 1 Th. 1:3. He. 11:8, 17-19. Ja. 2:14-26. 1 Pe. 1:8. 1 Jno. 3:14-20; 4:18-21.

⁷ *run*. Mat. 13:21. 1 Co. 9:24. He. 12:1. *bind you, or, drive you back*. ch. 3:1. *obey*. Ac. 6:7. Ro. 2:8; 6:17; 10:16; 15:18; 16:26. 2 Co. 10:5. 2 Th. 1:8. He. 5:9; 11:8. 1 Pe. 1:22.

⁸ *him*. See on ch. 1:6.

⁹ Mat. 23:33; 16:6-12. Mar. 8:15. Lu. 12:1; 13:21. 1 Co. 5:6, 7; 15:33. 2 Ti. 2:17.

¹⁰ *confidence*. ch. 4:11, 20. 2 Co. 1:15; 2:3; 7:16; 8:22. 2 Th. 3:4. Phile. 21. *but*. ch. 1:7; 2:4; 3:1; 4:17; 6:12, 13, 17. Ac. 15:1, 2, 24. 1 Jno. 2:18-26. *bear*. ver. 12. 1 Co. 5:5. 2 Co. 2:6; 10:2, 6; 13:10. 1 Ti. 1:20. *whoever*. ch. 2:6. 2 Co. 5:16.

¹¹ *if*. ch. 2:3. Ac. 16:3. *why*. ch. 4:29; 6:12, 17. Ac. 21:21, 28; 22:21, 22; 23:13, 14. 1 Co. 15:30. 2 Co. 11:23-26. *the offence*. Is. 8:14. Ro. 9:32, 33. 1 Co. 1:18, 23. 1 Pe. 2:8, 9.

¹² *out*. ver. 10; ch. 1:8, 9. Ge. 17:14. Ex. 12:15; 30:33. Le. 22:3. Jos. 7:12, 25. Jno. 9:34. Ac. 5:5, 9. 1 Co. 5:13. Tit. 3:10. *trouble*. Ac. 15:1, 2, 24.

³ Yes, I testify again to every man who receives circumcision that he is a debtor to do the whole law. ⁴ You are alienated from Christ, you who desire to be justified by the law. You have fallen away from grace. ⁵ For we, through the Spirit, by faith wait for the hope of righteousness. ⁶ For in Christ Jesus neither circumcision amounts to anything, nor uncircumcision, but faith working through love. ⁷ You were running well! Who interfered with you that you should not obey the truth? ⁸ This persuasion is not from him who calls you. ⁹ A little yeast grows through the whole lump. ¹⁰ I have confidence toward you in the Lord that you will think no other way. But he who troubles you will bear his judgment, whoever he is.

¹¹ But I, brothers, if I still preach circumcision, why am I still persecuted? Then the stumbling block of the cross has been removed. ¹² I wish that those who disturb you would cut themselves off.

GALATIANS 5:13-21

¹³ Ὑμεῖς γὰρ ἐπ' ἐλευθερία ἐκλήθητε, ἀδελφοί· μόνον μὴ τὴν ἐλευθερίαν εἰς ἀφορμὴν τῆ σαρκί, ἀλλὰ διὰ τῆς ἀγάπης δουλεύετε ἀλλήλοις· ¹⁴ ὁ γὰρ πᾶς νόμος ἐν ἐνὶ λόγῳ πεπλήρωται, ἐν τῷ· Ἀγαπήσεις τὸν πλησίον σου ὡς σεαυτόν. ¹⁵ εἰ δὲ ἀλλήλους δάκνετε καὶ κατεσθίετε, βλέπετε μὴ ὑπ' ἀλλήλων ἀναλωθῆτε.

¹⁶ Λέγω δέ, πνεύματι περιπατεῖτε καὶ ἐπιθυμίαν σαρκὸς οὐ μὴ τελέσητε. ¹⁷ ἡ γὰρ σὰρξ ἐπιθυμεῖ κατὰ τοῦ πνεύματος, τὸ δὲ πνεῦμα κατὰ τῆς σαρκός, ταῦτα γὰρ ἀλλήλοις ἀντίκειται, ἵνα μὴ ἃ ἐὰν θέλητε ταῦτα ποιῆτε. ¹⁸ εἰ δὲ πνεύματι ἄγεσθε, οὐκ ἐστὲ ὑπὸ νόμον. ¹⁹ φανερὰ δὲ ἐστὶν τὰ ἔργα τῆς σαρκός, ἅτινά ἐστιν πορνεία, ἀκαθαρσία, ἀσέλγεια, ²⁰ εἰδωλολατρία, φαρμακεία, ἔχθραι, ἔρις, ζῆλος, θυμοί, ἐριθειαι, διχαστασίαι, αἰρέσεις, ²¹ φθόνου, μέθαι, κῶμοι, καὶ τὰ ὅμοια τούτοις, ἃ προλέγω ὑμῖν καθὼς προεῖπον ὅτι οἱ τὰ τοιαῦτα πράσσοντες βασιλείαν θεοῦ οὐ κληρονομήσουσιν.

GALATIANS 5:13-21

13 *ye.* ver. 1; ch. 4:5-7, 22-31. Is. 61:1. Lu. 4:18. Jno. 8:32-36. Ro. 6:18-22. *only.* 1 Co. 8:9. 1 Pe. 2:16. 2 Pe. 2:19. Jude 4, 10-12. *but.* ver. 14, 22; ch. 6:2. Mar. 10:43-45. Jno. 13:14, 15. Ac. 20:35. Ro. 15:1, 2. 1 Co. 9:19; 13:4-7. 2 Co. 4:5; 12:15. 1 Th. 1:3. Ja. 2:15-17. 1 Jno. 3:16-19.

14 *all.* Mat. 7:12; 19:18, 19; 22:39, 40. Ro. 13:8-10. Ja. 2:8-11. *Thou.* Le. 19:18, 34. Mar. 12:31, 33. Lu. 10:27-37. 1 Ti. 1:5.

15 ver. 26. 2 Sa. 2:26, 27. Is. 9:20, 21; 11:5-9, 13. 1 Co. 3:3; 6:6-8. 2 Co. 11:20; 12:20. Ja. 3:14-18; 4:1-3.

16 *I say.* ch. 3:17. 1 Co. 7:29. *Walk.* ver. 25; ch. 6:8. Ro. 8:1, 4, 5, 12-14. 1 Pe. 1:22; 4:6. Jude 19-21. *and.* ver. 19-21. Ro. 6:12; 13:13, 14. 2 Co. 7:1. Ep. 2:3. Col. 2:11; 3:5-10. 1 Pe. 1:14; 2:11; 4:1-4. 1 Jno. 2:15, 16. *ye shall not fulfil, or, fulfil not.*

17 *the flesh.* Ps. 19:12, 13; 51:1-5, 10-12; 65:3; 119:5, 20, 24, 25, 32, 35, 40, 133, 159, 176. Ec. 7:20. Is. 6:5. Mat. 16:17, 23; 26:41. Jno. 3:6. Ro. 7:18, 21-25; 8:5, 6, 13. Ja. 4:5, 6. *and these.* ch. 3:21. Mat. 12:30. Ro. 7:7, 8, 10-14; 8:5-8. *so.* Ps. 119:4-6; 130:3. Mat. 5:6. Lu. 22:33, 46, 54-61. Ro. 7:15-23. Phi. 3:12-16. Ja. 3:2. 1 Jno. 1:8-10.

18 *if.* ver. 16, 25; ch. 4:6. Ps. 25:4, 5, 8, 9; 143:8-10. Pr. 8:20. Is. 48:16-18. Eze. 36:27. Jno. 16:13. Ro. 8:12, 14. 2 Ti. 1:7. 1 Jno. 2:20-27. *ye are.* ch. 4:5. Ro. 6:14, 15.

19 *the works.* ver. 13, 17; ch. 6:8. Ps. 17:4. Jno. 3:6. Ro. 7:5, 18, 25; 8:3, 5, 9, 13. 1 Co. 3:3. 1 Pe. 4:2. *Adultery.* Eze. 22:6-13. Mat. 15:18, 19. Mar. 7:21-23. Ro. 1:21-32. 1 Co. 6:9, 10. 2 Co. 12:20, 21. Ep. 4:17-19; 5:3-6. Col. 3:5-8. 1 Ti. 1:9, 10. Tit. 3:3. Ja. 3:14, 15. 1 Pe. 4:3, 4. Re. 21:8; 22:15.

20 *witchcraft.* Eze. 22:18. De. 18:10. 1 Sa. 15:23. 1 Ch. 10:13, 14. 2 Ch. 33:6. Ac. 8:9-11; 16:16-19. *Jeremies.* 2 Co. 11:19. Tit. 3:10. 2 Pe. 2:1.

21 *drunkenness.* De. 21:20. Lu. 21:34. Ro. 13:13. 1 Co. 5:11; 6:10. Ep. 5:18. 1 Th. 5:7. *revellings.* 1 Pe. 4:3. *that they.* Is. 3:11. Ro. 2:8, 9; 8:13. 1 Co. 6:9, 10. Ep. 5:5, 6. Col. 3:6. Re. 21:27; 22:15. *inherit.* Mat. 25:34. 1 Co. 6:10; 15:50. Ep. 5:5.

¹³ For you, brothers, were called for freedom. Only don't use your freedom for gain to the flesh, but through love be servants to one another. ¹⁴ For the whole law is fulfilled in one word, in this: "You shall love your neighbor as yourself." ¹⁵ But if you bite and devour one another, be careful that you don't consume one another.

¹⁶ But I say, walk by the Spirit, and you won't fulfill the lust of the flesh. ¹⁷ For the flesh lusts against the Spirit, and the Spirit against the flesh; and these are contrary to one another, that you may not do the things that you desire. ¹⁸ But if you are led by the Spirit, you are not under the law. ¹⁹ Now the deeds of the flesh are obvious, which are: adultery, sexual immorality, uncleanness, lustfulness, ²⁰ idolatry, sorcery, hatred, strife, jealousies, outbursts of anger, rivalries, divisions, heresies, ²¹ envy, murders, drunkenness, orgies, and things like these; of which I forewarn you, even as I also forewarned you, that those who practice such things will not inherit God's Kingdom.

GALATIANS 5:22-6:5

²² Ὁ δὲ καρπὸς τοῦ πνεύματος ἐστὶν ἀγάπη, χαρά, εἰρήνη, μακροθυμία, χρηστότης, ἀγαθωσύνη, πίστις, ²³ πραΰτης, ἐγκράτεια· κατὰ τῶν τοιούτων οὐκ ἔστιν νόμος. ²⁴ οἱ δὲ τοῦ Χριστοῦ τὴν σάρκα ἐσταύρωσαν σὺν τοῖς παθήμασιν καὶ ταῖς ἐπιθυμίαις.

²⁵ εἰ ζῶμεν πνεύματι, πνεύματι καὶ στοιχῶμεν. ²⁶ μὴ γινώμεθα κενόδοξοι, ἀλλήλους προκαλούμενοι, ἀλλήλοις φθονοῦντες.

6

¹ Ἀδελφοί, ἐὰν καὶ προλημφθῆ ἄνθρωπος ἐν τινι παραπτώματι, ὑμεῖς οἱ πνευματικοὶ καταρτίζετε τὸν τοιοῦτον ἐν πνεύματι πραΰτητος, σκοπῶν σεαυτὸν, μὴ καὶ σὺ πειρασθῆς. ² ἀλλήλων τὰ βάρη βαστάζετε, καὶ οὕτως ἀναπληρώσετε τὸν νόμον τοῦ Χριστοῦ. ³ εἰ γὰρ δοκεῖ τις εἶναί τι μηδὲν ὄν, φρεναπατᾶ ἑαυτὸν· ⁴ τὸ δὲ ἔργον ἑαυτοῦ δοκιμαζέτω ἕκαστος, καὶ τότε εἰς ἑαυτὸν μόνον τὸ καύχημα ἔξει καὶ οὐκ εἰς τὸν ἕτερον, ⁵ ἕκαστος γὰρ τὸ ἴδιον φορτίον βαστάσει.

GALATIANS 5:22-6:5

22 *the fruit*, ver. 16–18. Ps. 1:3; 92:14. Ho. 14:8. Mat. 12:33. Lu. 8:14, 15; 13:9. Jno. 15:2, 5, 16. Ro. 6:22; 7:4. Ep. 5:9. Phi. 1:11. Col. 1:10. *love*, ver. 13. Ro. 5:2–5; 12:9–18; 15:3. 1 Co. 13:4–7. Ep. 4:23–32; 5:1, 2. Phi. 4:4–9. Col. 3:12–17. 1 Th. 1:3–10; 5:10–22. Tit. 2:2–12. Ja. 3:17, 18. 1 Pe. 1:8, 22. 2 Pe. 1:5–8. 1 Jno. 4:7–16, *goodness*. Ro. 15:14. *faith*, 1 Co. 13:7, 13. 2 Th. 3:2. 1 Ti. 3:11; 4:12. 1 Pe. 5:12.

23 *temperance*. Ac. 24:25. 1 Co. 9:25. Tit. 1:8; 2:2. *against*, 1 Ti. 1:9.

24 *they*, ch. 3:29. Ro. 8:9. 1 Co. 3:23; 15:23. 2 Co. 10:7. *crucified*, ver. 16–18; ch. 5:20; 6:14. Ro. 6:6; 8:13; 13:14. 1 Pe. 2:11. *affections, or, passions*.

25 *we*. Jno. 6:63. Ro. 8:2, 10. 1 Co. 15:45. 2 Co. 3:6. 1 Pe. 4:6. Re. 11:11. *let*. See on ver. 16. Ro. 8:4, 5.

26 *desires*. Lu. 14:10. 1 Co. 3:7. Phi. 2:1–3. Ja. 4:16. *provoking*. See on ver. 15. Ja. 3:14–16. 1 Pe. 5:5.

He moves them to deal mildly with a brother that has slipped, 1, and to bear one another's burden, 2–5; to be liberal to their teachers, 6–8, and not weary of well-doing, 9–11. He shows what they intend that preach circumcission, 12, 13. He glories in nothing, save in the cross of Christ, 14–18

1 *if, or, although, overtaken*, ch. 2:11–13. Ge. 9:20–24; 12:11–13. Nu. 20:10–13. 2 Sa. 11:2, etc. Mat. 26:69, 75. Ro. 14:1; 15:1. He. 12:13. Ja. 5:19. *spiritual*. Ro. 8:6; 15:1. 1 Co. 2:15; 3:1; 14:37. *restore*. 2 Sa. 12:1, etc. Job 4:3, 4. Is. 35:3, 4. Eze. 34:16. Mat. 9:13; 18:12–15. Lu. 15:4–7; 22–32. He. 12:13. Ja. 5:19, 20. 1 Jno. 5:16. Jude. 22, 23. *in the*, ch. 5:23. Mat. 11:29. 1 Co. 4:21. 2 Co. 10:1. 2 Th. 3:15. 2 Ti. 2:25. Ja. 3:13. 1 Pe. 3:15. *considering*. 1 Co. 7:5; 10:12. He. 13:3. Ja. 3:2.

2 *Bear*, ver. 5; ch. 5:13, 14. Ex. 23:5. Nu. 11:11, 12. De. 1:12. Is. 58:6. Mat. 8:17; 11:29, 30. Lu. 11:46. Ro. 15:1. 1 Th. 5:14. 1 Pe. 2:24. *the law*. Jno. 13:14, 15, 34; 15:12. 1 Co. 9:21. Ja. 2:8. 1 Jno. 2:8–11; 4:21.

3 *if*, ch. 2:6. Pr. 25:14; 26:12. Lu. 18:11. Ro. 12:3, 16. 1 Co. 3:18; 8:2. *when*. 1 Co. 13:2. 2 Co. 3:5; 12:11. *he deceiveth*. 1 Co. 3:18. 2 Ti. 3:13. Ja. 1:22, 26. 1 Jno. 1:8.

4 *prove*. Job 13:15, marg. Ps. 26:2. 1 Co. 11:28. 2 Co. 13:5. *rejoicing*. Pr. 14:14. 1 Co. 4:3, 4. 2 Co. 1:12. 1 Jno. 3:19–22. *and not*, ch. 6:13. Lu. 18:11. 1 Co. 1:12, 13; 3:21–23; 4:6, 7. 2 Co. 11:12, 13. **5** Is. 3:10, 11. Je. 17:10; 32:19. Eze. 18:4. Mat. 16:27. Ro. 2:6–9; 14:10–12. 1 Co. 3:8; 4:5. 2 Co. 5:10, 11. Re. 2:23; 20:12–15; 22:12.

²² But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faith, ²³ gentleness, and self-control. Against such things there is no law. ²⁴ Those who belong to Christ have crucified the flesh with its passions and lusts.

²⁵ If we live by the Spirit, let's also walk by the Spirit. ²⁶ Let's not become conceited, provoking one another, and envying one another.

6

¹ Brothers, even if a man is caught in some fault, you who are spiritual must restore such a one in a spirit of gentleness; looking to yourself so that you also aren't tempted. ² Bear one another's burdens, and so fulfill the law of Christ. ³ For if a man thinks himself to be something when he is nothing, he deceives himself. ⁴ But let each man examine his own work, and then he will have reason to boast in himself, and not in someone else. ⁵ For each man will bear his own burden.

GALATIANS 6:6-14

⁶ Κοινωνεῖτω δὲ ὁ κατηγούμενος τὸν λόγον τῷ κατηχοῦντι ἐν πᾶσιν ἀγαθοῖς. ⁷ μὴ πλανᾶσθε, θεὸς οὐ μυκτηρίζεται· ὁ γὰρ ἐὰν σπεῖρη ἄνθρωπος, τοῦτο καὶ θερίσει· ⁸ ὅτι ὁ σπείρων εἰς τὴν σάρκα ἑαυτοῦ ἐκ τῆς σαρκὸς θερίσει φθοράν, ὁ δὲ σπείρων εἰς τὸ πνεῦμα ἐκ τοῦ πνεύματος θερίσει ζωὴν αἰώνιον. ⁹ τὸ δὲ καλὸν ποιοῦντες μὴ ἐγκακῶμεν, καιρῷ γὰρ ἰδίῳ θερίσομεν μὴ ἐκλύομενοι. ¹⁰ ἄρα οὖν ὡς καιρὸν ἔχομεν, ἐργαζώμεθα τὸ ἀγαθὸν πρὸς πάντας, μάλιστα δὲ πρὸς τοὺς οἰκείους τῆς πίστεως.

¹¹ Ἴδετε πηλίκους ὑμῖν γράμμασιν ἔγραψα τῇ ἐμῇ χειρὶ. ¹² ὅσοι θέλουσιν εὐπροσωπῆσαι ἐν σαρκί, οὗτοι ἀναγκάζουσιν ὑμᾶς περιτέμεσθαι, μόνον ἵνα τῷ σταυρῷ τοῦ Χριστοῦ μὴ διώκωνται. ¹³ οὐδὲ γὰρ οἱ περιτεμνόμενοι αὐτοὶ νόμον φυλάσσουσιν, ἀλλὰ θέλουσιν ὑμᾶς περιτέμεσθαι ἵνα ἐν τῇ ὑμετέρα σαρκὶ καυχῆσονται. ¹⁴ ἐμοὶ δὲ μὴ γένοιτο καυχᾶσθαι εἰ μὴ ἐν τῷ σταυρῷ τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, δι' οὗ ἐμοὶ κόσμος ἐσταύρωται καὶ γὰρ κόσμος.

GALATIANS 6:6-14

6 De. 12:19. Mat. 10:10. Ro. 15:27. 1 Co. 9:9-14. 1 Ti. 5:17, 18.
7 *not ver.* 3. Job 15:31. Je. 37:9. Ob. 3. Lu. 21:8. 1 Co. 3:18; 6:9; 15:33. Ep. 5:6. 2 Th. 2:3. Ja. 1:22, 26. 1 Jno. 1:8; 3:7. *God.* Job 13:8, 9. Jude 18. *for.* Job 4:8. Pr. 1:31; 6:14, 19; 11:18. Ho. 8:7; 10:12. Lu. 16:25. Ro. 2:6-10. 2 Co. 9:6.
8 *soneth to his.* Ro. 6:13; 8:13; 13:14. Ja. 3:18. *reap.* Pr. 22:8. Je. 12:13. Ho. 10:13. 2 Pe. 2:12, 19. Re. 22:11. *soneth to the.* ver. 7. Ps. 126:5, 6. Ec. 11:6. Is. 32:20. Ja. 3:18. *of the Spirit.* Mat. 19:29. Lu. 18:30. Jno. 4:14, 36; 6:27. Ro. 6:22. 1 Ti. 1:16. Tit. 3:7. Jude 21.
9 *us.* Mal. 1:13. 1 Co. 15:58. 2 Th. 3:13. He. 12:3. *well.* Ro. 2:7. 1 Pe. 2:15; 3:17; 4:19. *for.* Le. 26:4. De. 11:14. Ps. 104:27; 145:15. Ja. 5:7. *if.* Is. 40:30, 31. Zep. 3:16, marg. Mat. 24:13. Lu. 18:1. 2 Co. 4:1, 16. Ep. 3:13. He. 3:6, 14; 10:35-39; 12:3, 5. Re. 2:3, 7, 10, 11, 17, 26-29; 3:5, 6, 12, 13, 21, 22.
10 *opportunity.* Ec. 9:10. Jno. 9:4; 12:35. Ep. 5:16. Phi. 4:10. Col. 4:5. Gr. Tit. 2:14. *do good.* Ps. 37:3, 27. Ec. 3:12. Mat. 5:43. Mar. 3:4. Lu. 6:35. 1 Th. 5:15. 1 Ti. 6:17, 18. Tit. 3:8. He. 13:16. 3 Jno. 11. *especially.* Mat. 10:25; 12:50; 25:40. Ep. 2:19; 3:15. He. 3:6; 6:10. 1 Jno. 3:13-19; 5:1. 3 Jno. 5-8.
11 *written.* Ro. 16:22. 1 Co. 16:21-23.
12 *as desire.* ver. 13. Mat. 6:2, 5, 16; 23:5, 28. Lu. 16:15; 20:47. Jno. 7:18. 2 Co. 10:12; 11:13. Phi. 1:15; 2:4. Col. 2:23. *they constrain.* ch. 2:3, 14. Ac. 15:1, 5. *lest.* ch. 5:11. Phi. 3:18.
13 *keep.* Mat. 23:3, 15, 23. Ro. 2:17-24; 3:9-19. 2 Pe. 2:19. *that they may.* 1 Co. 3:21; 5:6. 2 Co. 11:18.
14 *God.* Ro. 3:4-6. Phi. 3:3, 7, 8. *that I.* 2 Ki. 14:9-11. Job 31:24, 25. Ps. 49:6; 52:1. Je. 9:23, 24. Eze. 28:2. Da. 4:30, 31; 5:20, 21. 1 Co. 1:29-31; 3:21. 2 Co. 11:12; 12:10, 11. *save.* Is. 45:24, 25. Ro. 1:16. 1 Co. 1:23; 2:2. Phi. 3:3, Gr., 7-11. *by whom, or, whereby. the world.* ch. 1:4; 2:20; 5:24. Ac. 20:23, 24. Ro. 6:6. 1 Co. 15:58. 2 Co. 5:14-16. Phi. 1:20, 21; 3:8, 9. Col. 3:1-3. 1 Jno. 2:15-17; 5:4, 5.

⁶ But let him who is taught in the word share all good things with him who teaches. ⁷ Don't be deceived. God is not mocked, for whatever a man sows, that he will also reap. ⁸ For he who sows to his own flesh will from the flesh reap corruption. But he who sows to the Spirit will from the Spirit reap eternal life. ⁹ Let's not be weary in doing good, for we will reap in due season, if we don't give up. ¹⁰ So then, as we have opportunity, let's do what is good toward all men, and especially toward those who are of the household of the faith.

¹¹ See with what large letters I write to you with my own hand. ¹² As many as desire to make a good impression in the flesh compel you to be circumcised; just so they may not be persecuted for the cross of Christ. ¹³ For even they who receive circumcision don't keep the law themselves, but they desire to have you circumcised, that they may boast in your flesh. ¹⁴ But far be it from me to boast, except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world.

GALATIANS 6:15-18

¹⁵ οὔτε γὰρ περιτομή τί ἐστίν οὔτε ἀκροβυστία, ἀλλὰ καινή κτίσις. ¹⁶ καὶ ὅσοι τῷ κανόνι τούτῳ στοιχήσουσιν, εἰρήνη ἐπ' αὐτούς καὶ ἔλεος, καὶ ἐπὶ τὸν Ἰσραὴλ τοῦ θεοῦ.

¹⁷ Τοῦ λοιποῦ κόπους μοι μηδεὶς παρεχέτω, ἐγὼ γὰρ τὰ στίγματα τοῦ Ἰησοῦ ἐν τῷ σώματί μου βαστάζω.

¹⁸ Ἡ χάρις τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ μετὰ τοῦ πνεύματος ὑμῶν, ἀδελφοί· ἀμήν.

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GALATIANS 6:15-18

15 *in.* See on ch. 5:6. Ro. 8:1. 2 Co. 5:17. *neither.* 1 Co. 7:19. *but.* 2 Co. 5:17. Ep. 2:10; 4:24. Col. 3:10, 11. Re. 21:5.

16 *walk.* ch. 5:16, 25. Ps. 125:4, 5. Phi. 3:16. *peace.* ch. 1:3. Nu. 6:23-27. 1 Ch. 12:18. Ps. 125:5. Jno. 14:27; 16:33. See on Ro. 1:7. Phi. 4:7. *the Israel.* ch. 3:7-9, 29. Ps. 73:1. Is. 45:25. Ho. 1:10. Jno. 1:47. Ro. 2:28, 29; 4:12; 9:6-8. Phi. 3:3. 1 Pe. 2:5-9.

17 *let.* ch. 1:7; 5:12. Jos. 7:25. Ac. 15:24. He. 12:15. *I bear.* ch. 5:11. 2 Co. 1:5; 4:10; 11:23-25. Col. 1:24.

18 *the grace.* Ro. 16:20, 24. 2 Co. 13:14. 2 Ti. 4:22. Phile. 25. Re. 22:21.

¹⁵ For in Christ Jesus neither is circumcision anything, nor uncircumcision, but a new creation. ¹⁶ As many as walk by this rule, peace and mercy be on them, and on God's Israel.

¹⁷ From now on, let no one cause me any trouble, for I bear the marks of the Lord Jesus branded on my body.

¹⁸ The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

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Ephesians

TEACHING BIBLE
GREEK/ENGLISH

EPHESIANS 1:1-8

1

¹Παῦλος ἀπόστολος Χριστοῦ Ἰησοῦ διὰ θελήματος θεοῦ τοῖς ἀγίοις τοῖς οὖσιν [ἐν Ἐφέσῳ] καὶ πιστοῖς ἐν Χριστῷ Ἰησοῦ· ² χάρις ὑμῖν καὶ εἰρήνη ἀπὸ θεοῦ πατρὸς ἡμῶν καὶ κυρίου Ἰησοῦ Χριστοῦ.

³Εὐλογητὸς ὁ θεὸς καὶ πατὴρ τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, ὁ εὐλόγησας ἡμᾶς ἐν πάσῃ εὐλογίᾳ πνευματικῇ ἐν τοῖς ἐπουρανίοις ἐν Χριστῷ, ⁴ καθὼς ἐξελέξατο ἡμᾶς ἐν αὐτῷ πρὸ καταβολῆς κόσμου, εἶναι ἡμᾶς ἁγίους καὶ ἀμώμους κατενώπιον αὐτοῦ ἐν ἀγάπῃ, ⁵ προορίσας ἡμᾶς εἰς υἰοθεσίαν διὰ Ἰησοῦ Χριστοῦ εἰς αὐτόν, κατὰ τὴν εὐδοκίαν τοῦ θελήματος αὐτοῦ, ⁶ εἰς ἔπαινον δόξης τῆς χάριτος αὐτοῦ ἧς ἐχαρίτωσεν ἡμᾶς ἐν τῷ ἡγαπημένῳ, ⁷ ἐν ᾧ ἔχομεν τὴν ἀπολύτρωσιν διὰ τοῦ αἵματος αὐτοῦ, τὴν ἄφεσιν τῶν παραπτωμάτων, κατὰ τὸ πλοῦτος τῆς χάριτος αὐτοῦ ⁸ ἧς ἐπερίσσευσεν εἰς ἡμᾶς ἐν πάσῃ σοφίᾳ καὶ φρονήσει

Ephesians

EPHESIANS 1:1-8

After the salutation, 1, 2, and thanksgiving for the Ephesians, 3, he treats of our election, 4, 5, and adoption by grace, 6–10; which is the true and proper fountain of man's salvation, 11, 12. And because the height of this mystery cannot easily be attained unto, 13–15, he prays that they may come to the full knowledge and possession thereof in Christ, 16–23.

1 an. Ro. 1:1. 1 Co. 1:1. Ga. 1:1. *to the saints.* Ro. 1:7. 1 Co. 1:2. 2 Co. 1:1. *which.* ch. 6:21. Nu. 12:7. Lu. 16:10. Ac. 16:15. 1 Co. 4:2, 17. Ga. 3:9. Col. 1:2. Re. 2:10, 13; 17:14. *faithful.* Ac. ch. 19, 20.
2 See on Ro. 1:7. 2 Co. 1:2. Ga. 1:3. Tit. 1:4.
3 *Blessed.* Ge. 14:20. 1 Ch. 29:20. Ne. 9:5. Ps. 72:19. Da. 4:34. Lu. 2:28. 2 Co. 1:3. 1 Pe. 1:3. Re. 4:9–11; 5:9–14. *God.* ver. 17. Jno. 10:29, 30; 20:17. Ro. 15:6. 2 Co. 1:3; 11:31. Phi. 2:11. *who.* Ge. 12:2, 3; 22:18. 1 Ch. 4:10. Ps. 72:17; 134:3. Is. 61:9. Ga. 3:9. *in heavenly.* ver. 20. ch. 2:6; 3:10; 6:12, marg. He. 8:5; 9:23. *places, or, things.* ch. 6:12. *in Christ.* ver. 10. Jno. 14:20; 15:2–5; 17:21. Ro. 12:5. 1 Co. 1:30; 12:12. 2 Co. 5:17, 21.
4 *as.* De. 7:6, 7. Ps. 135:4. Is. 41:8, 9; 42:1; 65:8–10. Mat. 11:25, 26; 24:22, 24, 31. Jno. 10:16. Ac. 13:48; 18:10. Ro. 8:28, 30, 33; 9:23, 24; 11:5, 6. 2 Th. 2:13, 14. 2 Ti. 2:10. Tit. 1:1, 2. Ja. 2:5. 1 Pe. 1:2; 2:9. *before.* Mat. 25:34. Jno. 17:24. Ac. 15:18. 1 Pe. 1:20. Re. 13:8; 17:8. *that.* ch. 2:10. Lu. 1:74. 75. Jno. 15:16. Ro. 8:28, 29. Col. 3:12. 1 Th. 4:7. 2 Ti. 1:9; 2:19. Tit. 2:11, 12. 2 Pe. 1:5–10. *without.* ch. 5:27; 1 Co. 1:8. Phi. 2:15. Col. 1:22. 2 Pe. 3:14. *love.* ch. 3:17; 4:2, 15, 16; 5:2. Ga. 5:6, 13, 22. Col. 2:2. 1 Th. 3:12. 1 Jno. 4:16.
5 *predestinated.* ver. 11. Ro. 8:29, 30. *unto.* Je. 3:4, 19. Ho. 1:10. Jno. 1:12; 11:52. Ro. 8:14–17, 23. 2 Co. 6:18. Ga. 4:5, 6. He. 12:5–9. 1 Jno. 3:1. Re. 21:7. *by.* Jno. 20:17. Ga. 3:26. He. 2:10–15.
according. ver. 9, 11. Da. 4:35. Mat. 1:25; 11:26. Lu. 10:21; 11:32. Ro. 9:11–16. 1 Co. 1:1, 21. Phi. 2:13. 2 Th. 1:11.
6 *praise.* ver. 7, 8, 12, 14, 18; ch. 2:7; 3:10, 11. Pr. 16:4. Is. 43:21; 61:3, 11. Je. 33:9. Lu. 2:14. Ro. 9:23, 24. 2 Co. 4:15. Phi. 1:11; 4:19. 2 Th. 1:8–10. 1 Ti. 1:14–16. 1 Pe. 2:9; 4:11. *be.* Is. 45:24, 25. Je. 23:6. Ro. 3:22–26; 5:15–19; 8:1. 2 Co. 5:21. Phi. 3:9. 1 Pe. 2:5. *in.* Ps. 22:20; 60:5. Pr. 8:30, 31. Is. 42:1; 49:1–3. Zec. 13:7. Mat. 3:17; 17:5. Jno. 3:35; 10:17. Col. 1:13.
7 *whom.* Job 33:24. Ps. 130:7. Da. 9:24–26. Zec. 9:11; 13:1, 7. Mat. 20:28; 26:28. Mar. 14:24. Ac. 20:28. Ro. 3:24. 1 Co. 1:30. Col. 1:14. 1 Ti. 2:6. Tit. 2:14. He. 9:12–15, 22; 10:4–12. 1 Pe. 1:18, 19; 2:24; 3:18. 1 Jno. 2:2; 4:10. Re. 5:9; 14:4. *the forgiveness.* Ex. 34:7. Ps. 32:1, 2; 86:5; 130:4. Is. 43:25; 55:6, 7. Je. 31:34. Da. 9:9, 19. Jon. 4:2. Mi. 7:18. Lu. 1:77; 7:40–42, 47–50; 24:47. Jno. 20:23. Ac. 2:38; 3:19; 10:43; 13:38, 39. Ro. 4:6–9. Col. 2:13. He. 10:17, 18. 1 Jno. 1:7–9; 2:12. *to.* See on ver. 6; ch. 2:4, 7; 3:8, 16. Ro. 2:4; 3:24; 9:23. 2 Co. 8:9. Phi. 4:19. Col. 1:27; 2:2. Tit. 3:6, marg.
8 *be.* Ro. 5:15, 20, 21. *in.* ver. 11; ch. 3:10. Ps. 104:24. Pr. 8:12. Is. 52:13. Da. 2:20, 21. Mat. 11:19. Ro. 11:33. 1 Co. 1:19–24; 2:7. Col. 2:3. Jude 25. Re. 5:12.

1

¹ Paul, an apostle of Christ Jesus through the will of God, to the saints who are at Ephesus, and the faithful in Christ Jesus: ² Grace to you and peace from God our Father and the Lord Jesus Christ.

³ Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly places in Christ, ⁴ even as he chose us in him before the foundation of the world, that we would be holy and without defect before him in love, ⁵ having predestined us for adoption as children through Jesus Christ to himself, according to the good pleasure of his desire, ⁶ to the praise of the glory of his grace, by which he freely gave us favor in the Beloved, ⁷ in whom we have our redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace, ⁸ which he made to abound toward us in all wisdom and prudence,

EPHESIANS 1:9-14

⁹γνωρίσας ἡμῖν τὸ μυστήριον τοῦ θελήματος αὐτοῦ, κατὰ τὴν εὐδοκίαν αὐτοῦ ἣν προέθετο ἐν αὐτῷ ¹⁰εἰς οἰκονομίαν τοῦ πληρώματος τῶν καιρῶν, ἀνακεφαλαιώσασθαι τὰ πάντα ἐν τῷ Χριστῷ, τὰ ἐπὶ τοῖς οὐρανοῖς καὶ τὰ ἐπὶ τῆς γῆς· ἐν αὐτῷ, ¹¹ἐν ᾧ καὶ ἐκκληρώθημεν προορισθέντες κατὰ πρόθεσιν τοῦ τὰ πάντα ἐνεργοῦντος κατὰ τὴν βουλήν τοῦ θελήματος αὐτοῦ, ¹²εἰς τὸ εἶναι ἡμᾶς εἰς ἔπαινον δόξης αὐτοῦ τοὺς προηλπικότας ἐν τῷ Χριστῷ· ¹³ἐν ᾧ καὶ ὑμεῖς ἀκούσαντες τὸν λόγον τῆς ἀληθείας, τὸ εὐαγγέλιον τῆς σωτηρίας ὑμῶν, ἐν ᾧ καὶ πιστεύσαντες ἐσφραγίσθητε τῷ πνεύματι τῆς ἐπαγγελίας τῷ ἁγίῳ, ¹⁴ὃ ἐστὶν ἄρραβὼν τῆς κληρονομίας ἡμῶν, εἰς ἀπολύτρωσιν τῆς περιποιήσεως, εἰς ἔπαινον τῆς δόξης αὐτοῦ.

EPHESIANS 1:9-14

9 *made.* ver. 17, 18; ch. 3:3-9. Mat. 13:11. Ro. 16:25-27. 1 Co. 2:10-12. Ga. 1:12, 16. Col. 1:26-28. 1 Ti. 3:16. *according.* See on ver. 5. *purposed.* ver. 11; ch. 3:11. Job 23:13, 14. Ps. 33:11. Is. 14:24-27; 46:10, 11. Je. 2:29. La. 3:37, 38. Ac. 2:23; 4:28; 13:48. Ro. 8:28. 2 Ti. 1:9.
10 *in the.* Is. 2:2-4. Da. 2:44; 9:24-27. Am. 9:11. Mi. 4:1, 2. Mal. 3:1. 1 Co. 10:11. Ga. 4:4. He. 1:2; 9:10; 11:40; 1 Pe. 1:20. *be.* ver. 22; ch. 2:15; 3:15. Ge. 49:10. Mat. 25:32. 1 Co. 3:22, 23; 11:3. Phi. 2:9, 10. Col. 1:20; 3:11. He. 12:22-24. Re. 5:9; 7:4-12; 19:4-6. *heaven.* Gr. the heavens.
11 *we.* ver. 14. Ps. 37:18. Ac. 20:32; 26:18. Ro. 8:17. Ga. 3:18. Col. 1:12; 3:24. Tit. 3:7. Ja. 2:5. 1 Pe. 1:4; 3:9. *being.* See on ver. 5. *according.* Is. 46:10, 11. *the purpose.* See on ver. 9. *the counsel.* See on ver. 8. Job 12:13. Pr. 8:14. Is. 5:19; 28:29; 40:13, 14. Je. 23:18; 32:19. Zec. 6:13. Ac. 2:23; 4:28; 20:27. Ro. 11:34. He. 6:17.
12 *be.* See on ver. 6, 14; ch. 2:7; 3:21. 2 Th. 2:13. *who.* ver. 13. Ps. 2:12; 146:3-5. Is. 11:10; 122; 32:1, 2; 42:1-4; 45:23, 25. Je. 17:5-7; 23:6. Mat. 12:18-21. Jno. 14:1. Ro. 15:12, 13. 2 Ti. 1:12. Ja. 1:18. 1 Pe. 1:21. *trusted, or, hoped.*
13 *ye also.* ch. 2:11, 12. Col. 1:21-23. 1 Pe. 2:10. *after that ye heard.* ch. 4:21. Jno. 1:17. Ro. 6:17; 10:14-17. Col. 1:4-6, 23. 1 Th. 2:13. *the word.* Ps. 119:43. 2 Co. 6:7. 2 Ti. 2:15. Ja. 1:18. *the gospel.* Mar. 16:15, 16. Ac. 13:26. Ro. 1:16. 2 Ti. 3:16. Tit. 2:11. He. 2:3. *ye were.* ch. 4:30. Jno. 6:27. Ro. 4:11. 2 Co. 1:22. 2 Ti. 2:19. Re. 7:2. *holy.* Joel. 2:28. Lu. 11:13; 24:49. Jno. 14:16, 17:26; 15:26; 16:7-15. Ac. 1:4; 2:16-22, 33. Ga. 3:14.
14 *the earnest.* Ro. 8:15-17, 23. 2 Co. 1:22; 5:5. Ga. 4:6. *the redemption.* ch. 4:30. Le. 25:24, etc. Ps. 74:2; 78:54. Je. 32:7, 8. Lu. 21:28. Ac. 20:28. Ro. 8:23. 1 Pe. 2:9, marg. *unto.* See on ver. 6, 12.

⁹ making known to us the mystery of his will, according to his good pleasure which he purposed in him ¹⁰ to an administration of the fullness of the times, to sum up all things in Christ, the things in the heavens and the things on the earth, in him. ¹¹ We were also assigned an inheritance in him, having been foreordained according to the purpose of him who does all things after the counsel of his will, ¹² to the end that we should be to the praise of his glory, we who had before hoped in Christ. ¹³ In him you also, having heard the word of the truth, the Good News of your salvation—in whom, having also believed, you were sealed with the promised Holy Spirit, ¹⁴ who is a pledge of our inheritance, to the redemption of God's own possession, to the praise of his glory.

EPHESIANS 1:15-23

¹⁵ Διὰ τοῦτο καὶ γώ, ἀκούσας τὴν καθ' ὑμᾶς πίστιν ἐν τῷ κυρίῳ Ἰησοῦ καὶ τὴν ἀγάπην τὴν εἰς πάντας τοὺς ἁγίους, ¹⁶ οὐ παύομαι εὐχαριστῶν ὑπὲρ ὑμῶν μνεΐαν ποιούμενος ἐπὶ τῶν προσευχῶν μου, ¹⁷ ἵνα ὁ θεὸς τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, ὁ πατὴρ τῆς δόξης, δώῃ ὑμῖν πνεῦμα σοφίας καὶ ἀποκαλύψεως ἐν ἐπιγνώσει αὐτοῦ, ¹⁸ πεφωτισμένους τοὺς ὀφθαλμοὺς τῆς καρδίας ὑμῶν εἰς τὸ εἰδέναι ὑμᾶς τίς ἐστὶν ἡ ἐλπίς τῆς κλήσεως αὐτοῦ, τίς ὁ πλοῦτος τῆς δόξης τῆς κληρονομίας αὐτοῦ ἐν τοῖς ἁγίοις, ¹⁹ καὶ τί τὸ ὑπερβάλλον μέγεθος τῆς δυνάμεως αὐτοῦ εἰς ἡμᾶς τοὺς πιστεύοντας κατὰ τὴν ἐνέργειαν τοῦ κράτους τῆς ἰσχύος αὐτοῦ ²⁰ ἣν ἐνήργηκεν ἐν τῷ Χριστῷ ἐγείρας αὐτὸν ἐκ νεκρῶν, καὶ καθίσας ἐν δεξιᾷ αὐτοῦ ἐν τοῖς ἐπουρανίοις ²¹ ὑπεράνω πάσης ἀρχῆς καὶ ἐξουσίας καὶ δυνάμεως καὶ κυριότητος καὶ παντὸς ὀνόματος ὀνομαζομένου οὐ μόνον ἐν τῷ αἰῶνι τούτῳ ἀλλὰ καὶ ἐν τῷ μέλλοντι· ²² καὶ πάντα ὑπέταξεν ὑπὸ τοὺς πόδας αὐτοῦ, καὶ αὐτὸν ἔδωκεν κεφαλὴν ὑπὲρ πάντα τῆ ἐκκλησία, ²³ ἣτις ἐστὶν τὸ σῶμα αὐτοῦ, τὸ πλήρωμα τοῦ τὰ πάντα ἐν πᾶσιν πληρουμένου.

EPHESIANS 1:15-23

15 *after*. Col. 1:3, 4. Phile. 5. *faith*. Ga. 5:6. 1 Th. 1:3. 2 Th. 1:3. 1 Ti. 1:5, 14. *love*. Ps. 16:3. Col. 1:4. 1 Th. 4:9. He. 6:10. 1 Pe. 1:22. 1 Jno. 3:17; 4:21.

16 *Cease*. Ro. 1:8, 9. 1 Sa. 7:8; 12:23. Phi. 1:3, 4. Col. 1:3. 1 Th. 5:17. 2 Th. 1:3. *making*. Ge. 40:14. Is. 62:6. 1 Th. 1:2.

17 *the God*. See on ver. 3. Jno. 20:17. *the Father*. 1 Ch. 29:11. Ps. 24:7, 10; 29:3. Je. 2:11. Mat. 6:13. Lu. 2:14. Ac. 7:2. 1 Co. 2:8. Ja. 2:1. Re. 7:12. *the spirit*. Ge. 41:38, 39. Is. 11:2. Da. 5:11. Lu. 12:12; 21:15. Jno. 14:17, 26. Ac. 6:10. 1 Co. 12:8; 14:6. Col. 1:9; 2:3. Ja. 3:17, 18. *revelation*. ch. 3:5. Da. 2:28-30; 10:1. Mat. 11:25; 16:17. 1 Co. 2:10. 2 Co. 12:1. *in the knowledge*. or, for the acknowledgment. ch. 3:18, 19. Pr. 2:5. Je. 9:24; 24:7; 31:34. Mat. 11:27. Jno. 8:54, 55; 16:3; 17:3, 25, 26. Ro. 1:28. Col. 1:10; 2:2. 2 Ti. 2:25. Tit. 1:1. 2 Pe. 1:3; 3:18. 1 Jno. 2:3, 4.

18 *eyes*. ch. 5:8. Ps. 119:18. Is. 6:10; 29:10, 18; 32:3; 42:7. Mat. 13:15. Lu. 24:45. Ac. 16:14; 26:18. 2 Co. 4:4, 6. He. 10:32. *is*. ch. 2:12; 4:4. Ro. 5:4, 5; 8:24, 25. Ga. 5:5. Col. 1:5, 23. 1 Th. 5:8. 2 Th. 2:16. Tit. 2:13; 3:7. 1 Pe. 1:3. 1 Jno. 3:1-3. *his calling*. ch. 4:1. Ro. 8:28-30. Phi. 3:14. Col. 3:15. 1 Th. 2:12. 2 Th. 1:11. 1 Ti. 6:12. 1 Pe. 3:9; 5:10. *the riches*. See on ver. 7, 11; ch. 3:8, 16.

19 *exceeding*. ch. 2:10; 3:7, 20. Ps. 110:2, 3. Is. 53:1. Jno. 3:6. Ac. 26:18. Ro. 1:16. 2 Co. 4:7; 5:17. Phi. 2:13. Col. 1:29; 2:12. 1 Th. 1:5, 2 Th. 1:11. Ja. 1:18. *his mighty*. *Gr.* the might of his.

20 *he wrought*. ch. 2:5, 6. Ro. 6:5-11. Phi. 3:10. 1 Pe. 1:3. *when*. Ps. 16:9-11. Jno. 10:18, 30. Ac. 2:24-33; 4:10; 10:40; 26:8. Ro. 1:4. He. 13:20. *and set*. ch. 4:8-10. Ps. 110:1. Mat. 22:43-45; 26:64; 28:18. Mar. 14:62; 16:19. Jno. 17:1-5. Ac. 2:34-36; 5:31; 7:55, 56. Ro. 8:34. Col. 3:1. He. 1:3; 2:9; 10:12. Re. 1:17; 5:11-14. *heavenly*. See on ver. 3.

21 *above*. Phi. 2:9, 10. Col. 2:10. He. 1:4. *principality*. ch. 3:10; 6:12. Da. 7:27. Ro. 8:38, 39. Col. 1:15, 16; 2:15. He. 4:14. 1 Pe. 3:22. *every*. Mat. 28:19. Ac. 4:12. Phi. 2:9-11. Re. 19:12, 13. *in that*. Mat. 25:31-36; 28:18. Jno. 5:25-29. He. 2:5. Re. 20:10-15.

22 *put*. Ge. 3:15. Ps. 8:6-8; 91:13. 1 Co. 15:25-27. He. 2:8. *gave*. ch. 4:15, 16. 1 Co. 11:3. Col. 1:8; 2:10, 19. *to the*. ch. 3:21. Mat. 16:18. Ac. 20:28. 1 Ti. 3:15. He. 12:22-24.

23 *his*. ch. 2:16; 4:4, 12; 5:23-32. Ro. 13:5. 1 Co. 12:12-27. Col. 1:18, 24; 3:15. *fulness*. ch. 3:19; 4:10. Jno. 1:16. 1 Co. 12:6; 15:28. Col. 1:19; 2:9, 10; 3:11.

¹⁵ For this cause I also, having heard of the faith in the Lord Jesus which is among you, and the love which you have toward all the saints, ¹⁶ don't cease to give thanks for you, making mention of you in my prayers, ¹⁷ that the God of our Lord Jesus Christ, the Father of glory, may give to you a spirit of wisdom and revelation in the knowledge of him, ¹⁸ having the eyes of your hearts* enlightened, that you may know what is the hope of his calling, and what are the riches of the glory of his inheritance in the saints, ¹⁹ and what is the exceeding greatness of his power toward us who believe, according to that working of the strength of his might ²⁰ which he worked in Christ, when he raised him from the dead and made him to sit at his right hand in the heavenly places, ²¹ far above all rule, authority, power, dominion, and every name that is named, not only in this age, but also in that which is to come. ²² He put all things in subjection under his feet, and gave him to be head over all things for the assembly, ²³ which is his body, the fullness of him who fills all in all.

2

^{2.1}Καὶ ὑμᾶς ὄντας νεκροὺς τοῖς παραπτώμασιν καὶ ταῖς ἀμαρτίαις ὑμῶν, ²ἐν αἷς ποτε περιπατήσατε κατὰ τὸν αἰῶνα τοῦ κόσμου τούτου, κατὰ τὸν ἄρχοντα τῆς ἐξουσίας τοῦ ἀέρος, τοῦ πνεύματος τοῦ νῦν ἐνεργοῦντος ἐν τοῖς υἱοῖς τῆς ἀπειθείας· ³ἐν οἷς καὶ ἡμεῖς πάντες ἀνεστράφημέν ποτε ἐν ταῖς ἐπιθυμίαις τῆς σαρκὸς ἡμῶν, ποιοῦντες τὰ θελήματα τῆς σαρκὸς καὶ τῶν διανοιῶν, καὶ ἤμεθα τέκνα φύσει ὀργῆς ὡς καὶ οἱ λοιποί· ⁴ὁ δὲ θεὸς πλούσιος ὢν ἐν ἐλέει, διὰ τὴν πολλὴν ἀγάπην αὐτοῦ ἣν ἠγάπησεν ἡμᾶς, ⁵καὶ ὄντας ἡμᾶς νεκροὺς τοῖς παραπτώμασιν συνεζωοποίησεν τῷ Χριστῷ— χάριτί ἐστε σεσωσμένοι— ⁶καὶ συνήγειρεν καὶ συνεκάθισεν ἐν τοῖς ἐπουρανίοις ἐν Χριστῷ Ἰησοῦ, ⁷ἵνα ἐνδείξῃται ἐν τοῖς αἰῶσιν τοῖς ἐπερχομένοις τὸ ὑπερβάλλον πλοῦτος τῆς χάριτος αὐτοῦ ἐν χρηστότητι ἐφ' ἡμᾶς ἐν Χριστῷ Ἰησοῦ. ⁸τῇ γὰρ χάριτί ἐστε σεσωσμένοι διὰ πίστεως· καὶ τοῦτο οὐκ ἐξ ὑμῶν, θεοῦ τὸ δῶρον· ⁹οὐκ ἐξ ἔργων, ἵνα μή τις καυχῆσῃται.

EPHESIANS 2:1-9

By comparing what we were by nature, with what we are by grace, 1-9, he declares that we are made for good works; and being brought near by Christ, should not live as Gentiles and foreigners, as in time past, but as citizens with the saints, and the family of God, 10-22.

1 *yon.* ver. 5, 6; ch. 1:19, 20. *Jno.* 5:25; 10:10; 11:25, 26; 14:6. *Ro.* 8:2. *1 Co.* 15:45. *Col.* 2:13; 3:1-4. *dead.* ver. 5; ch. 4:18; 5:14. *Mat.* 8:22. *Lu.* 15:24, 32. *Jno.* 5:21. *2 Co.* 5:14. *1 Ti.* 5:6. *1 Jno.* 3:14. *Re.* 3:1.
2 *in time.* ver. 3; ch. 4:22. *Job.* 31:7. *Ac.* 19:35. *1 Co.* 6:11. *Col.* 1:21; 3:7. *1 Pe.* 4:3. *1 Jno.* 5:19. *walked according.* *Ps.* 17:14. *Je.* 23:10. *Lu.* 16:8. *Jno.* 7:7; 8:23; 15:19. *Ro.* 12:2. *1 Co.* 5:10. *Ga.* 1:4. *2 Ti.* 4:10. *Ja.* 1:7; 4:4. *1 Jno.* 2:15-17; 5:4. *the prince.* ch. 6:12. *Jno.* 8:44; 12:31; 14:30; 16:11. *1 Jno.* 5:19. *Re.* 12:9; 13:8, 14; 20:2. *of the air.* *Job.* 1:7; 16:19. *Re.* 16:17. *the spirit.* *Mat.* 12:43-45. *Lu.* 11:21-26; 22:2, 3, 31. *Jno.* 13:2, 27. *Ac.* 5:3. *2 Co.* 4:4. *1 Jno.* 3:8; 4:4. *the children.* ver. 3; ch. 5:6. *Is.* 30:1; 57:4. *Ho.* 10:9. *Mat.* 11:19; 13:38. *Col.* 3:6. *1 Pe.* 1:14. *Gr.* 2 *Pe.* 2:14. *Gr.* 1 *Jno.* 3:10.
3 *we.* *Is.* 53:6; 64:6, 7. *Da.* 9:5-9. *Ro.* 3:9-19. *1 Co.* 6:9-11. *Gal.* 2:15, 16; 3:22. *Tit.* 3:3. *1 Pe.* 4:3. *1 Jno.* 1:8-10 *in times.* ch. 4:17-19. *Ac.* 14:16; 17:30, 31. *Ro.* 11:30. *1 Pe.* 2:10. *1 Jno.* 2:8. *in the.* ch. 4:22. *Mar.* 4:19. *Jno.* 8:44. *Ro.* 1:24; 6:12; 13:14. *Gal.* 5:16-24. *1 Ti.* 6:9. *Ja.* 4:1-3. *1 Pe.* 1:14; 2:11; 4:2. *2 Pe.* 2:18. *1 Jno.* 2:16. *Jude.* 16-18. *fulfilling.* *Ro.* 8:7, 8. *2 Co.* 7:1. *Gal.* 5:19-21. *desires.* *Gr.* wills. *Jno.* 1:13. *by.* *Ge.* 5:3; 6:5; 8:21. *Job.* 14:4; 15:14-16; 25:4. *Ps.* 51:5. *Mar.* 7:21, 22. *Jno.* 3:1-6. *Ro.* 5:12-19; 7:18. *Ge.* 2:15, 16. *children.* See on ver. 2. *Ro.* 9:22. *even.* *Ro.* 3:9, 22, 23. *1 Co.* 4:7.
4 *who.* ver. 7; ch. 1:7; 3:8. *Ex.* 33:19; 34:6, 7. *Ne.* 9:17. *Ps.* 51:1; 86:5, 15; 103:8-11; 145:8. *Is.* 55:6-8. *Da.* 9:9. *Jon.* 4:2. *Mt.* 7:18-20. *Lu.* 1:78. *Ro.* 2:4; 5:20, 21; 9:23; 10:12. *1 Ti.* 1:14. *1 Pe.* 1:3. *his.* *De.* 7:7, 8; 9:5, 6. *Je.* 31:3. *Eze.* 16:6-8. *Jno.* 3:14-17. *Ro.* 5:8; 9:15, 16. *2 Th.* 2:13. *2 Ti.* 1:9. *Tit.* 3:4-7. *1 Jno.* 4:10-19.
5 *dead.* See on ver. 1. *Ro.* 5:6, 8, 10. *quickened.* See on ver. 1; ch. 5:14. *Jno.* 5:21; 6:63. *Ro.* 8:2. *grace ye.* *Gr.* whose grace ye. ver. 8. *Ac.* 15:11. *Ro.* 3:24; 4:16; 11:5, 6; 16:20. *2 Co.* 13:14. *Tit.* 2:11; 3:5. *Re.* 22:21.
6 *hab.* See on ch. 1:19, 20. *Ro.* 6:4, 5. *Col.* 1:18; 2:12, 13; 3:1-3. *sit.* *Mat.* 26:29. *Lu.* 12:37; 22:29, 30. *Jno.* 12:26; 14:3; 17:21-26. *Re.* 3:20, 21. *in.* See on ch. 1:3.
7 *in the.* ch. 3:5, 21. *Ps.* 41:13; 106:48. *Is.* 60:15. *1 Ti.* 1:17. *she.* See on ver. 4. *2 Th.* 1:12. *1 Ti.* 1:16. *1 Pe.* 1:12. *Re.* 5:9-14. *in his.* *Tit.* 3:4.
8 *by.* See on ver. 5. *Ro.* 3:24. *2 Th.* 1:9. *through.* *Mar.* 16:16. *Lu.* 7:50. *Jno.* 3:14-18, 36; 5:24; 6:27-29, 35, 40. *Ac.* 13:39; 15:7-9; 16:31. *Ro.* 3:22-26; 4:5, 16; 10:9, 10. *Gal.* 3:14, 22. *1 Jno.* 5:10-12. *that.* ver. 10; ch. 1:19. *Mat.* 16:17. *Jno.* 1:12, 13; 6:37, 44, 65. *Ac.* 14:27; 16:14. *Ro.* 10:14, 17. *Phi.* 1:29. *Col.* 2:12. *Ja.* 1:16-18.
9 *Ro.* 3:20, 27, 28; 4:2; 9:11, 16; 11:6. *1 Co.* 1:29-31. *2 Ti.* 1:9. *Tit.* 3:3-5.

2

¹You were made alive when you were dead in transgressions and sins, ²in which you once walked according to the course of this world, according to the prince of the power of the air, the spirit who now works in the children of disobedience. ³We also all once lived among them in the lusts of our flesh, doing the desires of the flesh and of the mind, and were by nature children of wrath, even as the rest. ⁴But God, being rich in mercy, for his great love with which he loved us, ⁵even when we were dead through our trespasses, made us alive together with Christ—by grace you have been saved— ⁶and raised us up with him, and made us to sit with him in the heavenly places in Christ Jesus, ⁷that in the ages to come he might show the exceeding riches of his grace in kindness toward us in Christ Jesus; ⁸for by grace you have been saved through faith, and that not of yourselves; it is the gift of God, ⁹not of works, that no one would boast.

EPHESIANS 2:10-16

¹⁰ αὐτοῦ γάρ ἐσμεν ποίημα, κτισθέντες ἐν Χριστῷ Ἰησοῦ ἐπὶ ἔργοις ἀγαθοῖς οἷς προητοίμασεν ὁ θεὸς ἵνα ἐν αὐτοῖς περιπατήσωμεν.

¹¹ Διὸ μνημονεύετε ὅτι ποτὲ ὑμεῖς τὰ ἔθνη ἐν σαρκί, οἱ λεγόμενοι ἀκροβυστία ὑπὸ τῆς λεγομένης περιτομῆς ἐν σαρκὶ χειροποιήτου, ¹² ὅτι ἦτε τῷ καιρῷ ἐκείνῳ χωρὶς Χριστοῦ, ἀπηλλοτριωμένοι τῆς πολιτείας τοῦ Ἰσραὴλ καὶ ξένοι τῶν διαθηκῶν τῆς ἐπαγγελίας, ἐλπίδα μὴ ἔχοντες καὶ ἄθεοι ἐν τῷ κόσμῳ. ¹³ νυνὶ δὲ ἐν Χριστῷ Ἰησοῦ ὑμεῖς οἳ ποτε ὄντες μακρὰν ἐγενήθητε ἐγγὺς ἐν τῷ αἵματι τοῦ Χριστοῦ. ¹⁴ αὐτὸς γάρ ἐστιν ἡ εἰρήνη ἡμῶν, ὁ ποιήσας τὰ ἀμώτερα ἐν καὶ τὸ μεσότοιχον τοῦ φραγμοῦ λύσας, τὴν ἔχθραν ἐν τῇ σαρκὶ αὐτοῦ, ¹⁵ τὸν νόμον τῶν ἐντολῶν ἐν δόγμασιν καταργήσας, ἵνα τοὺς δύο κτίσῃ ἐν αὐτῷ εἰς ἓνα καινὸν ἄνθρωπον ποιῶν εἰρήνην, ¹⁶ καὶ ἀποκαταλλάξῃ τοὺς ἀμφοτέρους ἐν ἐνὶ σώματι τῷ θεῷ διὰ τοῦ σταυροῦ ἀποκτείνας τὴν ἔχθραν ἐν αὐτῷ·

EPHESIANS 2:10-16

10 *we are.* De. 32:6. Ps. 100:3; 138:8. Is. 19:25; 29:23; 43:21; 44:21; 60:21; 61:3. Je. 31:33; 32:39, 40. Jno. 3:3-6, 21. 1 Co. 3:9. 2 Co. 5:5, 17. Phi. 1:6; 2:13. He. 13:21. *created.* ch. 4:24. Ps. 51:10. 2 Co. 5:17. Ga. 6:15. Col. 3:10. *good.* Mat. 5:16. Ac. 9:36. 2 Co. 9:8. Col. 1:10. 2 Th. 2:17. 1 Ti. 2:10; 5:10, 25; 6:18. 2 Ti. 2:21; 3:17. Tit. 2:7, 14; 3:1, 8, 14. He. 10:24; 13:21. 1 Pe. 2:12. *which.* ch. 1:4. Ro. 8:29. *ordained, or, prepared walk.* ver. 2; ch. 4:1. De. 5:33. Ps. 81:13; 119:3. Is. 2:3-5. Ac. 9:31. Ro. 8:1. 1 Jno. 1:7; 2:6. **11** *remember.* ch. 5:8. De. 5:15; 8:2; 9:7; 15:15; 16:12. Is. 51:1, 2. Eze. 16:61-63; 20:43; 36:31. 1 Co. 6:11; 12:2. Ga. 4:8, 9. *Gentiles.* Ro. 2:29. Ga. 2:15; 6:12. Col. 1:21; 2:13. *Uncircumcision.* 1 Sa. 17:26, 36. Je. 9:25, 26. Phi. 3:3. Col. 3:11. *made.* Col. 2:11. **12** *without.* Jno. 10:16; 15:5. Col. 1:21. *aliens.* ch. 4:18. Ezra 4:3. Is. 61:5. Eze. 13:9. He. 11:34. *the covenants.* Ge. 15:18; 17:7-9. Ex. 24:3-11. Nu. 18:19. Ps. 89:3, etc. Je. 31:31-34; 33:20-26. Eze. 37:26. Lu. 1:72. Ac. 3:25. Ro. 9:4, 5, 8. Ga. 3:16, 17. *having.* Je. 14:8; 17:13. Jno. 4:22. Ac. 28:20. Col. 1:5, 27. 1 Th. 4:13. 2 Th. 2:16. 1 Ti. 1:1. He. 6:18. 1 Pe. 1:3; 2:1; 3:15. 1 Jno. 3:3. *without.* 2 Ch. 15:3. Is. 44:6; 45:20. Ho. 3:4. Ac. 14:15, 16. Ro. 1:28-32. 1 Co. 8:4-6; 10:19, 20. Ga. 4:8. 1 Th. 4:5. **13** *in.* See on Ro. 8:1. 1 Co. 1:30. 2 Co. 5:17. Ga. 3:28. *were.* ver. 12, 17, 19-22; 3:5-8. Ps. 22:27; 73:27. Is. 11:10; 24:15, 16; 43:6; 49:12; 57:19; 60:4, 9; 66:19. Je. 16:19. Ac. 2:39; 15:14; 22:21; 26:18. Ro. 15:8-12. *are.* ver. 16; ch. 1:7. Ro. 3:23-30; 5:9, 10. 1 Co. 6:11. 2 Co. 5:20, 21. Col. 1:13, 14, 21, 22. He. 9:18. 1 Pe. 1:18, 19; 3:18. Re. 5:9. **14** *our.* Is. 9:6, 7. Eze. 34:24, 25. Mi. 5:5. Zec. 6:13. Lu. 1:79; 2:14. Jno. 16:33. Ac. 10:36. Ro. 5:1. Col. 1:20. He. 7:2; 13:20. *both.* ver. 15; ch. 3:15; 4:16. Is. 19:24, 25. Eze. 37:19, 20. Jno. 10:16; 11:52. 1 Co. 12:12. Ga. 3:28. Col. 3:11. *the middle.* Es. 3:8. Ac. 10:28. Col. 2:10-14, 20. **15** *in his.* Col. 1:22. He. 10:19-22. *the law.* Ga. 3:10. Col. 2:14, 20. He. 7:16; 8:13; 9:9, 10, 23; 10:1-10. *one.* ch. 4:16, 24. 2 Co. 5:17. Ga. 6:15. Col. 3:10. **16** *reconcile.* Ro. 5:10. 2 Co. 5:18-21. Col. 1:21-22. *having.* ver. 15. Ro. 6:6; 8:3, 7. Ga. 2:20. Col. 2:14. 1 Pe. 4:1, 2. *thereby, or, in himself.*

¹⁰ For we are his workmanship, created in Christ Jesus for good works, which God prepared before that we would walk in them.

¹¹ Therefore remember that once you, the Gentiles in the flesh, who are called “uncircumcision” by that which is called “circumcision” (in the flesh, made by hands), ¹² that you were at that time separate from Christ, alienated from the commonwealth of Israel, and strangers from the covenants of the promise, having no hope and without God in the world. ¹³ But now in Christ Jesus you who once were far off are made near in the blood of Christ. ¹⁴ For he is our peace, who made both one, and broke down the middle wall of separation, ¹⁵ having abolished in his flesh the hostility, the law of commandments contained in ordinances, that he might create in himself one new man of the two, making peace, ¹⁶ and might reconcile them both in one body to God through the cross, having killed the hostility through it.

EPHESIANS 2:17-3:4

¹⁷ καὶ ἔλθὼν εὐηγγελίσσατο εἰρήνην ὑμῖν τοῖς μακρὰν καὶ εἰρήνην τοῖς ἐγγύς· ¹⁸ ὅτι δι' αὐτοῦ ἔχομεν τὴν προσαγωγὴν οἱ ἀμφότεροι ἐν ἐνὶ πνεύματι πρὸς τὸν πατέρα. ¹⁹ ἄρα οὖν οὐκέτι ἐστὲ ξένοι καὶ πάροικοι, ἀλλὰ ἐστὲ συμπολιταὶ τῶν ἁγίων καὶ οἰκεῖοι τοῦ θεοῦ, ²⁰ ἐποικοδομηθέντες ἐπὶ τῷ θεμελίῳ τῶν ἀποστόλων καὶ προφητῶν, ὄντος ἀκρογωνιαίου αὐτοῦ Χριστοῦ Ἰησοῦ, ²¹ ἐν ᾧ πᾶσα οἰκοδομὴ συναρμολογουμένη αὖξει εἰς ναὸν ἅγιον ἐν κυρίῳ, ²² ἐν ᾧ καὶ ὑμεῖς συνοικοδομεῖσθε εἰς κατοικητήριον τοῦ θεοῦ ἐν πνεύματι.

3

^{3:1} Τούτου χάριν ἐγὼ Παῦλος ὁ δέσμιος τοῦ Χριστοῦ Ἰησοῦ ὑπὲρ ὑμῶν τῶν ἐθνῶν—
² εἴ γε ἠκούσατε τὴν οἰκονομίαν τῆς χάριτος τοῦ θεοῦ τῆς δοθείσης μοι εἰς ὑμᾶς· ³ κατὰ ἀποκάλυψιν ἐγνωρίσθη μοι τὸ μυστήριον, καθὼς προέγραψα ἐν ὀλίγῳ, ⁴ πρὸς ὃ δύνασθε ἀναγινώσκοντες νοῆσαι τὴν σύνεσίν μου ἐν τῷ μυστηρίῳ τοῦ Χριστοῦ,

EPHESIANS 2:17-3:4

17 *and preached*. Ps. 85:10. Is. 27:5; 52:7; 57:19–21. Zec. 9:10. Mat. 10:13. Lu. 2:14; 15:5, 6. Ac. 2:39; 10:36. Ro. 5:1. 2 Co. 5:20. *that*. ver. 13, 14. De. 4:7. Ps. 76:1; 76:1, 2; 147:19, 20; 148:14. Lu. 10:9–11.
 18 *through*. ch. 3:12. Jno. 10:7, 9; 14:6. Ro. 5:2. He. 4:15, 16; 7:19; 10:19, 20. 1 Pe. 1:21; 3:18. 1 Jno. 2:1, 2. *by*. ch. 4:4; 6:18. Zec. 12:10. Ro. 8:15, 26, 27. 1 Co. 12:13. Jude 20. *the*. ch. 3:14. Mat. 28:19. Jno. 4:21–23. 1 Co. 8:6. Ga. 4:6. Ja. 3:9. 1 Pe. 1:17.
 19 *strangers*. See on ver. 12. *but*. ch. 3:6. Ga. 3:26–28; 4:26–31. Phi. 3:20. Gr. He. 12:22–24. Re. 21:12–26. *household*. ch. 3:15. Mat. 10:25. Ga. 6:10. 1 Jno. 3:1.
 20 *built*. ch. 4:12. 1 Pe. 2:4, 5. *the foundation*. ch. 4:11–13. Is. 28:16. Mat. 16:18. 1 Co. 3:9–11; 12:28. Ga. 2:9. Re. 21:14. *Jesus*. Ps. 118:22. Is. 28:16. Mat. 21:42. Mar. 12:10, 11. Lu. 20:17, 18. Ac. 4:11, 12. 1 Pe. 2:7, 8.
 21 *all*. ch. 4:13–16. Eze. ch. 40–42. 1 Co. 3:9. He. 3:3, 4. *fitly*. Ex. ch. 26. 1 Ki. 6:7. *an*. Ps. 93:5. Eze. 42:12. 1 Co. 3:17. 2 Co. 6:16.
 22 *an*. Jno. 14:17–23; 17:21–23. Ro. 8:9–11. 1 Co. 3:16; 6:19. 1 Pe. 2:4, 5. 1 Jno. 3:24; 4:13, 16.

The hidden mystery that the Gentiles should be saved was made known to Paul by revelation, 1–7; and to him was that grace given, that he should preach it, 8–12. He desires them not to faint for his tribulation, 13; and prays that they may perceive the great love of Christ toward them, 14–21.

1 I. 2 Co. 10:1. Ga. 5:2. *the*. ch. 4:1; 6:20. Lu. 21:12. Ac. 21:33; 26:29; 28:17–20. 2 Co. 11:23. Phi. 1:7, 13–16. Col. 1:24; 4:3, 18. 2 Ti. 1:8, 16; 2:9. Phile. 1–9. Re. 2:10. *for*. Ga. 5:11. Col. 1:24. 1 Th. 2:15, 16. 2 Ti. 2:10.
 2 *ye*. ch. 4:21. Ga. 1:13. Col. 1:4, 6. 2 Ti. 1:11. *the dispensation*. ver. 8; ch. 4:7. Ac. 9:15; 13:2, 46; 22:21; 26:17, 18. Ro. 1:5; 11:13; 12:3; 15:15, 16; 1 Co. 4:1; 9:17–22. Ga. 1:15, 16; 2:8, 9. Col. 1:25–27. 1 Ti. 1:11; 2:7. 2 Ti. 1:11.
 3 *by*. ch. 1:17. Ac. 22:17, 21; 23:9; 26:15–19. 1 Co. 2:9, 10. Ga. 1:12, 16–19. *the mystery*. ver. 9. Ro. 11:25; 16:25. Col. 1:26, 27. *as I*. ch. 1:9–11; 2:11–22. *afore*. *or*, a little before.
 4 *ye may*. Mat. 13:11. 1 Co. 2:6, 7; 13:2. 2 Co. 11:6. *the mystery*. ch. 1:9; 5:32; 6:19. Lu. 2:10, 11; 8:10. 1 Co. 4:1. Col. 2:2; 4:3. 1 Ti. 3:9, 16.

17 He came and preached peace to you who were far off and to those who were near. 18 For through him we both have our access in one Spirit to the Father. 19 So then you are no longer strangers and foreigners, but you are fellow citizens with the saints and of the household of God, 20 being built on the foundation of the apostles and prophets, Christ Jesus himself being the chief cornerstone; 21 in whom the whole building, fitted together, grows into a holy temple in the Lord; 22 in whom you also are built together for a habitation of God in the Spirit.

3

1 For this cause I, Paul, am the prisoner of Christ Jesus on behalf of you Gentiles, 2 if it is so that you have heard of the administration of that grace of God which was given me toward you, 3 how that by revelation the mystery was made known to me, as I wrote before in few words, 4 by which, when you read, you can perceive my understanding in the mystery of Christ,

EPHESIANS 3:5-11

⁵ ὃ ἐτέραις γενεαῖς οὐκ ἐγνωρίσθη τοῖς υἱοῖς τῶν ἀνθρώπων ὡς νῦν ἀπεκαλύφθη τοῖς ἀγίοις ἀποστόλοις αὐτοῦ καὶ προφήταις ἐν πνεύματι, ⁶ εἶναι τὰ ἔθνη συγκληρονόμα καὶ σύσσωμα καὶ συμμετόχα τῆς ἐπαγγελίας ἐν Χριστῷ Ἰησοῦ διὰ τοῦ εὐαγγελίου, ⁷ οὗ ἐγενήθη διάκονος κατὰ τὴν δωρεὰν τῆς χάριτος τοῦ θεοῦ τῆς δοθείσης μοι κατὰ τὴν ἐνέργειαν τῆς δυνάμεως αὐτοῦ— ⁸ ἐμοὶ τῷ ἐλαχιστοτέρῳ πάντων ἀγίων ἐδόθη ἡ χάρις αὕτη— τοῖς ἔθνεσιν εὐαγγελίσασθαι τὸ ἀνεξιχνίαστον πλοῦτος τοῦ Χριστοῦ, ⁹ καὶ φωτίσαι πάντας τίς ἢ οἰκονομία τοῦ μυστηρίου τοῦ ἀποκεκρυμμένου ἀπὸ τῶν αἰώνων ἐν τῷ θεῷ τῷ τὰ πάντα κτίσαντι, ¹⁰ ἵνα γνωρισθῇ νῦν ταῖς ἀρχαῖς καὶ ταῖς ἐξουσίαις ἐν τοῖς ἐπουρανίοις διὰ τῆς ἐκκλησίας ἡ πολυποίκιλος σοφία τοῦ θεοῦ, ¹¹ κατὰ πρόθεσιν τῶν αἰώνων ἣν ἐποίησεν ἐν τῷ Χριστῷ Ἰησοῦ τῷ κυρίῳ ἡμῶν,

EPHESIANS 3:5-11

5 *in other*. ver. 9. Mat. 13:17. Lu. 10:24. Ac. 10:28. Ro. 16:25. 2 Ti. 1:10, 11. Tit. 1:1–3. He. 11:39, 40. 1 Pe. 1:10–12. *as it*. See on ch. 2:20; 4:11, 12. Mat. 23:34. Lu. 11:49. 1 Co. 12:28, 29. 2 Pe. 3:2. Jude 17. *by*. Lu. 2:26, 27. Jno. 14:26; 16:13. Ac. 10:19, 20, 28. 1 Co. 12:8–10. **6** *the Gentiles*. ch. 2:13–22. Ro. 8:15–17. Ga. 3:26–29; 4:5–7. *the same* ch. 4:15, 16; 5:30. Ro. 12:4, 5. 1 Co. 12:12, 27. Col. 2:19; *partakers*. Ga. 3:14. 1 Jno. 1:3; 2:25.

7 *I*. See on ver. 2. Ro. 15:16. 2 Co. 3:6; 4:1. Col. 1:23–25. *according*. ver. 8. Ro. 1:5. 1 Co. 15:10. 1 Ti. 1:14, 15. *by*. ver. 20; ch. 1:19; 4:16. Is. 43:13. Ro. 15:18, 19. 2 Co. 10:4, 5. Ga. 2:8. Col. 1:29. 1 Th. 2:13. He. 13:21.

8 *who am*. Pr. 30:2, 3. Ro. 12:10. 1 Co. 15:9. Phi. 2:3. 1 Ti. 1:13, 15. 1 Pe. 5:5, 6. *is this*. 1 Ch. 17:16; 29:14, 15. Ac. 5:41. Ro. 15:15–17. *I*. See on ver. 2. Ga. 1:16; 2:8. 1 Ti. 2:7. 2 Ti. 1:11. *unsearchable*. ver. 16, 19; ch. 1:7, 8; 2:7. Ps. 31:19. Jno. 1:16. Ro. 11:33. 1 Co. 1:30; 2:9. Phi. 4:19. Col. 1:27; 2:1–3. Re. 3:18.

9 *to*. Mat. 10:27; 28:19. Mar. 16:15, 16. Lu. 24:47. Ro. 16:26. Col. 1:23. 2 Ti. 4:17. Re. 14:6. *fellowship*. ver. 3–5; ch. 1:9, 10. 1 Ti. 3:16. *beginning*. ch. 1:4. Mat. 13:35; 25:34. Ac. 15:18. Ro. 16:25. 1 Co. 2:7. 2 Th. 2:13. 2 Ti. 1:9. Tit. 1:2. 1 Pe. 1:20. Re. 13:8; 17:8. *hid*. Col. 1:26; 3:3. *created*. Ps. 33:6. Is. 44:24. Jno. 1:1–3; 5:17, 19; 10:30. Col. 1:16, 17. He. 1:2, 3; 3:3, 4.

10 *intent*. Ex. 25:17–22. Ps. 103:20; 148:1, 2. Is. 6:2–4. Eze. 3:12. 1 Pe. 1:12. Re. 5:9–14. *principalities*. See on ch. 1:21. Ro. 8:38. Col. 1:16. 1 Pe. 3:22. *in*. See on ch. 1:3. *manifold*. ch. 1:8. Ps. 104:24. Mat. 11:25–27. Ro. 11:33. 1 Co. 1:24; 2:7. 1 Ti. 3:16. Re. 5:12.

11 ch. 1:4, 9, 11. Is. 14:24–27; 46:10, 11. Je. 51:29. Ro. 8:28–30; 9:11. 2 Ti. 1:9.

⁵ which in other generations was not made known to the children of men, as it has now been revealed to his holy apostles and prophets in the Spirit, ⁶ that the Gentiles are fellow heirs and fellow members of the body, and fellow partakers of his promise in Christ Jesus through the Good News, ⁷ of which I was made a servant according to the gift of that grace of God which was given me according to the working of his power. ⁸ To me, the very least of all saints, was this grace given, to preach to the Gentiles the unsearchable riches of Christ, ⁹ and to make all men see what is the administration of the mystery which for ages has been hidden in God, who created all things through Jesus Christ, ¹⁰ to the intent that now through the assembly the manifold wisdom of God might be made known to the principalities and the powers in the heavenly places, ¹¹ according to the eternal purpose which he accomplished in Christ Jesus our Lord.

EPHESIANS 3:12-19

¹² ἐν ᾧ ἔχομεν τὴν παρρησίαν καὶ
προσαγωγὴν ἐν πεποιθήσει διὰ τῆς πίστεως
αὐτοῦ. ¹³ διὸ αἰτοῦμαι μὴ ἐγκακεῖν ἐν ταῖς
θλίψεσίν μου ὑπὲρ ὑμῶν, ἥτις ἐστὶν δόξα
ὑμῶν.

¹⁴ Τούτου χάριν κάμπτω τὰ γόνατά μου
πρὸς τὸν πατέρα, ¹⁵ ἐξ οὗ πᾶσα πατριὰ ἐν
οὐρανοῖς καὶ ἐπὶ γῆς ὀνομάζεται, ¹⁶ ἵνα δῶ
ὑμῖν κατὰ τὸ πλοῦτος τῆς δόξης αὐτοῦ
δυνάμει κραταιωθῆναι διὰ τοῦ πνεύματος
αὐτοῦ εἰς τὸν ἔσω ἄνθρωπον, ¹⁷ κατοικῆσαι
τὸν Χριστὸν διὰ τῆς πίστεως ἐν ταῖς καρδίαις
ὑμῶν ἐν ἀγάπῃ· ἐρριζωμένοι καὶ
τεθεμελιωμένοι, ¹⁸ ἵνα ἐξισχύσητε
καταλαβέσθαι σὺν πᾶσιν τοῖς ἁγίοις τί τὸ
πλάτος καὶ μῆκος καὶ ὕψος καὶ βάθος, ¹⁹
γινῶνά τε τὴν ὑπερβάλλουσαν τῆς γνώσεως
ἀγάπην τοῦ Χριστοῦ, ἵνα πληρωθῆτε εἰς πᾶν
τὸ πλήρωμα τοῦ θεοῦ.

EPHESIANS 3:12-19

12 ch. 2:18, Jno. 14:6, Ro. 5:2, He. 4:14-16; 10:19-22.
13 *ye*. De. 20:3, Is. 40:30, 31, Zep. 3:16, Ac. 14:22, Ga. 6:9, 2 Th. 3:13, He. 12:3-5, *at*. ver. 1, 2 Co. 1:6, Phi. 1:12-14, Col. 1:24, 1 Th. 3:2-4.
14 *I*. ch. 1:16-19, 1 Ki. 8:54; 19:18, 2 Ch. 6:13, Ezr. 9:5, Ps. 95:6, Is. 45:23, Da. 6:10, Lu. 22:41, Ac. 7:60; 9:40; 20:36; 21:5. *the Father*. See on ch. 1:3.
15 *the whole*. ch. 1:10, 21, Phi. 2:9-11, Col. 1:20, Re. 5:8-14; 7:4-12, *is*. Is. 65:15, Je. 33:16, Ac. 11:26, Re. 2:17; 3:12.
16 *according*. ver. 8; ch. 1:7, 18; 2:7, Ro. 9:23, Phi. 4:19, Col. 1:27, *to be*. ch. 6:10, Job 23:6, Ps. 28:8; 138:3, Is. 40:29-31; 41:10, Zec. 10:12, Mat. 6:13, 2 Co. 12:9, Phi. 4:13, Col. 1:11, 2 Ti. 4:17, He. 11:34, *the inner*. Je. 31:33, Ro. 2:29; 7:22, 2 Co. 4:16, 1 Pe. 3:4.
17 *Christ*. ch. 2:21, Is. 57:15, Jno. 6:56; 14:17, 23; 17:23, Ro. 8:9-11, 2 Co. 6:16, Ga. 2:20, Col. 1:27, Jno. 4:4, 16, Re. 3:20, *being*. Mat. 13:6, Ro. 5:5, 1 Co. 8:1, 2 Co. 5:14, 15, Ga. 5:6, Col. 1:23; 2:7, *grounded*. Mat. 7:24, 25, Lu. 6:48, Gr.
18 *able*. ver. 19; ch. 1:18-23, Job 11:7-9, Ps. 103:11, 12, 17; 139:6, Is. 35:9, Jno. 15:13, Ga. 2:20; 3:13, Phi. 2:5-8; 3:8-10, 1 Ti. 1:14-16; 3:16, Tit. 2:13, 14, Re. 3:21, *with*. ch. 1:10, 15, De. 33:2, 3, 2 Ch. 6:41, Ps. 116:15; 132:9; 145:10, Zec. 14:5, 2 Co. 13:13, Col. 1:4, *what*. Ro. 10:3, 11, 12.
19 *to know*. ver. 18; ch. 5:2, 25, Jno. 17:3, 2 Co. 5:14, Ga. 2:20, Phi. 2:5-12, Col. 1:10, 2 Pe. 3:18, 1 Jno. 4:9-14, *passeth*. Phi. 1:7, *that ye*. ch. 1:23, Ps. 17:15; 43:4, Mat. 5:6, Jno. 1:16, Col. 2:9, 10, Re. 7:15-17; 21:22-24; 22:3-5.

¹²In him we have boldness and access in confidence through our faith in him. ¹³Therefore I ask that you may not lose heart at my troubles for you, which are your glory.

¹⁴For this cause, I bow my knees to the Father of our Lord Jesus Christ, ¹⁵from whom every family in heaven and on earth is named, ¹⁶that he would grant you, according to the riches of his glory, that you may be strengthened with power through his Spirit in the inner person, ¹⁷that Christ may dwell in your hearts through faith, to the end that you, being rooted and grounded in love, ¹⁸may be strengthened to comprehend with all the saints what is the width and length and height and depth, ¹⁹and to know Christ's love which surpasses knowledge, that you may be filled with all the fullness of God.

EPHESIANS 3:20-4:8

²⁰ Τῷ δὲ δυναμένῳ ὑπὲρ πάντα ποιῆσαι ὑπερεκπερισσοῦ ὧν αἰτούμεθα ἢ νοοῦμεν κατὰ τὴν δύναμιν τὴν ἐνεργουμένην ἐν ἡμῖν, ²¹ αὐτῷ ἡ δόξα ἐν τῇ ἐκκλησίᾳ καὶ ἐν Χριστῷ Ἰησοῦ εἰς πάσας τὰς γενεὰς τοῦ αἰῶνος τῶν αἰώνων· ἀμήν.

4

^{4.1} Παρακαλῶ οὖν ὑμᾶς ἐγὼ ὁ δέσμιος ἐν κυρίῳ ἀξίως περιπατῆσαι τῆς κλήσεως ἧς ἐκλήθητε, ² μετὰ πάσης ταπεινοφροσύνης καὶ πραΰτητος, μετὰ μακροθυμίας, ἀνεχόμενοι ἀλλήλων ἐν ἀγάπῃ, ³ σπουδάζοντες τηρεῖν τὴν ἐνότητα τοῦ πνεύματος ἐν τῷ συνδέσμῳ τῆς εἰρήνης· ⁴ ἐν σῶμα καὶ ἐν πνεῦμα, καθὼς καὶ ἐκλήθητε ἐν μιᾷ ἐλπίδι τῆς κλήσεως ὑμῶν· ⁵ εἷς κύριος, μία πίστις, ἐν βάπτισμα· ⁶ εἷς θεὸς καὶ πατὴρ πάντων, ὁ ἐπὶ πάντων καὶ διὰ πάντων καὶ ἐν πᾶσιν.

⁷ Ἐνὶ δὲ ἐκάστῳ ἡμῶν ἐδόθη ἡ χάρις κατὰ τὸ μέτρον τῆς δωρεᾶς τοῦ Χριστοῦ. ⁸ διὸ λέγει· Ἀναβὰς εἰς ὕψος ἠχμαλώτευσεν αἰχμαλωσίαν, ἔδωκεν δόματα τοῖς ἀνθρώποις.

EPHESIANS 3:20-4:8

20 *able*. Ge. 17:1; 18:4. 2 Ch. 25:9. Je. 32:17, 27. Da. 3:17; 6:20. Mat. 3:9. Jno. 10:29, 30. Ro. 4:21; 16:25. He. 7:25; 11:19; 13:20, 21. Ja. 4:12. Jude 24. *exceeding*. Ex. 34:6. 2 Sa. 7:19. 1 Ki. 3:13. Ps. 36:8, 9. Ca. 5:1. Is. 35:2; 55:7. Jno. 10:10. 1 Co. 2:9. 1 Ti. 1:14. 2 Pe. 1:11. *according*. ver. 7; ch. 1:19. Col. 1:29.
21 *be*. ch. 1:6. 1 Ch. 29:11. Ps. 29:1, 2; 72:19; 115:1. Is. 6:3; 42:12. Mat. 6:13. Lu. 2:14. Ro. 11:36; 16:27. Ga. 1:5. Phi. 2:11; 4:20. 2 Ti. 4:18. He. 13:21. 1 Pe. 5:11. Re. 4:9-11; 5:9-14; 7:12, etc. *by*. Phi. 1:11. He. 13:15, 16. 1 Pe. 2:5.
throughout. ch. 2:7. 1 Pe. 5:11. 2 Pe. 3:18. Jude 25.

He exhorts to unity, 1-6; and declares that God therefore gives divers gifts unto men, 7-10; that his church might be edified, 11-15, and grow up in Christ, 16, 17. He calls them from the impurity of the Gentiles, 18-23; to put on the new man, 24; to cast off lying, 25-28; and corrupt communication, 29-32.

1 *prisoner*. See on ch. 3:1. *of the Lord*, or, in the Lord. *beseech*. Je. 38:20. Ro. 12:1. 1 Co. 4:16. 2 Co. 5:20; 6:1; 10:1. Ga. 4:12. Phil. 1-9, 10. 1 Pe. 2:11. 2 Jno. 5. *walk*. ver. 17; ch. 5:2. Ge. 5:24; 17:1. Ac. 9:31. Phi. 1:27; 3:17, 18. Col. 1:10; 4:12. 1 Th. 2:12; 4:1, 2. Tit. 2:10. He. 13:21. *vacation*. ver. 4. Ro. 8:28-30. Phi. 3:14. 2 Th. 1:11. 2 Ti. 1:9. He. 3:1. 1 Pe. 3:9; 5:10. 2 Pe. 1:3.

2 *lowliness*. Nu. 12:3. Ps. 45:4; 138:6. Pr. 3:34; 16:19. Is. 57:15; 61:1-3. Zep. 2:3. Zec. 9:9. Mat. 5:3-5; 11:29. Ac. 20:19. 1 Co. 13:4, 5. Ga. 5:22, 23. Col. 3:12, 13. 1 Ti. 6:11. 2 Ti. 2:25. Ja. 1:21; 3:15-18. 1 Pe. 3:15. *forbearing*. Mar. 9:19. Ro. 15:1. 1 Co. 13:7. Ga. 6:2.

3 ver. 4. Jno. 13:34; 17:21-23. Ro. 14:17-19. 1 Co. 1:10; 12:12, 13. 2 Co. 13:11. Col. 3:13-15. 1 Th. 5:13. He. 12:14. Ja. 3:17, 18.

4 *one body*. ch. 2:16; 5:30. Ro. 12:4, 5. 1 Co. 10:17; 12:12, 13, 20. Col. 3:15. *one Spirit*. ch. 2:18, 22. Mat. 28:19. 1 Co. 12:4-11. 2 Co. 11:4. *as*. See on ver. 1; ch. 1:18. Je. 14:8; 17:7. Ac. 15:11. Col. 1:5. 2 Th. 2:16. 1 Ti. 1:1. Tit. 1:2; 2:13; 3:7. He. 6:18, 19. 1 Pe. 1:3, 4, 21. 1 Jno. 3:3.

5 *One Lord*. Ac. 2:36; 10:36. Ro. 14:8, 9. 1 Co. 1:2, 13; 8:6; 12:5. Phi. 2:11; 3:8. *one faith*. ver. 13. Ro. 3:30. 2 Co. 11:4. Ga. 1:6, 7; 5:6. Tit. 1:1, 4. He. 13:7. Ja. 2:18. 2 Pe. 1:1. Jude 3, 20. *one baptism*. Mat. 28:19. Ro. 6:3, 4. 1 Co. 12:13. Ga. 3:26-28. He. 6:6. 1 Pe. 3:21.

6 *God*. ch. 6:23. Nu. 16:22. Is. 63:16. Mal. 2:10. Mat. 6:9. Jno. 20:17. 1 Co. 8:6; 12:6. Ga. 3:26-28; 4:3-7. 1 Jno. 3:1-3. *who*. ch. 1:21. Ge. 14:19. 1 Ch. 29:11, 12. Ps. 95:3. Is. 40:11-17, 21-23. Je. 10:10-13. Da. 4:34, 35; 5:18-23. Mat. 6:13. Ro. 11:36. Re. 4:8-11. *and in*. ch. 2:22; 3:17. Jno. 14:23; 17:26. 2 Co. 6:16. 1 Jno. 3:24; 4:12-15.

7 *unto*. ver. 8-14. Mat. 25:15. Ro. 12:6-8. 1 Co. 12:8-11, 28-30. *grace*. ch. 3:8. 2 Co. 6:1. 1 Pe. 4:10. *the measure*. ch. 3:2. Jno. 3:34. Ro. 12:3. 2 Co. 10:13-15.

8 *When*. See on Ps. 68:18. *he led*. Ju. 5:12. Col. 2:15. *captivity*, or, a multitude of captives. *and*. 1 Sa. 30:26. Es. 2:18.

²⁰ Now to him who is able to do exceedingly abundantly above all that we ask or think, according to the power that works in us, ²¹ to him be the glory in the assembly and in Christ Jesus to all generations forever and ever. Amen.

4

¹ I therefore, the prisoner in the Lord, beg you to walk worthily of the calling with which you were called, ² with all lowliness and humility, with patience, bearing with one another in love, ³ being eager to keep the unity of the Spirit in the bond of peace. ⁴ There is one body and one Spirit, even as you also were called in one hope of your calling, ⁵ one Lord, one faith, one baptism, ⁶ one God and Father of all, who is over all and through all, and in us all. ⁷ But to each one of us, the grace was given according to the measure of the gift of Christ. ⁸ Therefore he says,

“When he ascended on high, he led captivity captive, and gave gifts to people.”

EPHESIANS 4:9-15

⁹ τὸ δὲ Ἀνάβη τί ἐστὶν εἰ μὴ ὅτι καὶ κατέβη εἰς τὰ κατώτερα μέρη τῆς γῆς; ¹⁰ ὁ καταβάς αὐτός ἐστιν καὶ ὁ ἀναβάς ὑπεράνω πάντων τῶν οὐρανῶν, ἵνα πληρώσῃ τὰ πάντα. ¹¹ καὶ αὐτὸς ἔδωκεν τοὺς μὲν ἀποστόλους, τοὺς δὲ προφήτας, τοὺς δὲ εὐαγγελιστάς, τοὺς δὲ ποιμένας καὶ διδασκάλους, ¹² πρὸς τὸν καταρτισμὸν τῶν ἁγίων εἰς ἔργον διακονίας, εἰς οἰκοδομὴν τοῦ σώματος τοῦ Χριστοῦ, ¹³ μέχρι καταστήσωμεν οἱ πάντες εἰς τὴν ἐνότητα τῆς πίστεως καὶ τῆς ἐπιγνώσεως τοῦ υἱοῦ τοῦ θεοῦ, εἰς ἄνδρα τέλειον, εἰς μέτρον ἡλικίας τοῦ πληρώματος τοῦ Χριστοῦ, ¹⁴ ἵνα μηκέτι ὦμεν νήπιοι, κλυδωνιζόμενοι καὶ περιφερόμενοι παντὶ ἀνέμῳ τῆς διδασκαλίας ἐν τῇ κυβείᾳ τῶν ἀνθρώπων ἐν πανουργίᾳ πρὸς τὴν μεθοδεῖαν τῆς πλάνης, ¹⁵ ἀληθεύοντες δὲ ἐν ἀγάπῃ αὐξήσωμεν εἰς αὐτὸν τὰ πάντα, ὅς ἐστιν ἡ κεφαλὴ, Χριστός,

EPHESIANS 4:9-15

9 *he ascended.* Pr. 30:4. Jno. 3:13; 6:33, 62; 20:17. Ac. 2:34–36. *he also.* Ge. 11:5. Ex. 19:20. Jno. 6:33, 38, 41, 51, 58; 8:14; 16:27, 28. *the lower.* Ps. 8:5; 63:9; 139:15. Mat. 12:40. He. 2:7, 9.

10 *ascended.* See on ch. 1:20–23. Ac. 1:9, 11. 1 Ti. 3:16. He. 4:14; 7:26; 8:1; 9:23, 24. *that he.* ch. 3:19. Jno. 1:16. Ac. 2:33. Col. 1:19; 2:9. *fill, or, fulfil.* Mat. 24:34. Lu. 24:44. Jno. 19:24, 28, 36. Gr. Ac. 3:18; 13:32, 33. Ro. 9:25–30; 15:9–13; 16:25, 26.

11 *he.* ver. 8; ch. 2:20; 3:5. Ro. 10:14, 15. 1 Co. 12:28. Jude 17. Re. 18:20; 21:14. *evangelists.* Ac. 21:8. 2 Ti. 4:5. *pastors.* 2 Ch. 15:3. Je. 3:15. Mat. 28:20. Ac. 13:1. Ro. 12:7. 1 Co. 12:29. He. 5:12. 1 Pe. 5:1–3.

12 *perfecting.* Lu. 22:32. Jno. 21:15–17. Ac. 9:31; 11:23; 14:22, 23; 20:28. Ro. 15:14, 29. 1 Co. 12:7. 2 Co. 7:1. Phi. 1:25, 26; 3:12–18. Col. 1:28. 1 Th. 5:11–14. He. 6:1; 13:17. *the work.* Ac. 1:17, 25; 20:24. Ro. 12:7. 1 Co. 4:1, 2. 2 Co. 3:8; 4:1; 5:18; 6:3. Col. 4:17. 1 Ti. 1:12. 2 Ti. 4:5, 11. *the edifying.* ver. 16, 29. Ro. 14:19; 15:2. 1 Co. 14:4, 5, 12, 14, 26. 2 Co. 12:19. 1 Th. 5:11. *the body.* ver. 4; ch. 1:23. Col. 1:24.

13 *we all.* See on ver. 3, 5. Je. 32:38, 39. Eze. 37:21, 22. Zep. 3:9. Zec. 14:9. Jno. 17:21. Ac. 4:32. 1 Co. 1:10. Phi. 2:1–3. *in the unity, or, into the unity, the knowledge.* Is. 53:11. Mat. 11:27. Jno. 16:3; 17:3, 25, 26. 2 Co. 4:6. Phi. 3:8. Col. 2:2. 2 Pe. 1:1–3; 3:18. 1 Jno. 5:20. *unto a.* ver. 12; ch. 2:15. 1 Co. 14:20. Col. 1:28. *stature, or, age, fulness.* See on ch. 1:23.

14 *no more.* Is. 28:9. Mat. 18:3, 4. 1 Co. 3:1, 2; 14:20. He. 5:12–14. *insad.* Ac. 20:30, 31. Ro. 16:17, 18. 2 Co. 11:3, 4. Ga. 1:6, 7; 3:1. Col. 2:4–8. 2 Th. 2:2–5. 1 Ti. 3:6; 4:6, 7. 2 Ti. 1:15; 2:17, 18; 3:6–9, 13; 4:3. He. 13:9. 2 Pe. 2:1–3. 1 Jno. 2:19, 26; 4:1. *carried.* Mat. 11:7. 1 Co. 12:2. Ja. 1:6; 3:4. *by the.* Mat. 24:11, 24. 2 Co. 2:17; 4:2; 11:13–15. 2 Th. 2:9, 10. 2 Pe. 2:18. Re. 13:11–14; 19:20. *lie.* Ps. 10:9; 59:3. Mi. 7:2. Ac. 23:21.

15 *But.* ver. 25. Zec. 8:16. 2 Co. 4:2; 8:8. *speaking the truth, or, being sincere.* Ju. 16:15. Ps. 32:2. Jno. 1:47. Ro. 12:9. Ja. 2:15, 16. 1 Pe. 1:22. 1 Jno. 3:18. *may.* ch. 2:21. Ho. 14:5–7. Mal. 4:2. 1 Pe. 2:2. 2 Pe. 3:18. *which.* ch. 1:22; 5:23. Col. 1:18, 19.

⁹ Now this, “He ascended”, what is it but that he also first descended into the lower parts of the earth?¹⁰ He who descended is the one who also ascended far above all the heavens, that he might fill all things.

¹¹ He gave some to be apostles; and some, prophets; and some, evangelists; and some, shepherds* and teachers; ¹² for the perfecting of the saints, to the work of serving, to the building up of the body of Christ, ¹³ until we all attain to the unity of the faith and of the knowledge of the Son of God, to a full grown man, to the measure of the stature of the fullness of Christ, ¹⁴ that we may no longer be children, tossed back and forth and carried about with every wind of doctrine, by the trickery of men, in craftiness, after the wiles of error; ¹⁵ but speaking truth in love, we may grow up in all things into him who is the head, Christ,

EPHESIANS 4:16-24

¹⁶ ἐξ οὗ πᾶν τὸ σῶμα συναρμολογούμενον καὶ συμβιβαζόμενον διὰ πάσης ἀφῆς τῆς ἐπιχορηγίας κατ' ἐνέργειαν ἐν μέτρῳ ἑνὸς ἐκάστου μέρους τὴν αὔξησιν τοῦ σώματος ποιεῖται εἰς οἰκοδομὴν ἑαυτοῦ ἐν ἀγάπῃ.

¹⁷ Τοῦτο οὖν λέγω καὶ μαρτύρομαι ἐν κυρίῳ, μηκέτι ὑμᾶς περιπατεῖν καθὼς καὶ τὰ ἔθνη περιπατεῖ ἐν ματαιότητι τοῦ νοῦς αὐτῶν, ¹⁸ ἐσκοτωμένοι τῇ διανοίᾳ ὄντες, ἀπηλλοτριωμένοι τῆς ζωῆς τοῦ θεοῦ, διὰ τὴν ἄγνοιαν τὴν οὖσαν ἐν αὐτοῖς, διὰ τὴν πώρωσιν τῆς καρδίας αὐτῶν, ¹⁹ οἵτινες ἀπηλγηκότες ἑαυτοὺς παρέδωκαν τῇ ἀσελγείᾳ εἰς ἐργασίαν ἀκαθαρσίας πάσης ἐν πλεονεξίᾳ. ²⁰ Ὑμεῖς δὲ οὐχ οὕτως ἐμάθετε τὸν Χριστόν, ²¹ εἴ γε αὐτὸν ἠκούσατε καὶ ἐν αὐτῷ ἐδιδάχθητε, καθὼς ἐστὶν ἀλήθεια ἐν τῷ Ἰησοῦ, ²² ἀποθέσθαι ὑμᾶς κατὰ τὴν προτέραν ἀναστροφὴν τὸν παλαιὸν ἄνθρωπον τὸν φθειρόμενον κατὰ τὰς ἐπιθυμίας τῆς ἀπάτης, ²³ ἀνανεοῦσθαι δὲ τῷ πνεύματι τοῦ νοῦς ὑμῶν, ²⁴ καὶ ἐνδύσασθαι τὸν καινὸν ἄνθρωπον τὸν κατὰ θεὸν κτισθέντα ἐν δικαιοσύνῃ καὶ ὁσιότητι τῆς ἀληθείας.

EPHESIANS 4:16-24

16 *whom*. See on ver. 12. Jno. 15:5. *fifty*. Job 10:10, 11. Ps. 139:15, 16. 1 Co. 12:12–28. Col. 2:19. *the effectual*. ch. 3:7. 1 Th. 2:13. *edifying*. ver. 15; ch. 1:4; 5:17. 1 Co. 8:1; 13:4–9, 13; 14:1. Ga. 5:6, 13, 14, 22. Phi. 1:9. Col. 2:2. 1 Th. 1:3; 3:12; 4:9, 10, 2 Th. 1:3. 1 Ti. 1:5. 1 Pe. 1:22. 1 Jno. 4:16.
17 *I say*. 1 Co. 1:12; 15:50. 2 Co. 9:6. Ga. 3:17. Col. 2:4. *testify*. Ne. 9:29, 30; 13:15. Je. 42:19. Ac. 2:40; 18:5; 20, 21. Ga. 5:3. 1 Th. 4:6. *in the*. 1 Th. 4:1, 2. 1 Ti. 5:21; 6:13. 2 Ti. 4:1. *that ye*. ver. 1, 22; ch. 2:1–3; 5:3–8. Ro. 1:23–32. 1 Co. 6:9–11. Ga. 5:19–21. Col. 3:5–8. 1 Pe. 4:3, 4. *in the*. Ps. 94:8–11. Ac. 14:15.
18 *the understanding*. Ps. 74:20; 115:4–8. Is. 44:18–20; 46:5–8. Ac. 17:30; 26:17, 18. Ro. 1:21–23, 28. 1 Co. 1:21. 2 Co. 4:4. Ga. 4:8. 1 Th. 4:5. *alienated*. ch. 2:12. Ro. 8:7, 8. Ga. 4:8. Col. 1:21. 1 Th. 4:5. Ja. 4:4. *because*. Ro. 1:21; 2:19. 1 Jno. 2:11. *blindness, or, hardness*. Da. 5:20. Mat. 13:15. Jno. 12:40. Ro. 11:25, marg.
19 *past*. 1 Ti. 4:2. *given*. ver. 17. Ro. 1:24–26. 1 Pe. 4:3. *with*. Job 15:16. Is. 56:11. 2 Pe. 2:12–14, 22. Jude 11. Re. 17:1–6; 18:3.
20 Lu. 24:47. Jno. 6:45. Ro. 6:1, 2. 2 Co. 5:14, 15. Tit. 2:11–14. 1 Jno. 2:27.
21 *beard*. Mat. 17:5. Lu. 10:16. Jno. 10:27. Ac. 3:22, 23. He. 3:7, 8. *as*. ch. 1:13. Ps. 45:4; 85:10, 11. Jno. 1:17; 14:6, 17. 2 Co. 1:20; 11:10. 1 Jno. 5:10–12, 20.
22 *ye*. ver. 25. 1 Sa. 1:14. Job 22:23. Eze. 18:30–32. Col. 2:11; 3:8, 9. He. 12:1. Ja. 1:21. 1 Pe. 2:1, 2. *former*. ver. 17; ch. 2:3. Ga. 1:13. Col. 3:7. 1 Pe. 1:18; 4:3. 2 Pe. 2:7. *the old*. Ro. 6:6. Col. 3:9. *deceitful*. Pr. 11:18. Je. 49:16. Ob. 3. Ro. 7:11. Tit. 3:3. He. 3:13. Ja. 1:26. 2 Pe. 2:13.
23 *be*. ch. 2:10. Ps. 51:10. Eze. 11:19; 18:31; 36:26. Ro. 12:2. Col. 3:10. Tit. 3:5. *spirit*. Ro. 8:6. 1 Pe. 1:13.
24 *put*. ch. 6:11. Job 29:14. Is. 52:1; 59:17. Ro. 13:12, 14. 1 Co. 15:53. Ga. 3:27. Col. 3:10–14. *new*. ch. 2:15. Ro. 6:4. 2 Co. 4:16; 5:17. 1 Pe. 2:2. *after*. Ge. 1:26, 27. 2 Co. 3:18. Col. 3:10. 1 Jno. 3:2. *created*. See on ch. 2:10. Ga. 6:15. *righteousness*. Ps. 45:6, 7. Ro. 8:29. Tit. 2:14. He. 1:8; 12:14. 1 Jno. 3:3. *true holiness, or, holiness of truth*. Jno. 17:17.

¹⁶ from whom all the body, being fitted and knit together through that which every joint supplies, according to the working in measure of each individual part, makes the body increase to the building up of itself in love.

¹⁷ This I say therefore, and testify in the Lord, that you no longer walk as the rest of the Gentiles also walk, in the futility of their mind, ¹⁸ being darkened in their understanding, alienated from the life of God because of the ignorance that is in them, because of the hardening of their hearts. ¹⁹ They, having become callous, gave themselves up to lust, to work all uncleanness with greediness. ²⁰ But you didn't learn Christ that way, ²¹ if indeed you heard him, and were taught in him, even as truth is in Jesus: ²² that you put away, as concerning your former way of life, the old man that grows corrupt after the lusts of deceit, ²³ and that you be renewed in the spirit of your mind, ²⁴ and put on the new man, who in the likeness of God has been created in righteousness and holiness of truth.

EPHESIANS 4:25-32

²⁵ Διὸ ἀποθέμενοι τὸ ψεῦδος λαλεῖτε ἀλήθειαν ἕκαστος μετὰ τοῦ πλησίον αὐτοῦ, ὅτι ἐσμὲν ἀλλήλων μέλη. ²⁶ ὀργίζεσθε καὶ μὴ ἀμαρτάνετε· ὁ ἥλιος μὴ ἐπιδυέτω ἐπὶ παροργισμῶ ὑμῶν, ²⁷ μηδὲ δίδοτε τόπον τῷ διαβόλῳ. ²⁸ ὁ κλέπτων μηκέτι κλεπτέτω, μᾶλλον δὲ κοπιάτω ἐργαζόμενος ταῖς ἰδίαις χερσὶν τὸ ἀγαθόν, ἵνα ἔχη μεταδιδόναι τῷ χρείαν ἔχοντι. ²⁹ πᾶς λόγος σαπρὸς ἐκ τοῦ στόματος ὑμῶν μὴ ἐκπορευέσθω, ἀλλὰ εἴ τις ἀγαθὸς πρὸς οἰκοδομὴν τῆς χρείας, ἵνα δῶ χάριν τοῖς ἀκούουσιν. ³⁰ καὶ μὴ λυπεῖτε τὸ πνεῦμα τὸ ἅγιον τοῦ θεοῦ, ἐν ᾧ ἐσφραγίσθητε εἰς ἡμέραν ἀπολυτρώσεως. ³¹ πᾶσα πικρία καὶ θυμὸς καὶ ὀργὴ καὶ κραυγὴ καὶ βλασφημία ἀρθήτω ἀφ' ὑμῶν σὺν πάσῃ κακίᾳ. ³² γίνεσθε εἰς ἀλλήλους χρηστοί, εὐσπλαγχοὶ, χαριζόμενοι ἑαυτοῖς καθὼς καὶ ὁ θεὸς ἐν Χριστῷ ἐχαρίσατο ὑμῖν.

EPHESIANS 4:25-32

25 *putting*. Le. 19:11. 1 Ki. 13:18. Ps. 52:3; 119:29. Pr. 6:17; 12:19, 22; 21:6. Is. 9:15; 59:3, 4; 63:8. Je. 9:3–5. Ho. 4:2. Jno. 8:44. Ac. 5:3, 4. Col. 3:9. 1 Ti. 1:10; 4:2. Tit. 1:2, 12. Re. 21:8; 22:15. *speak*. ver. 15. Pr. 8:7; 12:17. Zec. 8:16, 19. 2 Co. 7:14. Col. 3:9. *for*. ch. 5:30. Ro. 12:5. 1 Co. 10:17; 12:12–27. 26 *ye*. ver. 31, 32. Ex. 11:8; 32:21, 22. Nu. 20:10–13, 24; 25:7–11. Ne. 5:6–13. Ps. 4:4; 37:8; 106:30–33. Pr. 14:29; 19:11; 25:23. Ec. 7:9. Mat. 5:22. Mar. 3:5; 10:14. Ro. 12:19–21. Ja. 1:19. *let*. De. 24:15. 27 *ch*. 6:11, 16. Ac. 5:3. 2 Co. 2:10, 11. Ja. 4:7. 1 Pe. 5:8. 28 *him that*. Ex. 20:15, 17; 21:16. Pr. 30:9. Je. 7:9. Ho. 4:2. Zec. 5:3. Jno. 12:6. 1 Co. 6:10, 11. *steal no more*. Job 34:32. Pr. 28:13. Lu. 3:8, 10–14; 19:8. *labour*. Pr. 13:11; 14:23. Ac. 20:34, 35. 1 Th. 4:11, 12. 2 Th. 3:6–8, 11, 12. *that he*. Lu. 3:11; 21:1–4. Jno. 13:29. 2 Co. 8:2, 12. *give, or, distribute*. Ro. 12:13. 2 Co. 9:12–15. 1 Ti. 6:18. 29 *no*. ch. 5:3, 4. Ps. 5:9; 52:2; 73:7–9. Mat. 12:34–37. Ro. 3:13, 14. 1 Co. 15:32, 33. Col. 3:8, 9; 4:6. Ja. 3:2–8. 2 Pe. 2:18. Jude 13–16. Re. 13:5, 6. *that which*. De. 6:6–9. Ps. 37:30, 31; 45:2; 71:17, 18, 24; 78:4, 5. Pr. 10:31, 32; 12:13; 15:2–4, 7, 23; 16:21; 25:11, 12. Is. 50:4. Mal. 3:16–18. Lu. 4:22. 1 Co. 14:19. Col. 3:16, 17; 4:6. 1 Th. 5:11. *to the use of edifying, or, to edify profitably*. See on ver. 12, 16. *minister*. Mat. 5:16. 1 Pe. 2:12; 3:1. 30 *grieve*. Ge. 6:3, 6. Ju. 10:16. Ps. 78:40; 95:10. Is. 7:13; 43:24; 63:10. Eze. 16:43. Mar. 3:5. Ac. 7:51. 1 Th. 5:19. He. 3:10, 17. *whereby*. See on ch. 1:13. *the day*. ch. 1:14. Ho. 13:14. Lu. 21:28. Ro. 8:11, 23. 1 Co. 1:30; 15:54. 31 *bitterness*. Ps. 64:3. Ro. 3:14. Col. 3:8, 19. Ja. 3:14, 15. *wrath*. ver. 26. Pr. 14:17; 19:12. Ec. 7:9. 2 Co. 12:20. Ga. 5:20. Col. 3:8. 2 Ti. 2:23. Tit. 1:7. Ja. 1:19; 3:14–18; 4:1, 2. *clamour*. 2 Sa. 19:43; 20:1, 2. Pr. 29:9, 22. Ac. 19:28, 29; 21:30; 22:22, 23. 1 Ti. 3:3; 6:4, 5. *evil speaking*. Le. 19:16. 2 Sa. 19:27. Ps. 15:3; 50:20; 101:5; 140:11. Pr. 6:19; 10:18; 18:8; 25:23; 26:20. Je. 6:28; 9:4. Ro. 1:29, 30. 1 Ti. 3:11; 5:13. 2 Ti. 3:3. Tit. 2:3; 3:2. Ja. 4:11. 1 Pe. 2:1. 2 Pe. 2:10, 11. Jude 8–10. Re. 12:10. *with*. Ge. 4:8; 27:41; 37:4, 21. Le. 19:17, 18. 2 Sa. 13:22. Pr. 10:12; 26:24, 25. Ec. 7:9. Ro. 1:29. 1 Co. 5:8; 14:20. Col. 3:8. Tit. 3:3. 1 Jno. 3:12, 15. 32 *kind*. Ru. 2:20. Ps. 112:4, 5, 9. Pr. 19:22. Is. 57:1, marg. Lu. 6:35. Ac. 28:2. Ro. 12:10. 1 Co. 13:4. 2 Co. 2:10; 6:6. Col. 3:12, 13. 2 Pe. 1:7. *tender-hearted*. Ps. 145:9. Pr. 12:10. Lu. 1:78. Ja. 5:11. *forgiving*. ch. 5:1. Ge. 50:17, 18. Mat. 6:12, 14, 15; 18:21–35. Mar. 11:25, 26. Lu. 6:37; 11:4; 17:4. Ro. 12:20, 21. 2 Co. 2:7, 10. Col. 3:12, 13. 1 Pe. 3:8, 9. 1 Jno. 1:9; 2:12.

25 Therefore putting away falsehood, speak truth each one with his neighbor. For we are members of one another. 26 “Be angry, and don’t sin.” Don’t let the sun go down on your wrath, 27 and don’t give place to the devil. 28 Let him who stole steal no more; but rather let him labor, producing with his hands something that is good, that he may have something to give to him who has need. 29 Let no corrupt speech proceed out of your mouth, but only what is good for building others up as the need may be, that it may give grace to those who hear. 30 Don’t grieve the Holy Spirit of God, in whom you were sealed for the day of redemption. 31 Let all bitterness, wrath, anger, outcry, and slander be put away from you, with all malice. 32 And be kind to one another, tender hearted, forgiving each other, just as God also in Christ forgave you.

EPHESIANS 5:1-7

5

^{5.1} γίνεσθε οὖν μιμηταὶ τοῦ θεοῦ, ὡς τέκνα ἀγαπητά, ² καὶ περιπατεῖτε ἐν ἀγάπῃ, καθὼς καὶ ὁ Χριστὸς ἠγάπησεν ἡμᾶς καὶ παρέδωκεν ἑαυτὸν ὑπὲρ ἡμῶν προσφορὰν καὶ θυσίαν τῷ θεῷ εἰς ὁσμὴν εὐωδίας.

³ Πορνεία δὲ καὶ ἀκαθαρσία πᾶσα ἢ πλεονεξία μηδὲ ὀνομαζέσθω ἐν ὑμῖν, καθὼς πρέπει ἀγίοις, ⁴ καὶ αἰσχρότης καὶ μωρολογία ἢ εὐτραπελία, ἃ οὐκ ἀνήκεν, ἀλλὰ μᾶλλον εὐχαριστία. ⁵ τοῦτο γὰρ ἴστε γινώσκοντες ὅτι πᾶς πόρνος ἢ ἀκάθαρτος ἢ πλεονέκτης, ὃ ἐστὶν εἰδωλολάτρης, οὐκ ἔχει κληρονομίαν ἐν τῇ βασιλείᾳ τοῦ Χριστοῦ καὶ θεοῦ.

⁶ Μηδεὶς ὑμᾶς ἀπατάτω κενοῖς λόγοις, διὰ ταῦτα γὰρ ἔρχεται ἡ ὀργὴ τοῦ θεοῦ ἐπὶ τοὺς υἱοὺς τῆς ἀπειθείας. ⁷ μὴ οὖν γίνεσθε συμμετοχοὶ αὐτῶν·

EPHESIANS 5:1-7

After general exhortations, to love, 1, 2; to flee fornication, 3; and all uncleanness, 4-6; not to converse with the wicked, 7-14; to walk warily, 15-17; and to be filled with the Spirit, 18-21; he descends to the particular duties, how wives ought to obey their husbands, 22-24; and husbands ought to love their wives, 25-31, even as Christ does his church, 32, 33.

1 *followers.* ch. 4:32. Le. 11:45. Mat. 5:45, 48. Lu. 6:35, 36. 1 Pe. 1:15, 16. 1 Jno. 4:11. *as.* Je. 31:20. Ho. 1:10. Jno. 1:12. Col. 3:12. 1 Jno. 3:1, 2.
2 *walk.* ch. 3:17; 4:2, 15. Jno. 13:34. Ro. 14:16. 1 Co. 16:14. Col. 3:14. 1 Th. 4:9. 1 Ti. 4:12. 1 Pe. 4:8. 1 Jno. 3:11, 12, 23; 4:20, 21. *as.* ver. 25; ch. 3:19. Mat. 20:28. Jno. 15:12, 13. 2 Co. 5:14, 15; 8:9. Ga. 1:4; 2:20. 1 Ti. 2:6. Tit. 2:14. He. 7:25-27; 9:14, 26; 10:10, 11. 1 Pe. 2:21-24. 1 Jno. 3:16. Re. 1:5; 5:9. *a sacrifice.* Ro. 8:3, marg. 1 Co. 5:7. He. 9:23; 10:12. *for a.* Ge. 8:21. Le. 1:9, 13, 17; 3:16. Am. 5:21. 2 Co. 2:15.
3 *fornication.* ver. 5; ch. 4:19, 20. Nu. 25:1. De. 23:17, 18. Mat. 15:19. Mar. 7:21. Ac. 15:20. Ro. 1:29; 6:13. 1 Co. 5:10, 11; 6:9, 13, 18; 10:8. 2 Co. 12:21. Ga. 5:19-21. Col. 3:5. 1 Th. 4:3, 7. He. 12:16; 13:4. 2 Pe. 2:10. Re. 2:14, 21; 9:21; 21:8; 22:15. *covetousness.* ver. 5. Ex. 18:21; 20:17. Jos. 7:21. 1 Sa. 8:3. Ps. 10:3; 119:36. Pr. 28:16. Je. 6:13; 8:10; 22:17. Eze. 33:31. Mi. 2:2. Mar. 7:22. Lu. 12:15; 16:14. Ac. 20:33. 1 Co. 6:10. Col. 3:5. 1 Ti. 3:3; 6:10. 2 Ti. 3:2. Tit. 1:7, 11. He. 13:5. 1 Pe. 5:2. 2 Pe. 2:3, 14. *named.* ch. 5:12. Ex. 23:13. 1 Co. 5:1. *as.* Ro. 16:2. Phi. 1:27. 1 Ti. 2:10. Tit. 2:3.
4 *filthiness.* ch. 4:29. Pr. 12:23; 15:2. Ec. 10:13. Mat. 12:34-37. Mar. 7:22. Col. 3:8. Ja. 3:4-8. 2 Pe. 2:7, 18. Jude 10, 13. *convenient.* Ro. 1:28. Phile. 8. *but.* ver. 19, 20; ch. 1:16. Ps. 33:1; 92:1; 107:21, 22. Da. 6:10. Jno. 6:23. 2 Co. 1:11; 9:15. Phi. 4:6. Col. 3:15-17. 1 Th. 3:9; 5:18. He. 13:15.
5 *this.* 1 Co. 6:9, 10. Ga. 5:19, 21. *that no.* See on ver. 3. He. 13:4. *who is.* Ga. 5:21. Col. 3:5. 1 Ti. 6:10, 17. Re. 21:8; 22:15.
6 *no.* Je. 29:8, 9, 31. Eze. 13:10-16. Mi. 3:5. Mat. 24:4, 24. Mar. 13:5, 22. Ga. 6:7, 8. Col. 2:4, 8, 18. 2 Th. 2:3, 10-12. 1 Jno. 4:1. *rain.* 2 Ki. 18:20. Je. 23:14-16. *cometh.* Nu. 32:13, 14. Jos. 22:17, 18. Ps. 78:31. Ro. 1:18. Col. 3:6. *children.* See on ch. 2:2, 3. *disobedience.* or, unbelief. He. 3:19. 1 Pe. 2:8. Gr.7 ver. 11. Nu. 16:26. Ps. 50:18. Pr. 1:10-17; 9:6; 13:20. 1 Ti. 5:22. Re. 18:4.

5

¹ Be therefore imitators of God, as beloved children. ² Walk in love, even as Christ also loved us and gave himself up for us, an offering and a sacrifice to God for a sweet-smelling fragrance.

³ But sexual immorality, and all uncleanness or covetousness, let it not even be mentioned among you, as becomes saints; ⁴ nor filthiness, nor foolish talking, nor jesting, which are not appropriate, but rather giving of thanks.

⁵ Know this for sure, that no sexually immoral person, nor unclean person, nor covetous man, who is an idolater, has any inheritance in the Kingdom of Christ and God.

⁶ Let no one deceive you with empty words. For because of these things, the wrath of God comes on the children of disobedience. ⁷ Therefore don't be partakers with them.

EPHESIANS 5:8-19

⁸ ἦτε γάρ ποτε σκότος, νῦν δὲ φῶς ἐν κυρίῳ·
ὡς τέκνα φωτὸς περιπατεῖτε, ⁹ ὁ γὰρ καρπὸς
τοῦ φωτὸς ἐν πάσῃ ἀγαθwsύνη καὶ
δικαιοσύνη καὶ ἀληθείᾳ, ¹⁰ δοκιμάζοντες τί
ἐστὶν εὐάρεστον τῷ κυρίῳ· ¹¹ καὶ μὴ
συκοινωνεῖτε τοῖς ἔργοις τοῖς ἀκάρποις τοῦ
σκότους, μᾶλλον δὲ καὶ ἐλέγχετε, ¹² τὰ γὰρ
κρυφῆ γινόμενα ὑπ' αὐτῶν αἰσχρὸν ἐστὶν καὶ
λέγειν· ¹³ τὰ δὲ πάντα ἐλεγχόμενα ὑπὸ τοῦ
φωτὸς φανεροῦνται, ¹⁴ πᾶν γὰρ τὸ
φανερούμενον φῶς ἐστὶν. διὸ λέγει· Ἐγειρε,
ὁ καθεύδων, καὶ ἀνάστα ἐκ τῶν νεκρῶν, καὶ
ἐπιφαύσει σοι ὁ Χριστός.

¹⁵ Βλέπετε οὖν ἀκριβῶς πῶς περιπατεῖτε,
μὴ ὡς ἄσοφοι ἀλλ' ὡς σοφοί, ¹⁶
ἐξαγοραζόμενοι τὸν καιρὸν, ὅτι αἱ ἡμέραι
πονηραὶ εἰσιν. ¹⁷ διὰ τοῦτο μὴ γίνεσθε
ἄφρονες, ἀλλὰ συνίετε τί τὸ θέλημα τοῦ
κυρίου· ¹⁸ καὶ μὴ μεθύσκεσθε οἴνῳ, ἐν ᾧ
ἐστὶν ἀσωτία, ἀλλὰ πληροῦσθε ἐν πνεύματι,
¹⁹ λαλοῦντες ἑαυτοῖς ψαλμοῖς καὶ ὕμνοις καὶ
ὠδαῖς πνευματικαῖς, ᾄδοντες καὶ ψάλλοντες
τῇ καρδίᾳ ὑμῶν τῷ κυρίῳ,

EPHESIANS 5:8-19

8 *ye were*. ch. 2:11, 12; 4:18; 6:12. Ps. 74:20. Is. 9:2; 42:16; 60:2. Je. 13:16. Mat. 4:16. Lu. 1:79. Ac. 17:30; 26:18. Ro. 1:21; 2:19. 2 Co. 6:14. Col. 1:13. Tit. 3:3. 1 Pe. 2:9. 1 Jno. 2:8. *but*. Is. 42:6, 7; 49:6, 9; 60:1, 3, 19, 20. Jno. 1:4, 5, 9; 8:12; 12:46. 1 Co. 1:30. 2 Co. 3:18; 4:6. 1 Th. 5:4–8. 1 Jno. 2:9–11. *walk*. ver. 2. Is. 2:5. Lu. 16:8. Jno. 12:36. Ga. 5:25. 1 Pe. 2:9–11. 1 Jno. 1:7.

9 *the fruit*. See on Ga. 5:22, 23. *goodness*. Ps. 16:2, 3. Ro. 2:4; 15:14. 1 Pe. 2:25. 3 Jno. 11. *righteousness*. Phi. 1:11. 1 Ti. 6:11. He. 1:8; 11:33. 1 Pe. 2:24. 1 Jno. 2:29; 3:9, 10. *truth*. ch. 4:15, 25; 6:14. Jno. 1:47.

10 *Proving*. 1 Sa. 17:39. Ro. 12:1, 2. Phi. 1:10. 1 Th. 5:21. *acceptable*. Ps. 19:14. Pr. 21:3. Is. 58:5. Je. 6:20. Ro. 14:18. Phi. 4:18. 1 Ti. 2:3; 5:4. He. 12:28. 1 Pe. 2:5, 20.

11 *me*. ver. 7. Ge. 49:5–7. Ps. 1:1, 2; 26:4, 5; 94:20, 21. Pr. 4:14, 15; 9:6. Je. 15:17. Ro. 16:17. 1 Co. 5:9–11; 10:20, 21. 2 Co. 6:14–18. 2 Th. 3:6, 14. 1 Ti. 6:5. 2 Ti. 3:5. 2 Jno. 10, 11. Re. 18:4. *unfruitful*. Pr. 1:31. Is. 3:10, 11. Ro. 6:21. Ga. 6:8. *works*. ch. 4:22. Job 24:13–17. Jno. 3:19–21. Ro. 1:22–32, 13:12. 1 Th. 5:7. *but*. Ge. 20:16. Le. 19:17. Ps. 141:5. Pr. 9:7, 8; 13:18; 15:12; 19:25; 25:12; 29:1. Is. 29:21. Mat. 18:15. Lu. 3:19. 1 Ti. 5:20. 2 Ti. 4:2. Tit. 2:15.

12 *it*. ver. 3. Ro. 1:24–27. 1 Pe. 4:3. *in*. 2 Sa. 12:12. Pr. 9:17. Ec. 12:14. Je. 23:24. Lu. 12:1, 2. Ro. 2:16. Re. 20:12.

13 *reproved*. or, discovered. La. 2:14. Ho. 2:10; 7:1. *for*. Mi. 7:9. Jno. 3:20, 21. 1 Co. 4:5. He. 1:13.

14 *he*. or, it. *Awake*. Is. 51:17; 52:1; 60:1. Ro. 13:11, 12. 1 Co. 15:34. 1 Th. 5:6. 2 Ti. 2:26, marg. *arise*. ch. 2:5. Is. 26:19. Eze. 37:4–10. Jno. 5:25–29; 11:43, 44. Ro. 6:4, 5, 13. Col. 3:1. *Christ*. Jno. 8:12; 9:5. Ac. 13:47. 2 Co. 4:6. 2 Ti. 1:10.

15 *See*. ver. 33. Mat. 8:4; 27:4, 24. 1 Th. 5:15. He. 12:25. 1 Pe. 1:22. Re. 19:10. *walk*. Ex. 23:13. Mat. 10:16. 1 Co. 14:20. Phi. 1:27. Col. 1:9; 4:5. *not*. 2 Sa. 24:10. Job 2:10. Ps. 73:22. Pr. 14:8. Mat. 25:2. Lu. 24:25. Ga. 3:1, 3. 1 Ti. 6:9. Ja. 3:13.

16 *Redeeming*. Ec. 9:10. Ro. 13:11. Ga. 6:10. Col. 4:5. *the days*. ch. 6:13, 15. Ps. 37:19. Ec. 11:2; 12:1. Am. 5:13. Jno. 12:35. Ac. 11:28, 29. 1 Co. 7:26, 29–31.

17 *he*. See on ver. 15. Col. 4:5. *understanding*. De. 4:6. 1 Ki. 3:9–12. Job 28:28. Ps. 111:10; 119:27. Pr. 2:5; 14:8; 23:23. Je. 4:22. Jno. 7:17. Ro. 12:2. Col. 1:9. 1 Th. 4:1–3; 5:18. 1 Pe. 4:2.

18 *he not*. Ge. 9:21; 19:32–35. De. 21:20. Ps. 69:12. Pr. 20:1; 23:20, 21, 29–35. Is. 5:11–13, 22. Mat. 24:49. Lu. 12:45; 21:34. Ro. 13:13. 1 Co. 5:11; 6:10; 11:21. Ga. 5:21. 1 Th. 5:7. *excess*. Mat. 23:25. 1 Pe. 4:3, 4. *but*. Ps. 63:3–5. Ca. 1:4; 7:9. Is. 25:6; 55:1. Zec. 9:15–17. Lu. 11:13. Ac. 2:13–18; 11:24. Ga. 5:22–25.

19 *to yourselves*. Ac. 16:25. 1 Co. 14:26. Col. 3:16. Ja. 5:13. *psalms*. *Psalms*, ψαλμοί, from ψαλλω, to *touch* or *play* on a musical instrument, properly denotes such *sacred songs* or poems as are sung to stringed instruments, and may here refer to those of David; *hymns*, υμνοι, from υμνω, to *sing*, *celebrate*, *praise*, signifies *songs* in honour of God; and *songs*, ωδαί, from αειδω, to *sing*, denotes any regular poetic composition adapted to singing, and is here restricted to those which are *spiritual*. Ps. 95:2; 105:2. Mat. 26:30. *making*. Ps. 47:7, 8; 62:8; 86:12; 105:3; 147:7. Is. 65:14. Mat. 15:8. Jno. 4:23, 24.

⁸ For you were once darkness, but are now light in the Lord. Walk as children of light, ⁹ for the fruit of the Spirit is in all goodness and righteousness and truth, ¹⁰ proving what is well pleasing to the Lord. ¹¹ Have no fellowship with the unfruitful deeds of darkness, but rather even reprove them. ¹² For it is a shame even to speak of the things which are done by them in secret. ¹³ But all things, when they are reproved, are revealed by the light, for everything that reveals is light. ¹⁴ Therefore he says, “Awake, you who sleep, and arise from the dead, and Christ will shine on you.”

¹⁵ Therefore watch carefully how you walk, not as unwise, but as wise, ¹⁶ redeeming the time, because the days are evil. ¹⁷ Therefore don't be foolish, but understand what the will of the Lord is. ¹⁸ Don't be drunken with wine, in which is dissipation, but be filled with the Spirit, ¹⁹ speaking to one another in psalms, hymns, and spiritual songs; singing and making melody in your heart to the Lord;

EPHESIANS 5:20-28

²⁰ εὐχαριστοῦντες πάντοτε ὑπὲρ πάντων ἐν ὀνόματι τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ τῷ θεῷ καὶ πατρί, ²¹ ὑποτασσόμενοι ἀλλήλοις ἐν φόβῳ Χριστοῦ.

²² Αἱ γυναῖκες τοῖς ἰδίοις ἀνδράσιν ὡς τῷ κυρίῳ, ²³ ὅτι ἀνὴρ ἐστὶν κεφαλὴ τῆς γυναικὸς ὡς καὶ ὁ Χριστὸς κεφαλὴ τῆς ἐκκλησίας, αὐτὸς σωτὴρ τοῦ σώματος. ²⁴ ἀλλὰ ὡς ἡ ἐκκλησία ὑποτάσσεται τῷ Χριστῷ, οὕτως καὶ αἱ γυναῖκες τοῖς ἀνδράσιν ἐν παντί.

²⁵ Οἱ ἄνδρες, ἀγαπᾶτε τὰς γυναῖκας, καθὼς καὶ ὁ Χριστὸς ἠγάπησεν τὴν ἐκκλησίαν καὶ ἑαυτὸν παρέδωκεν ὑπὲρ αὐτῆς, ²⁶ ἵνα αὐτὴν ἀγιάσῃ καθαρίσας τῷ λουτρῷ τοῦ ὕδατος ἐν ῥήματι, ²⁷ ἵνα παραστήσῃ αὐτὸς ἑαυτῷ ἔνδοξον τὴν ἐκκλησίαν, μὴ ἔχουσαν σπίλον ἢ ρυτίδα ἢ τι τῶν τοιούτων, ἀλλ' ἵνα ᾖ ἁγία καὶ ἄμωμος. ²⁸ οὕτως ὀφείλουσιν καὶ οἱ ἄνδρες ἀγαπᾶν τὰς ἑαυτῶν γυναῖκας ὡς τὰ ἑαυτῶν σώματα· ὁ ἀγαπῶν τὴν ἑαυτοῦ γυναῖκα ἑαυτὸν ἀγαπᾷ,

EPHESIANS 5:20-28

20 *thanks.* See on ver. 4. Job 1:21. Ps. 34:1. Is. 63:7. Ac. 5:41. 1 Co. 1:4. Phi. 1:3; 4:6. Col. 1:11, 12; 3:17. 1 Th. 3:9; 5:18. 2 Th. 1:3; 2:13. *in.* Jno. 14:13, 14; 15:16; 16:23–26. Col. 3:17. He. 13:15. 1 Pe. 2:5; 4:11.
21 *submitting.* ver. 22, 24. Ge. 16:9. 1 Ch. 29:24. Ro. 13:1–5. 1 Co. 16:16. Phi. 2:3. 1 Ti. 2:11; 3:4. He. 13:17. 1 Pe. 2:13; 5:5. *in.* 2 Ch. 19:7. Ne. 5:9, 15. Pr. 24:21. 2 Co. 7:1. 1 Pe. 2:17.
22 *submit.* ver. 24. Ge. 3:16. Es. 1:16–18, 20. 1 Co. 14:34. Col. 3:18, etc. 1 Ti. 2:11, 12. Tit. 2:5. 1 Pe. 3:1–6. *as.* ch. 6:5. Col. 3:22, 23.
23 *husband.* See on 1 Co. 11:3–10. *erev.* ch. 1:22, 23; 4:15. Col. 1:18. *be.* ver. 25, 26. Ac. 20:28. 1 Th. 1:10. Re. 5:9.
24 *in.* ver. 33. Ex. 23:13; 29:35. Col. 3:20, 22. Tit. 2:7, 9.
25 *love.* ver. 28. Ge. 2:24; 24:67. 2 Sa. 12:3. Pr. 5:18, 19. Col. 3:19. 1 Pe. 3:7. *loved.* ver. 2. Mat. 20:28. Lu. 22:19, 20. Jno. 6:51. Ac. 20:28. Ga. 1:4; 2:20. 1 Ti. 2:6. 1 Pe. 1:18–21. Re. 1:5; 5:9.
26 *be.* Jno. 17:17–19. Ac. 26:18. 1 Co. 6:11. Tit. 2:14. He. 9:14; 10:10. 1 Pe. 1:2. Jude 1. *with.* Eze. 16:9; 36:25. *Zec.* 13:1. Jno. 3:5. Ac. 22:16. Tit. 3:5–7. He. 10:22. 1 Pe. 3:21. 1 Jno. 5:6. *by.* Jno. 15:3; 17:7. Ja. 1:18. 1 Pe. 1:22, 23.
27 *be.* 2 Co. 4:14; 11:2. Col. 1:22, 28. Jude 24. *glorious.* Ps. 45:13; 87:3. Is. 60:15–20; 62:3. Je. 33:9. He. 12:22–24. Re. 7:9–17; 21:10–26. *not.* Ca. 4:7. He. 9:14. 1 Pe. 1:19. 2 Pe. 3:14. *but.* ch. 1:4. 2 Co. 11:2. Col. 1:22, 28. 1 Th. 5:23. Jude 21. Re. 21:27.
28 *as.* ver. 31, 33. Ge. 2:21–24. Mat. 19:5.

²⁰ giving thanks always concerning all things in the name of our Lord Jesus Christ, to God, even the Father; ²¹ subjecting yourselves to one another in the fear of Christ.

²² Wives, be subject to your own husbands, as to the Lord. ²³ For the husband is the head of the wife, as Christ also is the head of the assembly, being himself the savior of the body. ²⁴ But as the assembly is subject to Christ, so let the wives also be to their own husbands in everything.

²⁵ Husbands, love your wives, even as Christ also loved the assembly, and gave himself up for it; ²⁶ that he might sanctify it, having cleansed it by the washing of water with the word, ²⁷ that he might present the assembly to himself gloriously, not having spot or wrinkle or any such thing; but that it should be holy and without defect. ²⁸ Even so husbands also ought to love their own wives as their own bodies. He who loves his own wife loves himself.

EPHESIANS 5:29-6:4

²⁹ οὐδείς γάρ ποτε τὴν ἑαυτοῦ σάρκα ἐμίσησεν, ἀλλὰ ἐκτρέφει καὶ θάλπει αὐτήν, καθὼς καὶ ὁ Χριστὸς τὴν ἐκκλησίαν, ³⁰ ὅτι μέλη ἐσμὲν τοῦ σώματος αὐτοῦ. ³¹ ἀντὶ τούτου καταλείπει ἄνθρωπος τὸν πατέρα καὶ τὴν μητέρα καὶ προσκολληθήσεται τῇ γυναικὶ αὐτοῦ, καὶ ἔσονται οἱ δύο εἰς σάρκα μίαν. ³² τὸ μυστήριον τοῦτο μέγα ἐστίν, ἐγὼ δὲ λέγω εἰς Χριστὸν καὶ εἰς τὴν ἐκκλησίαν. ³³ πλὴν καὶ ὑμεῖς οἱ καθ' ἓνα ἕκαστος τὴν ἑαυτοῦ γυναῖκα οὕτως ἀγαπάτω ὡς ἑαυτόν, ἢ δὲ γυνὴ ἵνα φοβῆται τὸν ἄνδρα.

6

^{6.1} Τὰ τέκνα, ὑπακούετε τοῖς γονεῦσιν ὑμῶν ἐν κυρίῳ, τοῦτο γάρ ἐστὶν δίκαιον· ² τίμα τὸν πατέρα σου καὶ τὴν μητέρα, ἧτις ἐστὶν ἐντολὴ πρώτη ἐν ἐπαγγελίᾳ, ³ ἵνα εὖ σοι γένηται καὶ ἔση μακροχρόνιος ἐπὶ τῆς γῆς.

⁴ Καὶ οἱ πατέρες, μὴ παροργίζετε τὰ τέκνα ὑμῶν, ἀλλὰ ἐκτρέφετε αὐτὰ ἐν παιδείᾳ καὶ νοουθεσίᾳ κυρίου.

EPHESIANS 5:29-6:4

29 *hated*, ver. 31. Pr. 11:17. Ec. 4:5. Ro. 1:31. *nourisheth*, Is. 40:11. Eze. 34:14, 15, 27. Mat. 23:37. Jno. 6:50–58.
30 ch. 1:23. Ge. 2:23. Ro. 12:5. 1 Co. 6:15; 12:12–27. Col. 2:19.
31 Ge. 2:24. Mat. 19:5. Mar. 10:7, 8. 1 Co. 6:16.
32 *a great*, ch. 6:19. Col. 2:2. 1 Ti. 3:8, 16. *speak*, Ps. 45:9–17. Ca. ch. 1–8. Is. 54:5; 62:4, 5. Jno. 3:29. 2 Co. 11:2. Re. 19:7, 8; 21:2.
33 *let*, ver. 25, 28, 29. Col. 3:19. 1 Pe. 3:7. *reverence*, ver. 22. 1 Ki. 1:31. Es. 1:20. He. 12:9. 1 Pe. 3:2–6.

The duty of children towards their parents, 1–4; of servants towards their masters, 5–9. Our life is a warfare, not only against flesh and blood, but also spiritual enemies, 10–12. The complete armour of a Christian, 13–17; and how it ought to be used, 18–20. Tyebicus is commended, 21–24.

1 *obey*, Ge. 28:7; 37:13. Le. 19:3. De. 21:18. 1 Sa. 17:20. Es. 2:20. Pr. 1:8; 6:20; 23:22; 30:11, 17. Je. 35:14. Lu. 2:51. Col. 3:20, etc. *in*, ver. 5, 6. Ro. 16:2. 1 Co. 15:58. Col. 3:16, 17, 23, 24. 1 Pe. 2:13. *for*, Ne. 9:13. Job 33:27. Ps. 19:8; 119:75, 128. Ho. 14:9. Ro. 7:12; 12:2. 1 Ti. 5:4.
2 Ex. 20:12. De. 27:16. Pr. 20:20. Je. 35:18. Eze. 22:7. Mal. 1:6. Mat. 15:4–6. Mar. 7:9–13. Ro. 13:7.
3 De. 4:40; 5:16; 6:3, 18; 12:25, 28; 22:7. Ru. 3:1. Ps. 128:1, 2. Is. 3:10. Je. 42:6.
4 *ye*, Ge. 31:14, 15. 1 Sa. 20:30–34. Col. 3:21. *but*, Ge. 18:19. Ex. 12:26, 27; 13:14, 15. De. 4:9; 6:7, 20–24; 11:19–21. Jos. 4:6, 7, 21–24; 24:15. 1 Ch. 22:10–13; 28:9, 10, 20; 29:19. Ps. 71:17, 18; 78:4–7. Pr. 4:1–4; 19:18; 22:6, 15; 23:13, 14; 29:15, 17. Is. 38:19. 2 Ti. 1:5; 3:15. He. 12:7–10.

²⁹ For no man ever hated his own flesh; but nourishes and cherishes it, even as the Lord also does the assembly; ³⁰ because we are members of his body, of his flesh and bones. ³¹ “For this cause a man will leave his father and mother, and will be joined to his wife. The two will become one flesh.” ³² This mystery is great, but I speak concerning Christ and of the assembly. ³³ Nevertheless each of you must also love his own wife even as himself; and let the wife see that she respects her husband.

6

¹ Children, obey your parents in the Lord, for this is right. ² “Honor your father and mother,” which is the first commandment with a promise: ³ “that it may be well with you, and you may live long on the earth.”

⁴ You fathers, don’t provoke your children to wrath, but nurture them in the discipline and instruction of the Lord.

EPHESIANS 6:5-11

⁵ Οἱ δοῦλοι, ὑπακούετε τοῖς κατὰ σάρκα κυρίοις μετὰ φόβου καὶ τρόμου ἐν ἀπλότητι τῆς καρδίας ὑμῶν ὡς τῷ Χριστῷ, ⁶ μὴ κατ' ὀφθαλμοδουλίαν ὡς ἀνθρωπάρεσκοι ἀλλ' ὡς δοῦλοι Χριστοῦ ποιοῦντες τὸ θέλημα τοῦ θεοῦ, ἐκ ψυχῆς ⁷ μετ' εὐνοίας δουλεύοντες, ὡς τῷ κυρίῳ καὶ οὐκ ἀνθρώποις, ⁸ εἰδότες ὅτι ἕκαστος, ὃ ἂν ποιήσῃ ἀγαθόν, τοῦτο κομίζεται παρὰ κυρίου, εἴτε δοῦλος εἴτε ἐλεύθερος.

⁹ Καὶ οἱ κύριοι, τὰ αὐτὰ ποιεῖτε πρὸς αὐτούς, ἀνιέντες τὴν ἀπειλήν, εἰδότες ὅτι καὶ αὐτῶν καὶ ὑμῶν ὁ κύριός ἐστιν ἐν οὐρανοῖς, καὶ προσωπολημψία οὐκ ἔστιν παρ' αὐτῷ.

¹⁰ Τοῦ λοιποῦ ἐνδυναμοῦσθε ἐν κυρίῳ καὶ ἐν τῷ κράτει τῆς ἰσχύος αὐτοῦ. ¹¹ ἐνδύσασθε τὴν πανοπλίαν τοῦ θεοῦ πρὸς τὸ δύνασθαι ὑμᾶς στήναι πρὸς τὰς μεθοδείας τοῦ διαβόλου.

EPHESIANS 6:5-11

5 *be*. Ge. 16:9. Ps. 123:2. Mal. 1:6. Mat. 6:24; 8:9. Ac. 10:7, 8. Col. 3:22. 1 Ti. 6:1-3. Tit. 2:9, 10. 1 Pe. 2:18-21. *according*. Phile. 16. *with*. 1 Co. 2:3. 2 Co. 7:15. Phi. 2:12. 1 Pe. 3:2. *in*. ver. 24. Jos. 24:14. 1 Ch. 29:17. Ps. 86:11. Mat. 6:22. Ac. 2:46. 2 Co. 1:12; 11:2, 3. *as*. ch. 1:1-23. 1 Co. 7:22. Col. 3:17-24. **6** *eye-service*. Phi. 2:12. Col. 3:22. 1 Th. 2:4. *doing*. ch. 5:17. Mat. 7:21; 12:50. Col. 1:9; 4:12. 1 Th. 4:3. He. 10:36; 13:21. 1 Pe. 2:15; 4:2. 1 Jno. 2:17. *from*. Je. 3:10; 24:7. Ro. 6:17. Col. 3:23. **7** *good*. Ge. 31:6, 38-40. 2 Ki. 5:2, 3, 13. *as*. ver. 5, 6. 1 Co. 10:31. **8** *whatever*. Pr. 11:18; 23:18. Is. 3:11. Mat. 5:12; 6:1, 4; 10:41, 42; 16:27. Lu. 6:35; 14:14. Ro. 2:6-10. 2 Co. 5:10. Col. 3:24. He. 10:35; 11:26. *whether*. Ga. 3:28. Col. 3:11. **9** *ye*. Le. 19:13; 25:39-46. De. 15:11-16; 24:14, 15. Ne. 5:5, 8. 9. Job 24:10-12; 31:13-15. Is. 47:6; 58:3-6. Am. 8:4-7. Mal. 3:5. Col. 4:1. Ja. 5:4. *the same*. ver. 5-7. Mat. 7:12. Lu. 6:31. Ja. 2:8, 13. *forbearing, or, moderating*. Le. 25:43. 1 Sa. 15:17. Da. 3:6, 15; 5:19, 20. *knowing*. Ps. 140:12. Ec. 5:8. Mat. 22:8, 10; 24:48, 51. Lu. 12:45, 46. Jno. 13:13. 1 Co. 7:22. *your Master*. *Some read*, both your and their Master. 1 Co. 1:2. Phi. 2:10, 11. *neither*. See on Ac. 10:34. Ro. 2:11. Col. 3:25. **10** *Finally*. 2 Co. 13:11. Phi. 3:1; 4:8. 1 Pe. 3:8. *be*. ch. 1:19; 3:16. De. 20:3, 4; 31:23. Jos. 1:6, 7, 9. 1 Sa. 23:16. 1 Ch. 28:10, 20. 2 Ch. 15:7. Ps. 138:3. Is. 35:3, 4; 40:28, 31. Hag. 2:4. Zec. 8:9, 13. 1 Co. 16:13. 2 Co. 12:9, 10. Phi. 4:13. Col. 1:11. 2 Ti. 2:1; 4:17. 1 Pe. 5:10.

⁵ Servants, be obedient to those who according to the flesh are your masters, with fear and trembling, in singleness of your heart, as to Christ, ⁶not in the way of service only when eyes are on you, as men pleasers, but as servants of Christ, doing the will of God from the heart, ⁷with good will doing service as to the Lord, and not to men, ⁸knowing that whatever good thing each one does, he will receive the same good again from the Lord, whether he is bound or free.

⁹You masters, do the same things to them, and give up threatening, knowing that he who is both their Master and yours is in heaven, and there is no partiality with him.

¹⁰Finally, be strong in the Lord, and in the strength of his might. ¹¹Put on the whole armor of God, that you may be able to stand against the wiles of the devil.

EPHESIANS 6:12-19

¹² ὅτι οὐκ ἔστιν ἡμῖν ἡ πάλη πρὸς αἷμα καὶ σάρκα, ἀλλὰ πρὸς τὰς ἀρχάς, πρὸς τὰς ἐξουσίας, πρὸς τοὺς κοσμοκράτορας τοῦ σκότους τούτου, πρὸς τὰ πνευματικὰ τῆς πονηρίας ἐν τοῖς ἐπουρανίοις. ¹³ διὰ τοῦτο ἀναλάβετε τὴν πανοπλίαν τοῦ θεοῦ, ἵνα δυνηθῆτε ἀντιστῆναι ἐν τῇ ἡμέρᾳ τῆς πονηρᾶ καὶ ἅπαντα κατεργασάμενοι στῆναι. ¹⁴ στῆτε οὖν περιζωσάμενοι τὴν ὄσφυν ὑμῶν ἐν ἀληθείᾳ, καὶ ἐνδυσάμενοι τὸν θώρακα τῆς δικαιοσύνης, ¹⁵ καὶ ὑποδησάμενοι τοὺς πόδας ἐν ἐτοιμασίᾳ τοῦ εὐαγγελίου τῆς εἰρήνης, ¹⁶ ἐν πᾶσιν ἀναλαβόντες τὸν θυρεὸν τῆς πίστεως, ἐν ᾧ δυνησεσθε πάντα τὰ βέλη τοῦ πονηροῦ πεπυρωμένα σβέσαι. ¹⁷ καὶ τὴν περικεφαλαίαν τοῦ σωτηρίου δέξασθε, καὶ τὴν μάχαιραν τοῦ πνεύματος, ὃ ἔστιν ῥῆμα θεοῦ, ¹⁸ διὰ πάσης προσευχῆς καὶ δεήσεως, προσευχόμενοι ἐν παντὶ καιρῷ ἐν πνεύματι, καὶ εἰς αὐτὸ ἀγρυπνοῦντες ἐν πάσῃ προσκαρτερήσει καὶ δεήσει περὶ πάντων τῶν ἁγίων, ¹⁹ καὶ ὑπὲρ ἐμοῦ, ἵνα μοι δοθῇ λόγος ἐν ἀνοίξει τοῦ στόματός μου, ἐν παρρησίᾳ γνωρίσαι τὸ μυστήριον τοῦ εὐαγγελίου

EPHESIANS 6:12-19

11 *Put*, ch. 4:24. Ro. 13:14. Col. 3:10. *the whole*, ver. 13. Ro. 13:12. 2 Co. 6, 7; 10:4. 1 Th. 5:8. *able*, ver. 13. Lu. 14:29–31. 1 Co. 10:13. He. 7:25. Jude 24. *the wiles*, ch. 4:14. Gr. Mar. 13:22. 2 Co. 2:11; 4:4; 11:3, 13–15. 2 Th. 2:9–11. 1 Pe. 5:8. 2 Pe. 2:1–3. Re. 2:24; 12:9; 13:11–15; 19:20; 20:2, 3, 7, 8.

12 *wrestle*, Lu. 13:24. 1 Co. 9:25–27. 2 Ti. 2:5. He. 12:1, 4. *flesh and blood*, Gr. blood and flesh. Mat. 16, 17. 1 Co. 15:50. Ga. 1:16. *principalities*, ch. 1:21; 3:10. Ro. 8:38. Col. 2:15. 1 Pe. 3:22. *against the*, ch. 2:2. Job 2:2. Lu. 22:53. Jno. 12:31; 14:30; 16:11. Ac. 26:18. 2 Co. 4:4. Col. 1:13. *spiritual wickedness*, or, wicked spirits. *high*, or, heavenly. See on ch. 1:3.

13 *take*, Sec on ver. 11–17. 2 Co. 10:4. *the whole*. Πανοπλία, a complete suit of armour, both offensive and defensive, from παν, *all*, and οπλον, *armour*, in the. ch. 5:6, 16. Ec. 12:1. Am. 6:3. Lu. 8:13. Re. 3:10. *done all*, or, overcome all. *to stand*, Mal. 3:2. Lu. 21:36. Col. 4:12. Re. 6:17.

14 *having*, ch. 5:9. Is. 11:5. Lu. 12:35. 2 Co. 6:7. 1 Pe. 1:13. *the breastplate*. The θωραξ, or *breastplate*, consisted of two parts; one of which covered the whole region of the thorax or breast, and the other the back, as far down as the front part extended. Is. 59:17. 1 Th. 5:8. Re. 9:9, 17.

15 *your*, De. 33:25. Ca. 7:1. Hab. 3:19. Lu. 15:22. *the gospel*, Is. 52:7. Ro. 10:15. 2 Co. 5:18–21.

16 *the shield*. The θοραξ was a large oblong shield, or scuta, like a door, θοραξ, made of wood and covered with hides. Ge. 15:1. Ps. 56:3, 4, 10, 11. Pr. 18:10. 2 Co. 1:24; 4:16–18. He. 6:17, 18; 11:24–34. 1 Pe. 5:8, 9. 1 Jno. 5:4, 5. *to quench*, 1 Th. 5:19.

17 *the helmet*, 1 Sa. 17:5, 58. Is. 59:17. 1 Th. 5:8. *the sword*, Is. 49:2. He. 4:12. Re. 1:16; 2:16; 19:15. *which*, Mat. 4:4, 7, 10, 11. He. 12:5, 6; 13:5, 6. Re. 12:11.

18 *Praying*, ch. 1:16. Job 27:10. Ps. 4:1; 6:9. Is. 26:16. Da. 6:10. Lu. 3:26, 37; 18:1–7; 21:36. Ac. 1:14; 6:4; 10:2; 12:5. Ro. 12:12. Phi. 4:6. Col. 4:2. 1 Th. 5:17. 2 Ti. 1:3. *supplication*, 1 Ki. 8:52, 54, 59; 9:3. Es. 4:8. Da. 9:20. Ho. 12:4. 1 Ti. 2:1. He. 5:7. *in the*, ch. 2:22. Zec. 12:10. Ro. 8:15, 26, 27. Ga. 4:6. Jude 20. *watching*, Mat. 26:41. Mar. 13:33; 14:38. Lu. 21:36; 22:46. Col. 4:2. 1 Pe. 4:7. *all perseverance*, Ge. 32:24–28. Mat. 15:25–28. Lu. 11:5–8; 18:1–8. *supplication*. See on ver. 19; ch. 1:16; 3:8, 18. Phi. 1:4. 1 Ti. 2:1. Col. 1:4. Phile. 5.

19 *for*, Ro. 15:30. 2 Co. 1:11. Phi. 1:19. Col. 4:3, 1 Th. 5:25. 2 Th. 3:1. Phile. 22. He. 13:18. *utterance*, Ac. 2:4. 1 Co. 1:5. 2 Co. 8:7. *that I*, Ac. 4:13, 29, 31; 9:27, 29; 13:46; 14:3; 18:26; 19:8; 28:31. 2 Co. 3:12, marg.; 7:4. Phi. 1:20. 1 Th. 2:2. *the mystery*, ch. 1:9; 3:3, 4. 1 Co. 2:7; 4:1. Col. 1:26, 27; 2:2. 1 Ti. 3:16.

¹²For our wrestling is not against flesh and blood, but against the principalities, against the powers, against the world’s rulers of the darkness of this age, and against the spiritual forces of wickedness in the heavenly places.¹³ Therefore put on the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand. ¹⁴Stand therefore, having the utility belt of truth buckled around your waist, and having put on the breastplate of righteousness, ¹⁵and having fitted your feet with the preparation of the Good News of peace, ¹⁶above all, taking up the shield of faith, with which you will be able to quench all the fiery darts of the evil one. ¹⁷And take the helmet of salvation, and the sword of the Spirit, which is the word of God; ¹⁸with all prayer and requests, praying at all times in the Spirit, and being watchful to this end in all perseverance and requests for all the saints: ¹⁹on my behalf, that utterance may be given to me in opening my mouth, to make known with boldness the mystery of the Good News,

EPHESIANS 6:20-24

²⁰ ὑπὲρ οὗ πρεσβεύω ἐν ἀλύσει, ἵνα ἐν αὐτῷ παρρησιάσωμαι ὡς δεῖ με λαλῆσαι.

²¹ Ἴνα δὲ εἰδῆτε καὶ ὑμεῖς τὰ κατ' ἐμέ, τί πράσσω, πάντα γνωρίσει ὑμῖν Τυχικὸς ὁ ἀγαπητὸς ἀδελφὸς καὶ πιστὸς διάκονος ἐν κυρίῳ, ²² ὃν ἔπεμψα πρὸς ὑμᾶς εἰς αὐτὸ τοῦτο ἵνα γνῶτε τὰ περὶ ἡμῶν καὶ παρακαλέση τὰς καρδίας ὑμῶν.

²³ Εἰρήνη τοῖς ἀδελφοῖς καὶ ἀγάπη μετὰ πίστεως ἀπὸ θεοῦ πατρὸς καὶ κυρίου Ἰησοῦ Χριστοῦ. ²⁴ ἡ χάρις μετὰ πάντων τῶν ἀγαπώντων τὸν κύριον ἡμῶν Ἰησοῦν Χριστὸν ἐν ἀφθαρσίᾳ.

EPHESIANS 6:20-24

20 *I am*. Pr. 13:17. Is. 33:7. 2 Co. 5:20. *hands*. *or*, a chain. See on ch. 3:1; 4:1. 2 Sa. 10:2-6. Ac. 26:29; 28:20. Phi. 1:7, 13, 14. 2 Ti. 1:16; 2:9. Phile. 10. *therein*. *or*, thereof. *boldly*. See on ver. 19. Is. 58:1. Je. 1:7, 8, 17. Eze. 2:4-7. Mat. 10:27, 28. Ac. 5:29; 28:31. Col. 4:4. Phi. 1:20. 1 Th. 2:2. 1 Jno. 3:16. Jude 3.
21 *that*. Phi. 1:12. Col. 4:7. *Tychicus*. Ac. 20:4. 2 Ti. 4:12. Tit. 3:12. *beloved*. Col. 4:9. Phile. 16; 2 Pe. 3:15. *faithful*. 1 Co. 4:17. Col. 1:7. 1 Ti. 4:6. 1 Pe. 5:12.
22 Phi. 2:19, 25. Col. 4:7, 8. 1 Th. 3:2. 2 Th. 2:17.
23 *Peace*. See on Ro. 1:7. 1 Co. 1:3. Ge. 43:23. 1 Sa. 25:6. Ps. 122:6-9. Jno. 14:27. Ga. 6:16. 1 Pe. 5:14. Re. 1:4. *and love*. Ga. 5:6. 1 Ti. 1:3; 5:8. 2 Th. 1:8. 1 Ti. 1:14. Phile. 5-7.
24 *Grace*. 1 Co. 16:23. 2 Co. 13:14. Col. 4:18. 2 Ti. 4:22. Tit. 3:15. He. 13:25. *love*. See on Jno. 21:15-17. 1 Co. 16:22. *in sincerity*. *or*, with incorruption. Mat. 22:37. 2 Co. 8:8, 12. Tit. 2:7. *Amen*. See on Mat. 6:13; 28:20.

²⁰ for which I am an ambassador in chains; that in it I may speak boldly, as I ought to speak.

²¹ But that you also may know my affairs, how I am doing, Tychicus, the beloved brother and faithful servant in the Lord, will make known to you all things. ²² I have sent him to you for this very purpose, that you may know our state and that he may comfort your hearts.

²³ Peace be to the brothers, and love with faith, from God the Father and the Lord Jesus Christ. ²⁴ Grace be with all those who love our Lord Jesus Christ with incorruptible love. Amen.

Philippians

TEACHING BIBLE
GREEK/ENGLISH

PHILIPPIANS

1

^{1,1} Παῦλος καὶ Τιμόθεος δοῦλοι Χριστοῦ Ἰησοῦ πᾶσιν τοῖς ἁγίοις ἐν Χριστῷ Ἰησοῦ τοῖς οὖσιν ἐν Φιλίπποις σὺν ἐπισκόποις καὶ διακόνοις· ² χάρις ὑμῖν καὶ εἰρήνη ἀπὸ θεοῦ πατρὸς ἡμῶν καὶ κυρίου Ἰησοῦ Χριστοῦ.

³ Εὐχαριστῶ τῷ θεῷ μου ἐπὶ πάσῃ τῇ μνεΐα ὑμῶν ⁴ πάντοτε ἐν πάσῃ δεήσει μου ὑπὲρ πάντων ὑμῶν, μετὰ χαρᾶς τὴν δέησιν ποιούμενος, ⁵ ἐπὶ τῇ κοινωνίᾳ ὑμῶν εἰς τὸ εὐαγγέλιον ἀπὸ τῆς πρώτης ἡμέρας ἄχρι τοῦ νῦν, ⁶ πεποιθῶς αὐτὸ τοῦτο ὅτι ὁ ἐναρξάμενος ἐν ὑμῖν ἔργον ἀγαθὸν ἐπιτελέσει ἄχρι ἡμέρας Χριστοῦ Ἰησοῦ· ⁷ καθὼς ἐστὶν δίκαιον ἐμοὶ τοῦτο φρονεῖν ὑπὲρ πάντων ὑμῶν, διὰ τὸ ἔχειν με ἐν τῇ καρδίᾳ ὑμᾶς, ἔν τε τοῖς δεσμοῖς μου καὶ ἐν τῇ ἀπολογίᾳ καὶ βεβαιώσει τοῦ εὐαγγελίου συγκοινωνοῦς μου τῆς χάριτος πάντας ὑμᾶς ὄντας· ⁸ μάρτυς γάρ μου ὁ θεός, ὡς ἐπιποθῶ πάντας ὑμᾶς ἐν σπλάγχνοις Χριστοῦ Ἰησοῦ.

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Paul testifies his thankfulness to God, and his love towards them, for the fruits of their faith, and fellowship in his sufferings, 1–8; daily praying to him for their increase in grace, 9–11; he shews what good the faith of Christ had received by his troubles at Rome, 12–20; and how ready he is to glorify Christ either by his life or death, 21–26; exhorting them to unity, 27; and to fortitude in persecution, 28–30.

1 Paul. See on Ro. 1:1. 1 Co. 1:1. *Timothens.* Ac. 16:1–3. 1 Co. 16:10. 2 Co. 1:1. Col. 1:1. 1 Th. 1:1. 2 Th. 1:1. 1 Ti. 1:2. He. 13:23. *the servants.* Mar. 13:34. Jno. 12:26. Tit. 1:1. Ja. 1:1. 2 Pe. 1:1. Jude 1. Re. 1:1; 19:10; 22:9. *the saints.* Ro. 1:7. 1 Co. 1:2. 2 Co. 1:1. Ep. 1:1, 15. 2 Th. 1:10. *Philippi.* Ac. 16:12, etc. 1 Th. 2:2. *the bishops.* Ac. 1:20. 1 Ti. 3:1, 2. Tit. 1:7. 1 Pe. 2:25. Re. 1:20; 2:1, 8, 12. *and deacons.* Ac. 6:1–7. 1 Ti. 3:8, 10, 12, 13.
2 Ro. 1:7. 2 Co. 1:2. 1 Pe. 1:2.
3 I thank. Ro. 1:8, 9; 6:17. 1 Co. 1:4. *upon.* Ep. 1:15, 16. Col. 1:3, 4. 1 Th. 1:2. 3; 3:9. 2 Th. 1:3. 2 Ti. 1:3. Phile. 4, 5. *remembrance, or, mention.*
4 in. ver. 9–11. See on Ro. 1:9. Ep. 1:14, etc. 1 Th. 1:2. *with.* ch. 2:2; 3:18; 4:1. Lu. 15:7, 10. Col. 2:5. 1 Th. 2:19, 20. Phile. 7. 2 Jno. 4.
5 ver. 7; ch. 4:14. Ac. 16:15. Ro. 11:17; 12:13; 15:20. 1 Co. 1:9. 2 Co. 8:1. Ep. 2:19–22; 3:6. Col. 1:21–23. Phile. 17. He. 3:14. 2 Pe. 1:1. 1 Jno. 1:3, 7.
6 confident. 2 Co. 1:15; 2:3; 7:16; 9:4. Ga. 5:10. 2 Th. 3:4. Phile. 21. He. 10:35. *begun.* ver. 29; ch. 2:13. Jno. 6:29. Ac. 11:18; 16:14. Ro. 8:28–30. Ep. 2:4–10. Col. 2:12. 1 Th. 1:3. 2 Th. 2:13, 14. Tit. 3:4–6. He. 13:20, 21. Ja. 1:16–18. 1 Pe. 1:2, 3. *will.* Ps. 138:8. Jno. 6:29. Ep. 4:12. 1 Th. 5:23, 24. 2 Th. 1:11. 1 Pe. 5:10. *perform it, or, finish it.* He. 12:2. *the day.* ver. 10. See on 1 Co. 1:8. 2 Pe. 3:10.
7 it is. 1 Co. 13:7. 1 Th. 1:2–5; 5:5. He. 6:9, 10. *because.* 2 Co. 3:2; 7:3. *I have you in my heart, or, ye have me in your heart.* Ga. 5:6. 1 Jno. 3:14. *as.* Ac. 16:23–25; 20:23. Ep. 3:1; 4:1; 6:20. Col. 4:3, 18. 2 Ti. 1:8; 2:9. He. 10:33, 34. *and in.* ver. 17; ch. 4:14. *partakers of my, or, partakers with me of.* See on ver. 5. 1 Co. 9:23. He. 3:1. 1 Pe. 4:13; 5:1.
8 God. See on Ro. 1:9; 9:1. Ga. 1:20. 1 Th. 2:5. *hon.* ch. 2:26; 4:1. 2 Co. 13:9. Ga. 4:19. Col. 2:1. 1 Th. 2:8. 2 Ti. 1:4. *in.* ch. 2:1. Is. 16:11; 63:15. Je. 31:20. Lu. 1:78, marg. 2 Co. 6:12; 7:15, marg. Col. 3:12. Phile. 12, 20. 1 Jno. 3:17.

1

¹ Paul and Timothy, servants of Jesus Christ;

To all the saints in Christ Jesus who are at Philippi, with the overseers and servants: ² Grace to you, and peace from God our Father and the Lord Jesus Christ. ³ I thank my God whenever I remember you, ⁴ always in every request of mine on behalf of you all, making my requests with joy, ⁵ for your partnership in furtherance of the Good News from the first day until now; ⁶ being confident of this very thing, that he who began a good work in you will complete it until the day of Jesus Christ. ⁷ It is even right for me to think this way on behalf of all of you, because I have you in my heart, because both in my bonds and in the defense and confirmation of the Good News, you all are partakers with me of grace. ⁸ For God is my witness, how I long after all of you in the tender mercies of Christ Jesus.

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⁹ καὶ τοῦτο προσεύχομαι ἵνα ἡ ἀγάπη ὑμῶν ἔτι μᾶλλον καὶ μᾶλλον περισσεύῃ ἐν ἐπιγνώσει καὶ πάσῃ αἰσθήσει, ¹⁰ εἰς τὸ δοκιμάζειν ὑμᾶς τὰ διαφέροντα, ἵνα ἦτε εἰλικρινεῖς καὶ ἀπρόσκοποι εἰς ἡμέραν Χριστοῦ, ¹¹ πεπληρωμένοι καρπὸν δικαιοσύνης τὸν διὰ Ἰησοῦ Χριστοῦ εἰς δόξαν καὶ ἔπαινον θεοῦ.

¹² Γινώσκειν δὲ ὑμᾶς βούλομαι, ἀδελφοί, ὅτι τὰ κατ' ἐμὲ μᾶλλον εἰς προκοπὴν τοῦ εὐαγγελίου ἐλήλυθεν, ¹³ ὥστε τοὺς δεσμούς μου φανεροὺς ἐν Χριστῷ γενέσθαι ἐν ὄλῳ τῷ πραιτωρίῳ καὶ τοῖς λοιποῖς πᾶσιν, ¹⁴ καὶ τοὺς πλείονας τῶν ἀδελφῶν ἐν κυρίῳ πεποιθότας τοῖς δεσμοῖς μου περισσοτέρως τολμᾶν ἀφόβως τὸν λόγον λαλεῖν.

¹⁵ Τινὲς μὲν καὶ διὰ φθόνον καὶ ἔριν, τινὲς δὲ καὶ δι' εὐδοκίαν τὸν Χριστὸν κηρύσσουσιν· ¹⁶ οἱ μὲν ἐξ ἀγάπης, εἰδότες ὅτι εἰς ἀπολογίαὶν τοῦ εὐαγγελίου κεῖμαι, ¹⁷ οἱ δὲ ἐξ ἐριθείας τὸν Χριστὸν καταγγέλλουσιν, οὐχ ἄγνῶς, οἰόμενοι θλίψιν ἐγείρειν τοῖς δεσμοῖς μου.

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9 *this*. See on ver. 4. *your*. ch. 3:15, 16. Job 17:9. Pr. 4:18. Mat. 13:31–33. 2 Co. 8:7. 1 Th. 3:12; 4:1, 9, 10. 2 Th. 1:3. Phile. 6. 1 Pe. 1:22. *in knowledge*. 1 Co. 14:20. Ep. 5:17. Col. 1:9; 3:10. 2 Pe. 1:5, 6; 3:18. *judgment*. or, sense. He. 5:14. Gr.

10 *ye*. Is. 7:15, 16. Am. 5:14, 15. Mi. 3:2. Jno. 3:20. Ro. 2:18; 7:16, 22; 8:7; 12:2, 9. *approve things that are excellent*. or, try things that differ. Job 12:11; 34:3. Ro. 12:2. 2 Co. 11:13–15. Ep. 5:10. 1 Th. 5:21. He. 5:12–14. 1 Jno. 4:1. Re. 2:2. *that ye may be*. ver. 16. Ge. 20:5. Jos. 24:14. Jno. 1:47. Ac. 24:16. 2 Co. 1:12; 2:17; 8:8. Ep. 4:15, marg.; 5:27; 6:24. 1 Th. 3:13; 5:23. *without*. Mat. 16:23; 18:6, 7; 26:33. Ro. 14:20, 21; 16:17. 1 Co. 8:13; 10:32. 2 Co. 6:3. Ga. 5:11. 1 Th. 3:13. *till*. See on 1 Co. 1:8.

11 *filled*. ch. 4:17. Ps. 1:3; 92:12–14. Is. 5:2. Lu. 13:6–9. Jno. 15:2, 8, 16. Ro. 6:22; 15:28. 2 Co. 9:10. Ga. 5:22, 23. Ep. 5:9. Col. 1:6, 10. He. 12:11. Ja. 3:17, 18. *are*. Ps. 92:14, 15. Is. 60:21; 61:3, 11. Mat. 5:16. Jno. 15:4, 5. 1 Co. 10:31. Ep. 2:10. Col. 1:6. 2 Th. 1:12. He. 13:15, 16. 1 Pe. 2:5, 9, 12; 4:10, 11, 14. *unto*. Jno. 15:8. Ep. 1:12, 14.

12 *that*. Ac. 21:28, etc.; ch. 22; 28. *rather*. Ex. 18:11. Es. 9:1. Ps. 76:10. Ac. 8:4; 11:19–21. Ro. 8:28, 37. 2 Ti. 2:9.

13 *my*. Ac. 20:23, 24; 21:11–13; 26:29, 31; 28:17, 20. Ep. 3:1; 4:1; 6:20. Col. 4:3–18. *in Christ*, or, for Christ. 1 Pe. 4:12–16. *the palace*. or, Caesar's court. ch. 4:22. *in all other places*. or, to all others. 1 Th. 1:8, 9.

14 *brethren*. ch. 4:1. Col. 4:7. *waxing*. Ac. 4:23–31. 2 Co. 1:3–7. Ep. 3:13; 6:19, 20. Col. 4:4. 1 Th. 2:2. *without*. Lu. 1:74; 12:5–7.

15 *preach*. ver. 16, 18. Ac. 5:42; 8:5, 35; 9:20; 10:36; 11:20. 1 Co. 1:23. 2 Co. 1:19; 4:5. 1 Ti. 3:16. *even*. ch. 2:3. Mat. 23:5. Ro. 16:17, 18. 1 Co. 3:3, 4; 13:3. 2 Co. 12:20. Ga. 2:4. Ja. 4:5, 6. *and*. ver. 17. 1 Pe. 5:2–4.

16 *not sincerely*. See on ver. 10. 2 Co. 2:17; 4:1, 2. *supposing*. Job 6:14; 16:4. Ps. 69:26.

17 *that*. ver. 7. Ro. 1:13–17. 1 Co. 9:16, 17. Ga. 2:7, 8. 1 Ti. 2:7. 2 Ti. 1:11, 12; 4:6, 7. Lu. 21:14. Ac. 22:1; 26:1, 24. 2 Ti. 4:16. Gr.

⁹This I pray, that your love may abound yet more and more in knowledge and all discernment, ¹⁰so that you may approve the things that are excellent, that you may be sincere and without offense to the day of Christ, ¹¹being filled with the fruits of righteousness, which are through Jesus Christ, to the glory and praise of God.

¹²Now I desire to have you know, brothers, that the things which happened to me have turned out rather to the progress of the Good News, ¹³so that it became evident to the whole palace guard, and to all the rest, that my bonds are in Christ, ¹⁴and that most of the brothers in the Lord, being confident through my bonds, are more abundantly bold to speak the word of God without fear.¹⁵Some indeed preach Christ even out of envy and strife, and some also out of good will. ¹⁶The former insincerely preach Christ from selfish ambition, thinking that they add affliction to my chains;¹⁷but the latter out of love, knowing that I am appointed for the defense of the Good News.

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¹⁸ τί γάρ; πλὴν ὅτι παντὶ τρόπῳ, εἴτε προφάσει εἴτε ἀληθείᾳ, Χριστὸς καταγγέλλεται, καὶ ἐν τούτῳ χαίρω· ἀλλὰ καὶ χαρήσομαι, ¹⁹ οἶδα γὰρ ὅτι τοῦτό μοι ἀποβήσεται εἰς σωτηρίαν διὰ τῆς ὑμῶν δεήσεως καὶ ἐπιχορηγίας τοῦ πνεύματος Ἰησοῦ Χριστοῦ, ²⁰ κατὰ τὴν ἀποκαραδοκίαν καὶ ἐλπίδα μου ὅτι ἐν οὐδενὶ αἰσχυνθήσομαι, ἀλλ' ἐν πάσῃ παρρησίᾳ ὡς πάντοτε καὶ νῦν μεγαλυνθήσεται Χριστὸς ἐν τῷ σώματί μου, εἴτε διὰ ζωῆς εἴτε διὰ θανάτου. ²¹ ἐμοὶ γὰρ τὸ ζῆν Χριστὸς καὶ τὸ ἀποθανεῖν κέρδος. ²² εἰ δὲ τὸ ζῆν ἐν σαρκί, τοῦτό μοι καρπὸς ἔργου— καὶ τί αἰρήσομαι οὐ γνωρίζω. ²³ συνέχομαι δὲ ἐκ τῶν δύο, τὴν ἐπιθυμίαν ἔχων εἰς τὸ ἀναλῦσαι καὶ σὺν Χριστῷ εἶναι, πολλῶ γὰρ μᾶλλον κρεῖσσον, ²⁴ τὸ δὲ ἐπιμένειν ἐν τῇ σαρκὶ ἀναγκαιότερον δι' ὑμᾶς. ²⁵ καὶ τοῦτο πεποιθὼς οἶδα ὅτι μενῶ καὶ παραμενῶ πᾶσιν ὑμῖν εἰς τὴν ὑμῶν προκοπὴν καὶ χαρὰν τῆς πίστεως, ²⁶ ἵνα τὸ καύχημα ὑμῶν περισσεύῃ ἐν Χριστῷ Ἰησοῦ ἐν ἐμοὶ διὰ τῆς ἐμῆς παρουσίας πάλιν πρὸς ὑμᾶς.

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18 *What*. Ro. 3:9; 6:15. 1 Co. 10:19; 14:15. *whether*. ver. 14–17. Mat. 23:14. Mar. 12:40. *Christ*. See on ver. 15. *and I*. Mar. 9:38–40. Lu. 9:45, 50. 1 Co. 15:11. 2 Jno. 9–11.

19 *I know*. Ro. 8:28. 1 Co. 4:17. 1 Pe. 1:7–9. *through*. 2 Co. 1:11. Ep. 6:18, 19. *the Spirit*. Ro. 8:9. Ga. 4:6. 1 Pe. 1:11.

20 *earnest*. Ps. 62:5. Pr. 10:28; 23:18. Ro. 8:19. *in nothing*. Ps. 25:2; 119:80, 116. Is. 45:17; 50:7; 54:4. Ro. 5:5; 9:33. 2 Co. 7:14; 10:8. Ep. 6:19, 20. 1 Pe. 4:16. 1 Jno. 2:28. *with*. See on ver. 14. 2 Co. 2:14–16. *Christ*. ch. 2:17. Ro. 6:13, 19; 12:1. 1 Co. 6:20; 7:34. 2 Co. 5:15. 1 Th. 5:23. *whether*. ver. 23, 24. Jno. 12:27, 28; 21:19. Ac. 20:24; 21:13. Ro. 14:7–9. 1 Co. 15:31. 2 Co. 4:10. Col. 1:24. 2 Ti. 4:6, 7. 2 Pe. 1:12–15.

21 *to live*. See on ver. 20; ch. 2:21. 1 Co. 1:30. Ga. 6:14. Col. 3:4. *to die*. ver. 23. Is. 57:1, 2. Ro. 8:35–39. 1 Co. 3:22. 2 Co. 5:1, 6, 8. 1 Th. 4:13–15. Re. 14:13.

22 *live*. ver. 24. 2 Co. 10:3. Ga. 2:20. Col. 2:1. 1 Pe. 4:2. *this*. Ps. 71:18, 38:18, 19. *I wot*. Ge. 21:26; 39:8. Ex. 32:1. Ac. 3:17. Ro. 11:2.

23 *in*. 2 Sa. 24:14. 1 Th. 2:1, 13. Lu. 12:50. 2 Co. 6:12. *a desire*. Lu. 2:29, 30. Jno. 13:1. 2 Co. 5:8. 2 Ti. 4:6. *with*. Job 19:26, 27. Ps. 49:15. Lu. 8:38; 23:43. Jno. 14:3; 17:24. Ac. 7:59. 2 Co. 5:8. 1 Th. 4:17. Re. 14:13. *far*. Ps. 16:10, 11; 17:15; 73:24–26. Re. 7:14–17.

24 ver. 22, 25, 26. Jno. 16:7. Ac. 20:29–31.

25 *confidence*. ch. 2:24. Ac. 20:25. *for*. Lu. 22:32. Jno. 21:15–17. Ac. 11:23; 14:22. Ro. 1:11, 12; 15:18, 29. 2 Co. 1:24. Ep. 4:11–13. *joy*. Ps. 60:6. Ro. 5:2; 15:13. 1 Pe. 1:8.

26 ch. 2:16–18; 3:1, 3; 4:4, 10. Ca. 5:1. Jno. 16:22, 24. 2 Co. 1:14; 5:12; 7:6.

¹⁸What does it matter? Only that in every way, whether in pretense or in truth, Christ is proclaimed. I rejoice in this, yes, and will rejoice. ¹⁹For I know that this will turn out to my salvation, through your prayers and the supply of the Spirit of Jesus Christ, ²⁰according to my earnest expectation and hope, that I will in no way be disappointed, but with all boldness, as always, now also Christ will be magnified in my body, whether by life or by death. ²¹For to me to live is Christ, and to die is gain. ²²But if I live on in the flesh, this will bring fruit from my work; yet I don't know what I will choose. ²³But I am hard pressed between the two, having the desire to depart and be with Christ, which is far better. ²⁴Yet to remain in the flesh is more needful for your sake. ²⁵Having this confidence, I know that I will remain, yes, and remain with you all for your progress and joy in the faith, ²⁶that your rejoicing may abound in Christ Jesus in me through my presence with you again.

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²⁷ Μόνον ἀξίως τοῦ εὐαγγελίου τοῦ Χριστοῦ πολιτεύεσθε, ἵνα εἴτε ἐλθὼν καὶ ἰδὼν ὑμᾶς εἴτε ἀπὸν ἀκούω τὰ περὶ ὑμῶν, ὅτι στήκετε ἐν ἐνὶ πνεύματι, μιᾷ ψυχῇ συναθλοῦντες τῇ πίστει τοῦ εὐαγγελίου, ²⁸ καὶ μὴ πτυρόμενοι ἐν μηδενὶ ὑπὸ τῶν ἀντικειμένων (ἥτις ἐστὶν αὐτοῖς ἔνδειξις ἀπωλείας, ὑμῶν δὲ σωτηρίας, καὶ τοῦτο ἀπὸ θεοῦ, ²⁹ ὅτι ὑμῖν ἐχαρίσθη τὸ ὑπὲρ Χριστοῦ, οὐ μόνον τὸ εἰς αὐτὸν πιστεύειν ἀλλὰ καὶ τὸ ὑπὲρ αὐτοῦ πάσχειν), ³⁰ τὸν αὐτὸν ἀγῶνα ἔχοντες οἷον εἶδετε ἐν ἐμοὶ καὶ νῦν ἀκούετε ἐν ἐμοί.

2

^{2.1} Εἴ τις οὖν παράκλησις ἐν Χριστῷ, εἴ τι παραμύθιον ἀγάπης, εἴ τις κοινωνία πνεύματος, εἴ τις σπλάγχνα καὶ οἰκτιρμοί, ² πληρώσατέ μου τὴν χαρὰν ἵνα τὸ αὐτὸ φρονῆτε, τὴν αὐτὴν ἀγάπην ἔχοντες, σύμψυχοι, τὸ ἐν φρονοῦντες, ³ μηδὲν κατ' ἐριθειάν μηδὲ κατὰ κενοδοξίαν, ἀλλὰ τῇ ταπεινοφροσύνῃ ἀλλήλους ἡγούμενοι ὑπερέχοντας ἑαυτῶν, ⁴ μὴ τὰ ἑαυτῶν ἕκαστοι σκοποῦντες, ἀλλὰ καὶ τὰ ἐτέρων ἕκαστοι.

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27 *let.* ch. 3:18–21. Ep. 4:1. Col. 1:10. 1 Th. 2:11, 12; 4:1. Tit. 2:10. 2 Pe. 1:4–9; 3:11, 14. *the gospel.* Ro. 1:9, 16; 15:16, 29. 2 Co. 4:4; 9:13. Ga. 1:7. *whether.* ch. 2:12, 24. *I may.* Ep. 1:15. Col. 1:4. 1 Th. 3:6. Phile. 5. 3 Jno. 3, 4. *that ye.* ch. 2:1, 2; 4:1. Ps. 122:3; 133:1. Mat. 12:25. 1 Co. 1:10; 15:58; 16:13, 14. 2 Co. 13:11. *in one.* Je. 32:39. Jno. 17:20, 21. Ac. 2:46; 4:32. Ro. 12:4, 5. 1 Co. 12:12, etc. Ep. 4:3–6. Ja. 3:18. Jude 3. *the faith.* Pr. 22:23. Ac. 24:24. Ro. 1:5; 10:8. Ep. 1:13. 1 Ti. 1:11, 19. 2 Ti. 4:7. **28** *in.* Is. 51:7, 12. Mat. 10:28. Lu. 12:4–7; 21:12–19. Ac. 4:19–31; 5:40–42. 1 Th. 2:2. 2 Ti. 1:7, 8. He. 13:6. Re. 2:10. *an.* 2 Th. 1:5, 6. 1 Pe. 4:12–14. *but.* Mat. 5:10–12. Ro. 8:17. 2 Ti. 2:11, 12. *and that.* Ge. 49:18. Ps. 50:23; 68:19, 20. Is. 12:2. Lu. 3:6. Ac. 28:28. **29** *it is.* Ac. 5:41. Ro. 5:3. Ja. 1:2. 1 Pe. 4:13. *not.* Mat. 16:17. Jno. 1:12, 13; 6:44, 45. Ac. 13:39; 14:27. Ep. 2:8. Col. 2:12. Ja. 1:17, 18. **30** *the same.* Jno. 16:33. Ro. 8:35, 37. 1 Co. 4:9–14; 15:30–32. Ep. 6:11–18. Col. 2:1. 1 Th. 2:14, 15; 3:2–4. 2 Ti. 2:10–12; 4:7. He. 10:32, 33; 12:4. Re. 2:10, 11; 12:11. *which.* Ac. 16:19–40. 1 Th. 2:2. *now.* See on ver. 13.

Paul exhorts them to unity, and to all humbleness of mind, by the example of Christ's humility and exaltation, 1–11; to a careful proceeding in the way of salvation, that they be as lights to the wicked world, 12–15, and comforts to him their apostle, who is now ready to be offered up to God, 16–18. He hopes to send Timothy to them, and Epaphroditus also, 19–30.

1 *any consolation.* ch. 3:3. Lu. 2:10, 11, 25. Jno. 14:18, 27; 15:11; 16:22–24; 17:13. Ro. 5:1, 2; 15:12, 13. 1 Co. 15:31. 2 Co. 1:5, 6; 2:14. 2 Th. 2:16, 17. He. 6:18. 1 Pe. 1:6–8. *if any comfort.* Ps. 133:1. Jno. 15:10–12. Ac. 2:46; 4:32. Ga. 5:22. Ep. 4:30–32. Col. 2:2. 1 Jno. 4:7–8, 12, 16. *if any fellowship.* Ro. 5:5; 8:9–16, 26. 1 Co. 3:16; 6:19, 20; 12:13. 2 Co. 13:14. Ga. 4:6. Ep. 1:13, 14; 2:18–22; 4:4. 1 Pe. 1:2, 22, 23. 1 Jno. 3:24. *if any bonets.* See on ch. 1:8. Col. 3:12. **2** *Fulfil.* ver. 16; ch. 1:4, 26, 27. Jno. 3:29. 2 Co. 2:3; 7:7. Col. 2:5. 1 Th. 2:19, 20; 3:6–10. 2 Th. 2:13. 2 Ti. 1:4. Phile. 20. 1 Jno. 1:3, 4. 2 Jno. 4. 3 Jno. 4. *that.* See on ch. 1:27. *like-minded.* ver. 20; ch. 3:15, 16; 4:2. Ro. 12:16; 15:5, 6. 1 Co. 1:10. 2 Co. 13:11. 1 Pe. 3:8, 9. *one accord.* Ac. 1:14; 2:1, 46; 5:12. **3** *nothing.* ver. 14; ch. 1:15, 16. Pr. 13:10. Ro. 13:13. 1 Co. 3:3. 2 Co. 12:20. Ga. 5:15, 20, 21, 26. Col. 3:8. 1 Ti. 6:4. Ja. 3:14–16; 4:5, 6. 1 Pe. 2:1, 2. *but.* Lu. 14:7–11; 18:14. Ro. 12:10. 1 Co. 15:9. Ep. 4:2; 5:21. 1 Pe. 5:5. **4** Mat. 18:6. Ro. 12:15; 14:19–22; 15:1. 1 Co. 8:9–13; 10:24, 32, 33; 12:22–26; 13:4, 5. 2 Co. 6:3; 11:29. Ja. 2:8.

27 Only let your way of life be worthy of the Good News of Christ, that whether I come and see you or am absent, I may hear of your state, that you stand firm in one spirit, with one soul striving for the faith of the Good News; ²⁸ and in nothing frightened by the adversaries, which is for them a proof of destruction, but to you of salvation, and that from God. ²⁹ Because it has been granted to you on behalf of Christ, not only to believe in him, but also to suffer on his behalf, ³⁰ having the same conflict which you saw in me and now hear is in me.

2

¹ If therefore there is any exhortation in Christ, if any consolation of love, if any fellowship of the Spirit, if any tender mercies and compassion, ² make my joy full by being like-minded, having the same love, being of one accord, of one mind; ³ doing nothing through rivalry or through conceit, but in humility, each counting others better than himself; ⁴ each of you not just looking to his own things, but each of you also to the things of others.

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⁵ τοῦτο φρονεῖτε ἐν ὑμῖν ὃ καὶ ἐν Χριστῷ Ἰησοῦ, ⁶ ὃς ἐν μορφῇ θεοῦ ὑπάρχων οὐχ ἄρπαγμὸν ἠγήσατο τὸ εἶναι ἴσα θεῷ, ⁷ ἀλλὰ ἑαυτὸν ἐκένωσεν μορφὴν δούλου λαβὼν, ἐν ὁμοιώματι ἀνθρώπων γενόμενος· καὶ σχήματι εὐρεθεὶς ὡς ἄνθρωπος ⁸ ἑταπείνωσεν ἑαυτὸν γενόμενος ὑπήκοος μέχρι θανάτου, θανάτου δὲ σταυροῦ· ⁹ διὸ καὶ ὁ θεὸς αὐτὸν ὑπερύψωσεν, καὶ ἔχαρίσατο αὐτῷ τὸ ὄνομα τὸ ὑπὲρ πᾶν ὄνομα, ¹⁰ ἵνα ἐν τῷ ὀνόματι Ἰησοῦ πᾶν γόνυ κάμψη ἐπουρανίων καὶ ἐπιγείων καὶ καταχθονίων, ¹¹ καὶ πᾶσα γλῶσσα ἐξομολογήσεται ὅτι κύριος Ἰησοῦς Χριστὸς εἰς δόξαν θεοῦ πατρὸς.

¹² Ὡστε, ἀγαπητοί μου, καθὼς πάντοτε ὑπήκούσατε, μὴ ὡς ἐν τῇ παρουσίᾳ μου μόνον ἀλλὰ νῦν πολλῷ μᾶλλον ἐν τῇ ἀπουσίᾳ μου, μετὰ φόβου καὶ τρόμου τὴν ἑαυτῶν σωτηρίαν κατεργάζεσθε, ¹³ θεὸς γάρ ἐστιν ὁ ἐνεργῶν ἐν ὑμῖν καὶ τὸ θέλει καὶ τὸ ἐνεργεῖν ὑπὲρ τῆς εὐδοκίας.

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5 Mat. 11:29; 20:26–28. Lu. 22:27. Jno. 13:14, 15. Ac. 10:38; 20:35. Ro. 14:15; 15:3, 5. 1 Co. 10:33; 11:1. Ep. 5:2. 1 Pe. 2:21; 4:1. Jno. 2:6.

6 *in*. Is. 7:14; 8:8; 9:6. Je. 23:6. Mi. 5:2. Mat. 1:23. Jno. 1:1, 2, 18; 17:5. Ro. 9:5. 2 Co. 4:4. Col. 1:15, 16. 1 Ti. 1:17; 3:16. Tit. 2:13. He. 1:3, 6, 8; 13:8. *thought*. Ge. 32:24–30; 48:15, 16. Ex. 3:2–6. Jos. 5:13–15. Ho. 12:3–5. Zec. 13:7. Jno. 5:18, 23; 8:58, 59; 10:30, 33, 38; 14:9; 20:28. Re. 1:17, 18; 21:6.

7 *made*. Ps. 22:6. Is. 49:7; 50:5, 6; 52:14; 53:2, 3. Da. 9:26. Zec. 9:9. Mar. 9:12. Ro. 15:3. 2 Co. 8:9. He. 2:9–18; 12:2; 13:3. *the form*. Is. 42:1; 49:3, 6; 52:13; 53:11. Eze. 34:23, 24. Zec. 3:8. Mat. 12:18; 20:28. Mar. 10:44, 45. Lu. 22:27. Jno. 13:3–14. Ro. 15:8. *in the*. ver. 6. Jno. 1:14. Ro. 1:3; 8:3. Ga. 4:4. He. 2:14–17; 4:15. *likeness, or, habit*.

8 *in*. Mat. 17:2. Mar. 9:2, 3. Lu. 9:29. *he*. Pr. 15:33. Ac. 8:33. He. 5:5–7; 12:2. *and became*. Ps. 40:6–8. Is. 50:5, 6. Mat. 26:39, 42. Jno. 4:34; 15:10. He. 5:8, 9; 10:7–9. *the death*. De. 21:23. Ps. 22:16. Jno. 10:18; 12:28–32; 14:31. Ga. 3:13. Tit. 2:14. He. 12:2. 1 Pe. 2:24; 3:18.

9 *God*. Ge. 3:15. Ps. 2:6–12; 8:5–8, 45:6, 7; 69:29, 30; 72:17–19; 91:14; 110:1, 5. Is. 9:7; 49:6–8; 52:13; 53:12. Da. 2:44, 45; 7:14. Mat. 11:27; 28:18. Lu. 10:22. Jno. 3:35, 36; 5:22–27; 13:3; 17:1–3, 5. Ac. 2:32–36; 5:31. Ro. 14:9–11. 1 Co. 15:24–27. He. 2:9; 12:2. 2 Pe. 1:17. Re. 1:5; 3:21; 5:12; 11:15; 19:16. *given*. Ps. 89:27. Ep. 1:20–23. Col. 1:18. He. 1:4. 1 Pe. 3:22.

10 *every*. Ge. 41:43. Is. 45:23–25. Mat. 27:29; 28:18. Ro. 11:4; 14:10, 11. Ep. 3:14. He. 1:6. Re. 4:10; 5:13, 14. *under*. Mat. 12:40. Jno. 5:28, 29. Ep. 4:9. Re. 20:13.

11 *every*. Ps. 18:49, marg. Mat. 10:32. Jno. 9:22; 12:42. Ro. 10:9; 15:9. 1 Jno. 4:2, 15. 2 Jno. 7. Re. 3:5. *in Lord*. Ps. 110:1. Je. 23:6. Lu. 2:11. Jno. 13:13; 20:28. Ac. 2:36; 10:36. Ro. 10:9–12; 14:9, 11. 1 Co. 8:6; 12:3; 15:47. *to the*. Jno. 5:23; 13:31, 32; 14:13, 23; 16:14, 15; 17:1. 1 Pe. 1:21.

12 *my beloved*. ch. 4:1. 1 Co. 4:14. 1 pe. 2:11. *as ye*. ch. 1:5, 27, 29. *work*. ch. 3:13, 14. Pr. 10:16; 13:4. Mat. 11:12, 29. Lu. 13:23, 24. Jno. 6:27–29. Ro. 2:7. 1 Co. 9:24–27; 15:58. Ga. 6:7–9. 1 Th. 1:3. He. 4:11; 6:10, 11; 12:1. 2 Pe. 1:5–10; 3:18. *own*. ch. 2:19. Ro. 13:11–14. 1 Co. 9:20–23. 2 Ti. 2:10. *with*. Exr. 10:3. Ps. 2:11; 119:120. Is. 66:2, 5. Ac. 9:6; 16:29. 1 Co. 2:3. 2 Co. 7:15. Ep. 6:5. He. 4:1; 12:28, 29.

⁵ Have this in your mind, which was also in Christ Jesus, ⁶ who, existing in the form of God, didn't consider equality with God a thing to be grasped, ⁷ but emptied himself, taking the form of a servant, being made in the likeness of men. ⁸ And being found in human form, he humbled himself, becoming obedient to the point of death, yes, the death of the cross. ⁹ Therefore God also highly exalted him, and gave to him the name which is above every name, ¹⁰ that at the name of Jesus every knee should bow, of those in heaven, those on earth, and those under the earth, ¹¹ and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

¹² So then, my beloved, even as you have always obeyed, not only in my presence, but now much more in my absence, work out your own salvation with fear and trembling. ¹³ For it is God who works in you both to will and to work, for his good pleasure.

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¹⁴ Πάντα ποιείτε χωρίς γογγυσμῶν καὶ διαλογισμῶν, ¹⁵ ἵνα γένησθε ἄμεμπτοι καὶ ἀκέραιοι, τέκνα θεοῦ ἄμωμα μέσον γενεᾶς σκολιᾶς καὶ διεστραμμένης, ἐν οἷς φαίνεσθε ὡς φωστῆρες ἐν κόσμῳ ¹⁶ λόγον ζωῆς ἐπέχοντες, εἰς καύχημα ἔμοι εἰς ἡμέραν Χριστοῦ, ὅτι οὐκ εἰς κενὸν ἔδραμον οὐδὲ εἰς κενὸν ἔκοπίασα. ¹⁷ ἀλλὰ εἰ καὶ σπένδομαι ἐπὶ τῇ θυσίᾳ καὶ λειτουργίᾳ τῆς πίστεως ὑμῶν, χαίρω καὶ συγχαίρω πᾶσιν ὑμῖν· ¹⁸ τὸ δὲ αὐτὸ καὶ ὑμεῖς χαίρετε καὶ συγχαίρετέ μοι.

¹⁹ Ἐλπίζω δὲ ἐν κυρίῳ Ἰησοῦ Τιμόθεον ταχέως πέμψαι ὑμῖν, ἵνα καὶ ἐγὼ εὐψυχῶ γνοῦς τὰ περὶ ὑμῶν. ²⁰ οὐδένα γὰρ ἔχω ἰσόψυχον ὅστις γνησίως τὰ περὶ ὑμῶν μεριμνήσει, ²¹ οἱ πάντες γὰρ τὰ ἑαυτῶν ζητοῦσιν, οὐ τὰ Ἰησοῦ Χριστοῦ. ²² τὴν δὲ δοκιμὴν αὐτοῦ γινώσκετε, ὅτι ὡς πατρὶ τέκνον σὺν ἔμοι ἐδούλευσεν εἰς τὸ εὐαγγέλιον.

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13 *God.* 2 Ch. 30:12. Is. 26:12. Je. 31:33; 32:38. Jno. 3:27. Ac. 11:21. 2 Co. 3:5. He. 13:21. Ja. 1:16–18. *to will.* 1 Ki. 8:58. 1 Ch. 29:14–18. Ezr. 1:1, 5; 7:27. Ne. 2:4. Ps. 110:3; 119:36; 141:4. Pr. 21:1. Jno. 6:45, 65. Ep. 2:4, 5; 2 Th. 2:13, 14. Tit. 3:4, 5. 1 Pe. 1:3. *good.* Lu. 12:32. Ro. 9:11, 16. Ep. 1:5, 9, 11; 2:8. 2 Th. 1:11. 2 Ti. 1:9.

14 *without.* ver. 3. Ex. 16:7, 8. Nu. 14:27. Ps. 106:25. Mat. 20:11. Mar. 14:5. Ac. 6:1. 1 Co. 10:10. Ja. 5:9. 1 Pe. 4:9. Jude 16. *disputings.* Pr. 13:10; 15:17, 18. Mar. 9:33, 34. Ac. 15:2, 7, 39. Ro. 12:18; 14:1; 16:17. 1 Co. 1:10–12; 3:3–5. 2 Co. 12:20. Ga. 5:15, 26. Ep. 4:31, 32. 1 Th. 5:13, 15. 1 Ti. 6:3–5. He. 12:14. Ja. 1:20; 3:14–18; 4:1. 1 Pe. 3:11.

15 *blameless.* Lu. 1:6. 1 Co. 1:8. Ep. 5:27. 1 Th. 5:23. 1 Ti. 3:2, 10; 5:7. Tit. 1:6. 2 Pe. 3:14. *and.* Mat. 10:16. Ro. 16:19. He. 7:26. *harmless, or, sincere.* ch. 1:10. *sons.* Mat. 5:45, 48. Lu. 6:35. 2 Co. 6:17. Ep. 5:1, 2, 7. 1 Pe. 1:14–17; 2:9. 1 Jno. 3:1–3. *rebuke.* 1 Ti. 5:14, 20. Tit. 2:10, 15. Re. 3:9. *a crooked.* De. 32:5. Ps. 125:5. Mat. 17:17. Ac. 20:30. 1 Pe. 2:12. *ye shine, or, shine ye.* Is. 60:1. Mat. 5:14–16. Jno. 5:35. Ep. 5:8.

16 *Holding.* ch. 1:27. Ps. 40:9; 71:17. Mat. 10:27. Lu. 12:8. Ro. 10:8–16. Re. 22:17. *the word.* Jno. 6:63, 68. Ac. 13:26. 2 Ti. 2:15–17. He. 4:12. 1 Pe. 1:23. 1 Jno. 1:1. *that I may.* ch. 1:26. 2 Co. 1:14. 1 Th. 2:19. *that I have.* Is. 49:4. 1 Co. 9:26. Ga. 2:2; 4:11. 1 Th. 3:5.

17 *and if.* ver. 30; ch. 1:20. Ac. 20:24; 21:13. 2 Co. 12:15. 1 Th. 2:8. 2 Ti. 4:6. 1 Jno. 3:16. *offered.* Gr. poured forth. *the sacrifice.* ch. 4:18. Ro. 12:1; 15:16. He. 13:15, 16. 1 Pe. 2:5. *I joy.* 2 Co. 7:4. Col. 1:24. 1 Th. 3:7–9.

18 *do.* ch. 3:1; 4:4. Ep. 3:13. Ja. 1:2–4.

19 *But, or, Moreover. I trust.* ver. 24. Je. 17:5. Mat. 12:21. Ro. 15:12. Ep. 1:13. 2 Ti. 1:12, marg. Ja. 4:15. 1 Pe. 1:21. *to send.* ver. 23, 25; ch. 1:1. Ro. 16:21. 1 Co. 4:17. Ep. 6:21, 22. Col. 4:8, 9. 1 Th. 3:2, 6. *that I.* ver. 28. 1 Th. 3:6–8. 2 Th. 1:3. Phile. 5–7. 3 Jno. 3, 4.

20 *I have.* ver. 2, 22. Ps. 55:13. Pr. 31:29. Jno. 10:13; 12:6. 1 Co. 1:10, 11. Col. 4:11. 1 Ti. 1:2. 2 Ti. 1:5. *like-minded, or, so dear unto me.* 1 Sa. 18:1, 3.

21 *all.* ver. 4. Is. 56:11. Mal. 1:10. Mat. 16:24. Lu. 9:57–62; 14:26. Ac. 13:13; 15:38. 1 Co. 10:24, 33; 13:5. 2 Ti. 1:15; 3:2; 4:10, 16. *the.* ch. 1:20, 21. 2 Co. 1:5; 5:14, 15.

22 *ye.* Ac. 16:3–12. 2 Co. 2:9; 8:8, 22, 24. *ar.* See on ver. 20. 1 Co. 4:17. 1 Ti. 1:2, 18. 2 Ti. 1:2. Tit. 1:4.

¹⁴Do all things without complaining and arguing, ¹⁵that you may become blameless and harmless, children of God without defect in the middle of a crooked and perverse generation, among whom you are seen as lights in the world, ¹⁶holding up the word of life, that I may have something to boast in the day of Christ, that I didn't run in vain nor labor in vain. ¹⁷Yes, and if I am poured out on the sacrifice and service of your faith, I rejoice, and rejoice with you all. ¹⁸In the same way, you also rejoice, and rejoice with me.

¹⁹But I hope in the Lord Jesus to send Timothy to you soon, that I also may be cheered up when I know how you are doing. ²⁰For I have no one else like-minded, who will truly care about you. ²¹For they all seek their own, not the things of Jesus Christ. ²²But you know the proof of him, that as a child serves a father, so he served with me in furtherance of the Good News.

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²³ τοῦτον μὲν οὖν ἐλπίζω πέμψαι ὡς ἂν ἀφίδω
τὰ περὶ ἐμὲ ἐξαυτῆς· ²⁴ πέποιθα δὲ ἐν κυρίῳ
ὅτι καὶ αὐτὸς ταχέως ἐλεύσομαι.

²⁵ Ἀναγκαῖον δὲ ἠγησάμην Ἐπαφρόδιτον
τὸν ἀδελφὸν καὶ συνεργὸν καὶ συστρατιώτην
μου, ὑμῶν δὲ ἀπόστολον καὶ λειτουργὸν τῆς
χρείας μου, πέμψαι πρὸς ὑμᾶς, ²⁶ ἐπειδὴ
ἐπιποθῶν ἦν πάντας ὑμᾶς, καὶ ἀδημονῶν
διότι ἠκούσατε ὅτι ἠσθένησεν. ²⁷ καὶ γὰρ
ἠσθένησεν παραπλήσιον θανάτῳ· ἀλλὰ ὁ
θεὸς ἠλέησεν αὐτόν, οὐκ αὐτὸν δὲ μόνον
ἀλλὰ καὶ ἐμέ, ἵνα μὴ λύπην ἐπὶ λύπην σχῶ. ²⁸
σπουδαιότερως οὖν ἔπεμψα αὐτόν ἵνα
ιδόντες αὐτόν πάλιν χαρῆτε καὶ γὰρ
ἀλυπότερος ὢ. ²⁹ προσδέχεσθε οὖν αὐτόν ἐν
κυρίῳ μετὰ πάσης χαρᾶς, καὶ τοὺς τοιούτους
ἐντίμους ἔχετε, ³⁰ ὅτι διὰ τὸ ἔργον Χριστοῦ
μέχρι θανάτου ἠγγισεν, παραβολευσάμενος
τῇ ψυχῇ ἵνα ἀναπληρώσῃ τὸ ὑμῶν ὑστέρημα
τῆς πρὸς με λειτουργίας.

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23 *so*. 1 Sa. 22:3.
24 See on ver. 19; ch. 1:25, 26. Ro. 15:28, 29. Phile. 22. 2 Jno. 1-2. 3 Jno. 14.
25 *Epaphroditus*. ch. 4:18. *my brother*. 2 Co. 2:13; 8:22. Phile. 1. *companion*. ch. 4:3. 1 Co. 3:9. 2 Co. 8:23. Col. 1:7; 4:11. 1 Th. 3:2. Phile. 1, 24. *fellow-soldier*. 2 Ti. 2:3, 4. Phile. 2. *but*. Pr. 25:13. Jno. 17:18. 2 Co. 8:23. He. 3:1. *Gr. and he*. ch. 4:18. 2 Co. 11:7-9.
26 *he longed*. ch. 1:3, 8; 4:1. 2 Sa. 13:39. Ro. 1:11. 2 Co. 9:14. *full*. Job 9:27. Ps. 69:20. Pr. 12:25. Is. 61:3. Mat. 11:28; 26:37. Ro. 9:2. 1 Pe. 1:6. *ye had*. 2 Sa. 24:17. Jno. 11:35, 36. Ac. 21:13. Ro. 12:15. 1 Co. 12:26. Ga. 6:2. Ep. 3:13.
27 *might*. ver. 30. 2 Ki. 20:1. Ps. 107:18. Ec. 9:1, 2. Jno. 11:3, 4. Ac. 9:37. *but God*. Job 5:19. Ps. 30:1-3, 10, 11; 34:19; 103:3, 4; 107:19-22. Is. 38:17; 43:2. Ac. 9:39-41. *but on*. Is. 27:8. Je. 8:18; 10:24; 45:3. Hab. 3:2. 1 Co. 10:13. 2 Co. 2:7.
28 *ye see*. ver. 26. Ge. 45:27, 28; 46:29, 30; 48:11. Jno. 16:22. Ac. 20:38. 2 Ti. 1:4. *and that*. See on ver. 27. 2 Co. 2:3. 1 Jno. 1:3, 4.
29 *Receive*. Mat. 10:40, 41. Lu. 9:5. Jno. 13:20. Ro. 16:2. 1 Co. 16:10. 2 Co. 7:2. Col. 4:10. 3 Jno. 10. *with*. Is. 52:7. Lu. 2:10, 11. Ac. 2:46; 8:8. Ro. 10:15. Ep. 4:9-12. *and*. 2 Co. 10:18. 1 Th. 5:12. He. 13:17. *hold such in reputation, or, honour such*. Ac. 28:10. 1 Co. 16:18. 1 Ti. 5:17.
30 *the work*. 1 Co. 15:53; 16:10. *might*. ver. 17, 27; ch. 1:19, 20. Mat. 25:36-40. Ac. 20:24. Ro. 16:4. 2 Co. 12:15. Re. 12:11. *to*. ch. 4:10, 18. 1 Co. 16:17. Phile. 13.

²³ Therefore I hope to send him at once, as soon as I see how it will go with me. ²⁴ But I trust in the Lord that I myself also will come shortly. ²⁵ But I counted it necessary to send to you Epaphroditus, my brother, fellow worker, fellow soldier, and your apostle and servant of my need, ²⁶ since he longed for you all, and was very troubled because you had heard that he was sick. ²⁷ For indeed he was sick, nearly to death, but God had mercy on him, and not on him only, but on me also, that I might not have sorrow on sorrow. ²⁸ I have sent him therefore the more diligently, that when you see him again, you may rejoice, and that I may be the less sorrowful. ²⁹ Receive him therefore in the Lord with all joy, and hold such people in honor, ³⁰ because for the work of Christ he came near to death, risking his life to supply that which was lacking in your service toward me.

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3

^{3.1}Τὸ λοιπόν, ἀδελφοί μου, χαίρετε ἐν κυρίῳ. τὰ αὐτὰ γράφειν ὑμῖν ἐμοὶ μὲν οὐκ ὀκνηρόν, ὑμῖν δὲ ἀσφαλές.

² Βλέπετε τοὺς κύννας, βλέπετε τοὺς κακοὺς ἐργάτας, βλέπετε τὴν κατατομήν. ³ ἡμεῖς γὰρ ἐσμεν ἡ περιτομή, οἱ πνεύματι θεοῦ λατρεύοντες καὶ καυχώμενοι ἐν Χριστῷ Ἰησοῦ καὶ οὐκ ἐν σαρκὶ πεποιθότες, ⁴ καίπερ ἐγὼ ἔχων πεποιθήσιν καὶ ἐν σαρκί.

Εἷ τις δοκεῖ ἄλλος πεποιθέναι ἐν σαρκί, ἐγὼ μᾶλλον· ⁵ περιτομῇ ὀκταήμερος, ἐκ γένους Ἰσραήλ, φυλῆς Βενιαμίν, Ἑβραῖος ἐξ Ἑβραίων, κατὰ νόμον Φαρισαῖος, ⁶ κατὰ ζῆλος διώκων τὴν ἐκκλησίαν, κατὰ δικαιοσύνην τὴν ἐν νόμῳ γενόμενος ἄμεμπτος.

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He warns them to beware of the false teachers of the circumcision, 1–3; shewing that himself has greater cause than they to trust in the righteousness of the law, 4–6; which notwithstanding he counts as dung and loss, to gain Christ and his righteousness, 7–11; therein acknowledging his own imperfection, 12–14. He exhorts them to be thus minded, 15, 16; and to imitate him, 17, and to decline the ways of carnal Christians, 18–21.

1 *Finally.* ch. 4:8. 2 Co. 13:11. Ep. 6:10. 1 Th. 4:1. Gr. 1 Pe. 3:8. *rejoice.* ver. 3; ch. 4:4. De. 12:18; 16:11. 1 Sa. 2:1. 1 Ch. 15:28; 16:10, 31–33; 29:22. 2 Ch. 30:26, 27. Ne. 8:10. Job 22:26. Ps. 5:11; 32:11; 33:1; 37:4; 42:4; 97:1; 100:1, 2; 149:2. Is. 12:2, 3; 41:16; 61:10; 65:14; 66:11, 12. Joel 2:23. Hab. 3:17, 18. Zep. 3:14, 17. Zec. 10:7. Mat. 5:12. Lu. 1:47. Ro. 5:2, 3, 11. 1 Th. 5:16. Ja. 1:2. 1 Pe. 1:6–8; 4:13. *To write.* ch. 2:17, 18. 2 Pe. 1:12–15; 3:1.

2 *of dogs.* Pr. 26:11. Is. 56:10, 11. Mat. 7:6, 15; 24:10. Ga. 5:15. 2 Ti. 4:14, 15. 2 Pe. 2:22. Re. 22:15. *evil.* ver. 19. Ps. 119:115. Mat. 7:22, 23. 2 Co. 11:13. Ga. 5:13. 1 Ti. 1:19. 2 Ti. 3:1–6; 4:3, 4. Tit. 1:16. 2 Pe. 2:18–20. Jude 4, 10–13. Re. 21:8. *the.* ver. 3. Ro. 2:28. Ga. 2:3, 4; 5:1–3, 6. Re. 2:9; 3:9.

3 *we.* Ge. 17:5–11. De. 10:16; 30:6. Je. 4:4; 9:26. Ro. 2:25–29; 4:11, 12. Col. 2:11. *worship.* Mal. 1:11. Jno. 4:23, 24. Ro. 1:9; 7:6; 8:15, 26, 27. Ep. 6:18. Jude 20. *rejoice.* See on ver. 7–9. Ps. 105:3. Is. 45:25. Je. 9:23, 24. 1 Co. 1:29–31. Ga. 6:13, 14. *have.* ver. 4–6. 1 Pe. 1:23–25.

4 2 Co. 11:18–22.

5 *Circumcised.* Ge. 17:12. Lu. 2:21. Jno. 7:21–24. *of the stock.* Ac. 22:3. 2 Co. 11:22. *of the tribe.* Ro. 11:1. *an.* Ge. 14:13; 40:15; 41:12. 1 Sa. 4:6. Jon. 1:9. Ac. 6:1. 2 Co. 11:22. *Pharisee.* Ac. 23:6; 26:4, 5.

6 *zeal.* 2 Sa. 21:2. 2 Ki. 10:16. Ac. 21:20. Ro. 10:2. Ga. 1:13, 14. *persecuting.* Ac. 8:3; 9:1, etc.; 22:3, 4; 26:9, 10. 1 Co. 15:9. 1 Ti. 1:13. *touching.* Mat. 5:20; 23:25. Mar. 10:20, 21. Lu. 1:6. Ac. 26:5. Ro. 7:9; 9:31, 32; 10:2–5.

3

¹ Finally, my brothers, rejoice in the Lord! To write the same things to you, to me indeed is not tiresome, but for you it is safe. ² Beware of the dogs; beware of the evil workers; beware of the false circumcision. ³ For we are the circumcision, who worship God in the Spirit, and rejoice in Christ Jesus, and have no confidence in the flesh; ⁴ though I myself might have confidence even in the flesh. If any other man thinks that he has confidence in the flesh, I yet more: ⁵ circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; concerning the law, a Pharisee; ⁶ concerning zeal, persecuting the assembly; concerning the righteousness which is in the law, found blameless.

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⁷ Ἀλλὰ ἅτινα ἦν μοι κέρδη, ταῦτα ἤγημαι διὰ τὸν Χριστὸν ζημίαν. ⁸ ἀλλὰ μενοῦνγε καὶ ἡγοῦμαι πάντα ζημίαν εἶναι διὰ τὸ ὑπερέχον τῆς γνώσεως Χριστοῦ Ἰησοῦ τοῦ κυρίου μου δι' ὃν τὰ πάντα ἐζημιώθην, καὶ ἡγοῦμαι σκύβαλα ἵνα Χριστὸν κερδήσω ⁹ καὶ εὐρεθῶ ἐν αὐτῷ, μὴ ἔχων ἐμὴν δικαιοσύνην τὴν ἐκ νόμου ἀλλὰ τὴν διὰ πίστεως Χριστοῦ, τὴν ἐκ θεοῦ δικαιοσύνην ἐπὶ τῇ πίστει, ¹⁰ τοῦ γινῶναι αὐτὸν καὶ τὴν δύναμιν τῆς ἀναστάσεως αὐτοῦ καὶ κοινωνίαν παθημάτων αὐτοῦ, συμμορφιζόμενος τῷ θανάτῳ αὐτοῦ, ¹¹ εἴ πως κατακτήσω εἰς τὴν ἐξανάστασιν τὴν ἐκ νεκρῶν.

¹² Οὐχ ὅτι ἤδη ἔλαβον ἢ ἤδη τετελείωμαι, διώκω δὲ εἰ καὶ καταλάβω, ἐφ' ᾧ καὶ κατελήμφθην ὑπὸ Χριστοῦ.

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7 ver. 4-6, 8-10. Ge. 19:17, 26. Job 2:4. Pr. 13:8; 23:23. Mat. 13:44-46; 16:26. Lu. 14:26, 33; 16:8; 17:31-33. Ac. 27:18, 19, 38. Ga. 2:15, 16; 5:2-5.

8 *doubtless*. Nu. 14:30. Ps. 126:6. Lu. 11:20. 1 Co. 9:10. 1 Jno. 2:19. *I cannot*. Ac. 20:24. Ro. 8:18. *the excellency*. ver. 10. Is. 53:11. Je. 9:23, 24. Mat. 11:25-27; 16:16, 17. Lu. 10:21, 22. Jno. 14:7, 20; 16:3; 17:3, 8. 1 Co. 2:2. 2 Co. 4:4, 6. Ga. 1:16. Ep. 1:17, 18; 3:8, 9, 18, 19. Col. 2:2, 3. 1 Pe. 2:7. 2 Pe. 1:3; 3:18. 1 Jno. 5:20. *my*. Lu. 1:43; 20:42-44. Jno. 20:13, 28, *for whom*. See on ver. 7. Mat. 19:27-29. 1 Co. 4:9-13. 2 Co. 11:23-27. 2 Ti. 4:6. *but dung*. 1 Ki. 14:10. 2 Ki. 9:37. Job 20:7. Mal. 2:3. *win*. Mat. 13:44-46. He. 3:14. 1 Jno. 1:3.

9 *he*. Ge. 7:23. De. 19:3, 4. He. 6:18. 1 Pe. 3:19, 20. *in*. See on Ro. 8:1; 16:7. 1 Co. 1:30. 2 Co. 5:17. *not*. ver. 6. 1 Ki. 8:46. 2 Ch. 32:25, 31. Job 9:28-31; 10:14, 15; 15:14-16; 42:5. 6. Ps. 14:3; 19:12; 130:3, 4; 143:2. Ec. 7:20. Is. 6:5; 53:6; 64:5, 6. Mat. 9:13. Ro. 9:31, 32; 10:1-3, 5. 2 Ti. 1:9. Tit. 3:5. Ja. 3:2. 1 Jno. 1:8-10, *which is of the*. De. 27:26. Lu. 10:25-29. Ro. 3:19, 20; 4:13-15; 7:5-13; 8:3; 10:4, 5. Ga. 3:10-13, 21, 22. Ja. 2:9-11. 1 Jno. 3:4. *the righteousness*. Ps. 71:15, 16. Is. 45:24, 25; 46:13; 53:11. Je. 23:6; 33:16. Da. 9:24. Jno. 16:8-11. Ro. 1:17; 3:21, 22; 4:5, 6, 13; 5:21; 9:30; 10:3, 6, 10. 1 Co. 1:30. 2 Co. 5:21. Ga. 2:16; 3:11. 2 Pe. 1:1.

10 *I*. See on ver. 8. 1 Jno. 2:3, 5. *and the power*. Jno. 5:21-29; 10:18; 11:25, 26. Ac. 2:31-38. Ro. 6:4-11; 8:10, 11. 1 Co. 15:21-23. 2 Co. 1:10; 4:10-13; 13:4. Ep. 1:19-21. Col. 2:13; 3:1. 1 Th. 4:14, 15. 1 Pe. 1:3; 4:1, 2. Re. 1:18. *and the fellowship*. Mat. 20:23. Ro. 6:3-5; 8:17, 29. 2 Co. 1:5. Ga. 2:20. Col. 1:24. 2 Ti. 2:11, 12. 1 Pe. 4:13, 14.

11 *by*. Ps. 49:7. Ac. 27:12. Ro. 11:14. 1 Co. 9:22, 27. 2 Co. 11:3. 1 Th. 3:5. 2 Th. 2:3. *attain*. Lu. 14:14; 20:35, 36. Jno. 11:24. Ac. 23:6; 26:7. He. 11:35.

12 *I had*. ver. 13, 16. Ps. 119:5, 173-176. Ro. 7:19-24. Ga. 5:17. 1 Ti. 6:12. Ja. 3:2. *already perfect*. Job 17:9. Ps. 138:8. Pr. 4:18. 1 Co. 13:10. 2 Co. 7:1; 13:9. Ep. 4:12. He. 12:23; 13:21. 1 Pe. 5:10. 2 Pe. 1:5-8; 3:18. *I follow*. ver. 14. Ps. 42:1; 63:1-3, 8; 84:2; 94:15. Is. 51:1. Ho. 6:3. 1 Th. 5:15. 1 Ti. 5:10; 6:11. He. 12:14. 1 Pe. 3:11-13. *that I*. ver. 14. 1 Ti. 6:12. *apprehended*. Ps. 110:2, 3. Ac. 9:3-6, 15. Ep. 1:4. 2 Th. 2:13.

⁷ However, I consider those things that were gain to me as a loss for Christ. ⁸ Yes most certainly, and I count all things to be a loss for the excellency of the knowledge of Christ Jesus, my Lord, for whom I suffered the loss of all things, and count them nothing but refuse, that I may gain Christ ⁹ and be found in him, not having a righteousness of my own, that which is of the law, but that which is through faith in Christ, the righteousness which is from God by faith, ¹⁰ that I may know him, and the power of his resurrection, and the fellowship of his sufferings, becoming conformed to his death,¹¹ if by any means I may attain to the resurrection from the dead. ¹² Not that I have already obtained, or am already made perfect; but I press on, that I may take hold of that for which also I was taken hold of by Christ Jesus.

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¹³ ἀδελφοί, ἐγὼ ἐμαυτὸν οὐ λογίζομαι κατειληφέναι· ἐν δέ, τὰ μὲν ὀπίσω ἐπιλανθανόμενος τοῖς δὲ ἔμπροσθεν ἐπεκτεινόμενος, ¹⁴ κατὰ σκοπὸν διώκω εἰς τὸ βραβεῖον τῆς ἄνω κλήσεως τοῦ θεοῦ ἐν Χριστῷ Ἰησοῦ. ¹⁵ ὅσοι οὖν τέλειοι, τοῦτο φρονῶμεν· καὶ εἴ τι ἐτέρως φρονεῖτε, καὶ τοῦτο ὁ θεὸς ὑμῖν ἀποκαλύψει· ¹⁶ πλὴν εἰς ὃ ἐφθάσαμεν, τῷ αὐτῷ στοιχεῖν.

¹⁷ Συμμιμηταί μου γίνεσθε, ἀδελφοί, καὶ σκοπεῖτε τοὺς οὕτω περιπατοῦντας καθὼς ἔχετε τύπον ἡμᾶς· ¹⁸ πολλοὶ γὰρ περιπατοῦσιν οὓς πολλάκις ἔλεγον ὑμῖν, νῦν δὲ καὶ κλαίων λέγω, τοὺς ἐχθροὺς τοῦ σταυροῦ τοῦ Χριστοῦ, ¹⁹ ὧν τὸ τέλος ἀπώλεια, ὧν ὁ θεὸς ἡ κοιλία καὶ ἡ δόξα ἐν τῇ αἰσχύνῃ αὐτῶν, οἱ τὰ ἐπίγεια φρονοῦντες.

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13 *I count*. ver. 8, 12; ch. 1:18–21; 4:11–13. *one*. Ps. 27:4. Lu. 10:42. 2 Pe. 3:8. *forgetting*. Ps. 45:10. Lu. 9:62. 2 Co. 5:16. He. 6:1. *and reaching*. ch. 2:12. Ro. 15:23–29. 1 Co. 9:24–27. He. 12:1, 2.

14 *press*. Lu. 16:16. 2 Co. 4:17; 18; 5:1. 2 Ti. 4:7, 8. Re. 3:21. *the high*. Ro. 8:28–30; 9:23, 24. 1 Th. 2:12. 2 Th. 2:13, 14. He. 3:1. 1 Pe. 1:3, 4, 13; 5:10. 2 Pe. 1:3.

15 *as*. Ro. 15:1. 1 Co. 2:6; 14:20. Col. 1:28; 4:12. 2 Ti. 3:17. He. 5:14. Gr. Ja. 1:4. 1 Jno. 2:5. *be thus*. ver. 12–14. Ga. 5:10. *God*. Ps. 25:8, 9. Pr. 2:3–6; 3:5, 6. Is. 35:8. Lu. 11:13. Jno. 7:17. Ja. 1:5.

16 *whereto*. Ga. 5:7. He. 10:38, 39. 2 Pe. 2:10–20. Re. 2:4, 5; 3:3. *let us walk*. Ro. 12:16; 15:5. Ga. 6:16. Ep. 5:2–8. Col. 2:6. *let us mind*. See on ch. 1:27; 2:2; 4:2.

17 *be*. ch. 4:9. 1 Co. 4:16; 10:32; 33; 11:1. 1 Th. 1:6; 2:10–14. 2 Th. 3:7, 9. 1 Ti. 4:12. He. 13:7. 1 Pe. 5:3. *and mark*. Ps. 37:37. Ro. 16:17. 2 Th. 3:14.

18 *many*. Is. 8:11. Da. 4:37. Ga. 2:14. Ep. 4:17. 2 Th. 3:11. 2 Pe. 2:10. Jude 13. *I have*. 1 Co. 6:9. Ga. 5:21. Ep. 5:5, 6. 1 Th. 4:6. *even*. ch. 1:4. Ps. 119:136. Je. 9:1; 13:17. Lu. 19:41. Ac. 20:19, 30, 31. Ro. 9:2. 2 Co. 2:4; 11:29. *enemies*. ch. 1:15, 16. 1 Co. 1:18. Ga. 1:7; 2:21; 6:12.

19 *end*. Mat. 25:41. Lu. 12:45, 46. 2 Co. 11:15. 2 Th. 2:8, 12. He. 6:6–8. 2 Pe. 2:1, 3, 17. Jude 4, 13. Re. 19:20; 20:9, 10; 21:8; 22:15. *whose God*. ch. 2:21. 1 Sa. 2:11–16, 29. Is. 56:10–12. Eze. 13:19; 34:3. Mi. 3:5, 11. Mal. 1:12. Lu. 12:19; 16:19. Ro. 16:18. 1 Ti. 6:5. 2 Ti. 3:4. Tit. 1:11, 12. 2 Pe. 2:13. Jude 12. *whose glory*. Ps. 52:1. Ho. 4:7. Hab. 2:15, 16. Lu. 18:4. 1 Co. 5:2, 6. 2 Co. 11:12. Ga. 6:13. Ja. 4:16. 2 Pe. 2:18, 19. Jude 13, 16. Re. 18:7. *who*. Ps. 4:6, 7; 17:14. Mat. 16:23. Ro. 8:5–7. 1 Co. 3:3. 2 Pe. 2:3.

¹³ Brothers, I don't regard myself as yet having taken hold, but one thing I do: forgetting the things which are behind, and stretching forward to the things which are before, ¹⁴I press on toward the goal for the prize of the high calling of God in Christ Jesus. ¹⁵Let us therefore, as many as are perfect, think this way. If in anything you think otherwise, God will also reveal that to you.¹⁶Nevertheless, to the extent that we have already attained, let's walk by the same rule. Let's be of the same mind.

¹⁷ Brothers, be imitators together of me, and note those who walk this way, even as you have us for an example. ¹⁸For many walk, of whom I told you often, and now tell you even weeping, as the enemies of the cross of Christ, ¹⁹whose end is destruction, whose god is the belly, and whose glory is in their shame, who think about earthly things.

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²⁰ ἡμῶν γὰρ τὸ πολίτευμα ἐν οὐρανοῖς
ὑπάρχει, ἐξ οὗ καὶ σωτῆρα ἀπεκδεχόμεθα
κύριον Ἰησοῦν Χριστόν, ²¹ ὃς
μετασχηματίζει τὸ σῶμα τῆς ταπεινώσεως
ἡμῶν σύμμορφον τῷ σώματι τῆς δόξης
αὐτοῦ κατὰ τὴν ἐνέργειαν τοῦ δύνασθαι
αὐτὸν καὶ ὑποτάξαι αὐτῷ τὰ πάντα.

4

^{4.1} ὥστε, ἀδελφοί μου ἀγαπητοὶ καὶ
ἐπιπόθητοι, χαρὰ καὶ στέφανός μου, οὕτως
στήκετε ἐν κυρίῳ, ἀγαπητοί.

² Εὐδοίαν παρακαλῶ καὶ Συντύχην
παρακαλῶ τὸ αὐτὸ φρονεῖν ἐν κυρίῳ. ³ ναι
ἔρωτῶ καὶ σέ, γνήσιε σύζυγε, συλλαμβάνου
αὐταῖς, αἵτινες ἐν τῷ εὐαγγελίῳ συνήθλησάν
μοι μετὰ καὶ Κλήμεντος καὶ τῶν λοιπῶν
συνεργῶν μου, ὧν τὰ ὀνόματα ἐν βίβλῳ
ζωῆς.

⁴ Χαίρετε ἐν κυρίῳ πάντοτε· πάλιν ἔρω,
χαίρετε. ⁵ τὸ ἐπεικὲς ὑμῶν γνωσθήτω πᾶσιν
ἀνθρώποις. ὁ κύριος ἐγγύς· ⁶ μηδὲν
μεριμνᾶτε, ἀλλ' ἐν παντὶ τῇ προσευχῇ καὶ τῇ
δεήσει μετ' εὐχαριστίας τὰ αἰτήματα ὑμῶν
γνωρίζεσθω πρὸς τὸν θεόν·

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20 *our*. ch. 1:18–21. Ps. 16:11, 17:15; 73:24–26. Pr. 15:24. Mat. 6:19–21; 19:21. Lu. 12:21, 32–34; 14:14. 2 Co. 4:18; 5:1, 8. Ep. 2:6, 19. Col. 1:5; 3:1–3. He. 10:34, 35. 1 Pe. 1:3, 4. *conversation*. Gr. Is. 26:1, 2. Ga. 4:26. Ep. 2:19. He. 12:22. Re. 21:10–27. *from*. Ac. 1:11. 1 Th. 4:16. 2 Th. 1:7, 8. Re. 1:7. *we look*. ch. 1:10. 1 Co. 1:7. 1 Th. 1:10. 2 Ti. 4:8. Tit. 2:13. He. 9:28. 2 Pe. 3:12–14. **21** *shall*. 1 Co. 15:42–44, 48–54. *that*. Mat. 17:2. Col. 3:4. 1 Jno. 3:2. Re. 1:13, etc. *the working*. Is. 25:8; 26:19. Ho. 13:14. Mat. 22:29; 28:18. Jno. 5:25–29; 11:24–26. 1 Co. 15:25–27, 53–56. Ep. 1:19, 20. Re. 1:8, 18; 20:11–15.

From particular admonitions, 1–3, he proceeds to general exhortations, 4–9, showing how he rejoiced at their liberality towards him lying in prison, not so much for the supply of his own wants as for the grace of God in them, 10–18. And so he concludes with prayer and salutations, 19–23.

1 *Therefore*. ch. 3:20, 21. 2 Pe. 3:11–14. *and*. See on ch. 1:8; 2:26. *my joy*. ch. 2:16. 2 Co. 1:14. 1 Th. 2:19, 20; 3:9. *so*. ch. 1:27. Ps. 27:14; 125:1. Mat. 10:22. Jno. 8:31; 15:3, 4. Ac. 2:42; 11:23; 14:22. Ro. 2:7. 1 Co. 15:58; 16:13. Ga. 5:1. Ep. 6:10–18. Col. 4:12. 1 Th. 3:8, 13. 2 Th. 2:15. 2 Ti. 2:1. He. 3, 14; 4:14; 10:23, 35, 36. 2 Pe. 3:17. Jude 20, 21, 24, 25. Re. 3:10, 11. **2** *that*. ch. 2:2, 3; 3:16. Ge. 45:24. Ps. 133. Mar. 9:50. Ro. 12:16–18. 1 Co. 1:10. Ep. 4:1–8. 1 Th. 5:13. He. 12:14. Ja. 3:17, 18. 1 Pe. 3:8–11. **3** *I*. ver. 2. Ro. 12:1. Phile. 8, 9. *true*. See on ch. 2:20–25. Col. 1:7. *help*. ch. 1:27. Ac. 9:36–41; 16:14–18. Ro. 16:2–4, 9, 12. 1 Ti. 5:9, 10. *whose*. Ex. 32:32. Ps. 69:28. Is. 4:3. Eze. 13:9. Da. 12:1. Lu. 10:20. Re. 3:5; 13:8; 17:8; 20:12, 15; 21:27.

4 *Rejoice*. See on ch. 3:1. Ro. 12:12. *always*. Ps. 34:1, 2; 145:1, 2; 146:2. Mat. 5:12. Ac. 5:41; 16:25. Ro. 5:2, 3. 1 Th. 5:16–18. Ja. 1:2–4. 1 Pe. 4:13. *again*. ch. 3:1. 2 Co. 13:1, 2. Ga. 1:8.

5 *your*. Mat. 5:39–42; 6:25, 34. Lu. 6:29–35; 12:22–30; 21:34. 1 Co. 6:7; 7:29–31; 8:13; 9:25. Tit. 3:2. He. 13:5, 6. 1 Pe. 1:11. *The*. Mat. 24:48–50. 1 Th. 5:2–4. 2 Th. 2:2. He. 10:25. Ja. 5:8, 9. 1 Pe. 4:7. 2 Pe. 3:8–14. Re. 22:7, 20.

6 *careful*. Da. 3:16. Mat. 6:25–33; 10:19; 13:22. Lu. 10:41; 12:29. 1 Co. 7:21, 32. 1 Pe. 5:7. *in*. Ge. 32:7–12. 1 Sa. 1:15; 30:6. 2 Ch. 32:20; 33:12, 13. Ps. 34:5–7; 51:15; 55:17, 22; 62:8. Pr. 3:5, 6; 16:3. Je. 33:3. Mat. 7:7, 8. Lu. 18:1, 7; 12:22. Ep. 6:18. Col. 4:2. 1 Th. 5:17, 18. 1 Pe. 4:7. Jude 20, 21. *thanksgiving*. 1 Sa. 7:12. 2 Co. 1:11. Ep. 5:20. Col. 3:15, 17. *known*. Pr. 15:8. Ca. 2:14. Mat. 6:8.

²⁰ For our citizenship is in heaven, from where we also wait for a Savior, the Lord Jesus Christ, ²¹ who will change the body of our humiliation to be conformed to the body of his glory, according to the working by which he is able even to subject all things to himself.

4

¹ Therefore, my brothers, beloved and longed for, my joy and crown, stand firm in the Lord in this way, my beloved.

² I exhort Euodia, and I exhort Syntyche, to think the same way in the Lord. ³ Yes, I beg you also, true partner, help these women, for they labored with me in the Good News with Clement also, and the rest of my fellow workers, whose names are in the book of life.

⁴ Rejoice in the Lord always! Again I will say, “Rejoice!” ⁵ Let your gentleness be known to all men. The Lord is at hand. ⁶ In nothing be anxious, but in everything, by prayer and petition with thanksgiving, let your requests be made known to God.

PHILIPPIANS

⁷ καὶ ἡ εἰρήνη τοῦ θεοῦ ἡ ὑπερέχουσα πάντα νοῦν φρουρήσει τὰς καρδίας ὑμῶν καὶ τὰ νοήματα ὑμῶν ἐν Χριστῷ Ἰησοῦ.

⁸ Τὸ λοιπόν, ἀδελφοί, ὅσα ἐστὶν ἀληθῆ, ὅσα σεμνά, ὅσα δίκαια, ὅσα ἀγνά, ὅσα προσφιλῆ, ὅσα εὐφημα, εἴ τις ἀρετὴ καὶ εἴ τις ἔπαινος, ταῦτα λογίζεσθε· ⁹ ἃ καὶ ἐμάθετε καὶ παρελάβετε καὶ ἠκούσατε καὶ εἶδετε ἐν ἐμοί, ταῦτα πράσσετε· καὶ ὁ θεὸς τῆς εἰρήνης ἔσται μεθ' ὑμῶν.

¹⁰ Ἐχάρην δὲ ἐν κυρίῳ μεγάλως ὅτι ἤδη ποτὲ ἀνεθάλετε τὸ ὑπὲρ ἐμοῦ φρονεῖν, ἐφ' ᾧ καὶ ἐφρονεῖτε ἠκαιρεῖσθε δέ. ¹¹ οὐχ ὅτι καθ' ὑστέρησιν λέγω, ἐγὼ γὰρ ἔμαθον ἐν οἷς εἰμι αὐτάρκης εἶναι· ¹² οἶδα καὶ ταπεινοῦσθαι, οἶδα καὶ περισσεύειν· ἐν παντὶ καὶ ἐν πᾶσιν μεμύημαι, καὶ χορτάζεσθαι καὶ πεινᾶν, καὶ περισσεύειν καὶ ὑστερεῖσθαι· ¹³ πάντα ἰσχύω ἐν τῷ ἐνδυναμοῦντί με. ¹⁴ πλὴν καλῶς ἐποιήσατε συγκοινωνήσαντές μου τῇ θλίψει.

PHILIPPIANS

⁷ *the peace*. ch. 1:2. Nu. 6:26. Job 22:21; 34:29. Ps. 29:11; 85:8. Is. 26:3, 12; 45:7; 48:18, 22; 55:11, 12; 57:19–21. Je. 33:6. Lu. 1:79; 2:14. Jno. 14:27; 16:33. See on Ro. 1:7; 5:1; 8:6; 14:17; 15:13. 2 Co. 13:11. Ga. 5:22. Col. 3:15. 2 Th. 3:16. He. 13:20. Re. 1:4. *paseth*. Ep. 3:19. Re. 2:17. *shall*. Ne. 8:10. Pr. 2:11; 4:6; 6:22. *through*. 1 Pe. 1:4, 5. Jude 1.

⁸ *Finally*. See on ch. 3:1. *whatsoever*. Ro. 12:9–21. 1 Co. 13:4–7. Ga. 5:22. Ja. 3:17. 2 Pe. 1:5–7. *are true*. Mat. 22:16. Jno. 7:18. Ro. 12:9. 2 Co. 6:8. Ep. 4:25; 5:9; 6:14. 1 Pe. 1:22. 1 Jno. 3:18. *honest, or, venerable*. Ac. 6:3. Ro. 12:17; 13:13. 2 Co. 8:21; 13:7. 1 Th. 4:12. 1 Ti. 2:2; 3:4, 8, 11. Tit. 2:2, 7. Gr. 3:14, marg. He. 13:18. 1 Pe. 2:12. *are just*. Ge. 18:19. De. 16:20. 2 Sa. 23:3. Ps. 82:2. Pr. 11:1; 16:11; 20:7. Is. 26:7. Mar. 6:20. Lu. 2:25; 23:50. Ac. 10:22. Tit. 1:8. *are pure*. 1 Ti. 4:12; 5:2. Tit. 2:14. Ja. 1:27; 3:17. 2 Pe. 3:1. 1 Jno. 3:3. *are lovely*. 2 Sa. 1:23. Ca. 5:16. 1 Co. 13. 1 Pe. 4:8. *are of*. Ac. 6:3; 10:22; 22:12. Col. 4:5. 1 Th. 5:22. 1 Ti. 3:7; 5:10. He. 11:2. *virtue*. Ru. 3:11. Pr. 12:4; 31:10, 29. 2 Pe. 1:3, 4. *praise*. Pr. 31:31. Ro. 2:29; 13:3. 1 Co. 4:5. 2 Co. 8:18. *think*. Lu. 16:15. 1 Th. 5:21. 1 Jno. 4:1.

⁹ *which*. ch. 3:17. 1 Co. 10:31–33; 11:1. 1 Th. 1:6; 2:2–12, 14; 4:1–8. 2 Th. 3:6–10. *do*. De. 5:1. Mat. 5:19, 20; 7:21, 24–27. Lu. 6:46; 8:21. Jno. 2:5; 13:17; 15:14. Ac. 9:6. 2 Th. 3:4. Ja. 1:22. 2 Pe. 1:10. 1 Jno. 3:22. *the God*. ver. 7. Ro. 15:33; 16:20. 1 Co. 14:33. 2 Co. 5:19, 20; 13:11. 1 Th. 5:23. He. 13:20, 21. *with*. Is. 8:10; 41:10. Mat. 1:23; 28:20. 2 Ti. 4:22.

¹⁰ *I*. See on ch. 1:1, 3. 2 Co. 7:6, 7. *your*. 2 Co. 11:9. Ga. 6:6. *both flourished, or, is revived*. Ps. 85:6. Ho. 14:7. *ye lacked*. 2 Co. 6:7. Ga. 6:10.

¹¹ *in respect*. 1 Co. 4:11, 12. 2 Co. 6:10; 8:9; 11:27. *I have*. ch. 3:8. Ge. 28:20. Ex. 2:21. Mat. 6:31–34. Lu. 3:14. 1 Ti. 6:6–9. He. 10:34; 13:5, 6.

¹² *how to be*. 1 Co. 4:9–13. 2 Co. 6:4–10; 10:1, 10; 11:7, 27; 12:7–10. *I am*. De. 32:10. Ne. 9:20. Is. 8:11. Je. 31:19. Mat. 11:29; 13:52. Ep. 4:20, 21.

⁷ And the peace of God, which surpasses all understanding, will guard your hearts and your thoughts in Christ Jesus.

⁸ Finally, brothers, whatever things are true, whatever things are honorable, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report: if there is any virtue and if there is any praise, think about these things. ⁹ The things which you learned, received, heard, and saw in me: do these things, and the God of peace will be with you.

¹⁰ But I rejoice in the Lord greatly, that now at length you have revived your thought for me; in which you did indeed take thought, but you lacked opportunity. ¹¹ Not that I speak because of lack, for I have learned in whatever state I am, to be content in it. ¹² I know how to be humbled, and I also know how to abound. In everything and in all things I have learned the secret both to be filled and to be hungry, both to abound and to be in need.

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¹⁵ Οἴδατε δὲ καὶ ὑμεῖς, Φιλιππηῖοι, ὅτι ἐν ἀρχῇ τοῦ εὐαγγελίου, ὅτε ἐξῆλθον ἀπὸ Μακεδονίας, οὐδεμία μοι ἐκκλησία ἐκοινώνησεν εἰς λόγον δόσεως καὶ λήψεως εἰ μὴ ὑμεῖς μόνοι, ¹⁶ ὅτι καὶ ἐν Θεσσαλονίκη καὶ ἅπαξ καὶ δις εἰς τὴν χρείαν μοι ἐπέμψατε. ¹⁷ οὐχ ὅτι ἐπιζητῶ τὸ δόμα, ἀλλὰ ἐπιζητῶ τὸν καρπὸν τὸν πλεονάζοντα εἰς λόγον ὑμῶν. ¹⁸ ἀπέχω δὲ πάντα καὶ περισσεύω· πεπλήρωμαι δεξάμενος παρὰ Ἐπαφροδίτου τὰ παρ' ὑμῶν, ὁσμὴν εὐωδίας, θυσίαν δεκτὴν, εὐάρεστον τῷ θεῷ. ¹⁹ ὁ δὲ θεός μου πληρώσει πᾶσαν χρείαν ὑμῶν κατὰ τὸ πλοῦτος αὐτοῦ ἐν δόξῃ ἐν Χριστῷ Ἰησοῦ. ²⁰ τῷ δὲ θεῷ καὶ πατρὶ ἡμῶν ἡ δόξα εἰς τοὺς αἰῶνας τῶν αἰώνων· ἀμήν.

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13 *can.* Jno. 15:4, 5, 7. 2 Co. 3:4, 5. *through.* See on 2 Co. 12:9, 10. Ep. 3:16; 6:10. Col. 1:11. Is. 40:29–31; 41:10; 45:24.

14 *ye have.* 1 Ki. 8:18. 2 Ch. 6:8. Mat. 25:21. 3 Jno. 5–8. *ye did.* ver. 18; ch. 1:7. Ro. 15:27. 1 Co. 9:10, 11. Ga. 6:6. 1 Ti. 6:18. He. 10:34; 13:16.

15 *in the.* 2 Ki. 5:16, 20. 2 Co. 11:8–12; 12:11–15. 1 Ac. 16:40; 17:1–5.

16 *in.* 1 Th. 2:9. *once.* 1 Th. 2:18.

17 *because.* ver. 11. Mal. 1:10. Ac. 20:33, 34. 1 Co. 9:12–15. 2 Co. 11:16. 1 Th. 2:5. 1 Ti. 3:3; 6:10. Tit. 1:7. 1 Pe. 5:2. 2 Pe. 2:3, 15. Jude 11. *fruit.* ch. 1:11. Mi. 7:1. Jno. 15:8, 16. Ro. 15:28. 2 Co. 9:9–13. Tit. 3:14. *to.* Pr. 19:17. Mat. 10:40–42; 25:34–40. Lu. 14:12–14. He. 6:10.

18 *I have all, or, I have received all, abound.* ver. 12. 2 Th. 1:3. *Ephraim.* ch. 2:25, 26. *an.* Jno. 12:3–8. 2 Co. 2:15, 16. Ep. 5:2. He. 13:16. 1 Pe. 2:5. *acceptable.* Ro. 12:1. 2 Co. 9:12.

19 *God.* 2 Sa. 22:7. 2 Ch. 18:13. Ne. 5:19. Da. 6:22. Mi. 7:7. Jno. 20:17, 27. Ro. 1:8. 2 Co. 12:21. Phile. 4. *supply.* Ge. 48:15. De. 8:3, 4. Ne. 9:15. Ps. 23:1–5; 41:1–3; 84:11; 112:5–9. Pr. 3:9, 10; 11:24, 25. Mal. 3:10. Lu. 12:30–33. 2 Co. 9:8–11.

according. Ps. 36:8; 104:24; 130:7. Ro. 9:23; 11:33. Ep. 1:7, 18; 2:7; 3:8, 16. Col. 1:27; 3:16. 1 Ti. 6:17. *glory.* Ro. 8:18. 2 Co. 4:17. 1 Th. 2:12. 1 Pe. 5:1, 10.

20 *unto.* ch. 1:11. Ps. 72:19; 115:1. Mat. 6:9, 13. Ro. 11:36; 16:27. Ga. 1:5. Ep. 3:21. 1 Ti. 1:17. Jude 25. Re. 1:6; 4:9–11; 5:12; 7:12; 11:13; 14:7. *Amen.* ver. 23. Mat. 6:12; 28:20.

¹³ I can do all things through Christ, who strengthens me. ¹⁴ However you did well that you shared in my affliction. ¹⁵ You yourselves also know, you Philippians, that in the beginning of the Good News, when I departed from Macedonia, no assembly shared with me in the matter of giving and receiving but you only. ¹⁶ For even in Thessalonica you sent once and again to my need. ¹⁷ Not that I seek for the gift, but I seek for the fruit that increases to your account. ¹⁸ But I have all things and abound. I am filled, having received from Ephraim the things that came from you, a sweet-smelling fragrance, an acceptable and well-pleasing sacrifice to God. ¹⁹ My God will supply every need of yours according to his riches in glory in Christ Jesus. ²⁰ Now to our God and Father be the glory forever and ever! Amen.

PHILIPPIANS

²¹ Ἀσπάσασθε πάντα ἅγιον ἐν Χριστῷ Ἰησοῦ.
ἀσπάζονται ὑμᾶς οἱ σὺν ἐμοὶ ἀδελφοί. ²²
ἀσπάζονται ὑμᾶς πάντες οἱ ἅγιοι, μάλιστα δὲ
οἱ ἐκ τῆς Καίσαρος οἰκίας. ²³ ἢ χάρις τοῦ
κυρίου Ἰησοῦ Χριστοῦ μετὰ τοῦ πνεύματος
ὑμῶν.

PHILIPPIANS

21 *Salute.* See on Ro. 16:3–16. *saint.* ch. 1:1. 1 Co. 1:2. Ep. 1:1. *The.* Ro. 16:21, 22. Ga. 1:2, 2:3. Col. 4:10–14. Phile. 23, 24.

22 *the.* Ro. 16:16. 2 Co. 13:13. He. 13:24. 1 Pe. 5:13. 3 Jno. 14. *they.* ch. 1:13. *Cesar's.* 'The cruel, worthless, and diabolical Nero was at this time emperor of Rome; but it is not improbable that the empress Poppæa was favourably inclined to Christianity, as JOSEPHUS relates that (Θεοσεβής γὰρ ἦν) 'she was a worshipper of the true God.' JEROME states, (in Philem.) that St. Paul had converted many in Cesar's family; for 'being by the emperor cast into prison, he became more known to his family, and turned the house of Christ's persecutor into a church.'

23 Ro. 16:20, 24. 2 Co. 13:14.

²¹ Greet every saint in Christ Jesus. The brothers who are with me greet you. ²² All the saints greet you, especially those who are of Caesar's household.

²³ The grace of the Lord Jesus Christ be with you all. Amen.

Colossians

TEACHING BIBLE
GREEK/ENGLISH

COLOSSIANS

1

^{1,1} Παῦλος ἀπόστολος Χριστοῦ Ἰησοῦ διὰ θελήματος θεοῦ καὶ Τιμόθεος ὁ ἀδελφός ² τοῖς ἐν Κολοσσαῖς ἀγίοις καὶ πιστοῖς ἀδελφοῖς ἐν Χριστῷ· χάρις ὑμῖν καὶ εἰρήνη ἀπὸ θεοῦ πατρὸς ἡμῶν.

³ Εὐχαριστοῦμεν τῷ θεῷ πατρὶ τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ πάντοτε περὶ ὑμῶν προσευχόμενοι, ⁴ ἀκούσαντες τὴν πίστιν ὑμῶν ἐν Χριστῷ Ἰησοῦ καὶ τὴν ἀγάπην ἣν ἔχετε εἰς πάντας τοὺς ἀγίους ⁵ διὰ τὴν ἐλπίδα τὴν ἀποκειμένην ὑμῖν ἐν τοῖς οὐρανοῖς, ἣν προηκούσατε ἐν τῷ λόγῳ τῆς ἀληθείας τοῦ εὐαγγελίου ⁶ τοῦ παρόντος εἰς ὑμᾶς, καθὼς καὶ ἐν παντὶ τῷ κόσμῳ ἐστὶν καρποφορούμενον καὶ αὐξανόμενον καθὼς καὶ ἐν ὑμῖν, ἀφ' ἧς ἡμέρας ἠκούσατε καὶ ἐπέγνωτε τὴν χάριν τοῦ θεοῦ ἐν ἀληθείᾳ· ⁷ καθὼς ἐμάθετε ἀπὸ Ἐπαφρᾶ τοῦ ἀγαπητοῦ συνδούλου ἡμῶν, ὅς ἐστιν πιστὸς ὑπὲρ ἡμῶν διάκονος τοῦ Χριστοῦ, ⁸ ὁ καὶ δηλώσας ἡμῖν τὴν ὑμῶν ἀγάπην ἐν πνεύματι.

COLOSSIANS

After salutation Paul thanks God for their faith, 1–6; confirms the doctrine of Epaphras, 7, 8; prays further for their increase in grace, 9–13; describes the true Christ, 14–20; encourages them to receive Jesus Christ, and commends his own ministry, 21–29.

1 an. See on Ro. 1:1. 1 Co. 1:1. 2 Co. 1:1. Ep. 1:1. *Timotheus.* Phi. 1:1. 1 Th. 1:1. 2 Th. 1:1. Phile. 1.
2 the saints. See on Ps. 16:3. 1 Co. 1:2. Ga. 3:9. Ep. 1:1. *faithful.* 1 Co. 4:17. Ep. 6:21. *Grace.* Ro. 1:7. Ga. 1:3. 1 Pe. 1:2. 2 Pe. 1:2. Jude 2. Re. 1:4.
3 give. Ro. 1:8, 9. 1 Co. 1:4. Ep. 1:15. Phi. 1:3–5; 4:6. 1 Th. 1:2. *praying.* ver. 9, 13. Ep. 3:14–19. Phi. 1:9–11. 1 Th. 3:10–13. 2 Th. 2:16, 17. 2 Ti. 1:3.
4 we. ver. 9. 2 Co. 7:7. Ep. 1:15. 1 Th. 3:6. 3 Jno. 3, 4. *faith.* Ga. 5:6. 1 Th. 1:3; 4:9, 10. 2 Th. 1:3. Phile. 5. 1 Pe. 1:21–23. 1 Jno. 3:14, 23; 4:16. *the love.* He. 6:10.
5 the hope. ver. 23, 27. Ac. 23:6; 24:15; 26:6, 7. 1 Co. 13:13; 15:19. Ga. 5:5. Ep. 1:18, 19. 2 Th. 2:16. He. 7:19. 1 Pe. 3:15. 1 Jno. 3:3. *laid.* Ps. 31:19. Mat. 6:19, 20. Lu. 12:33. 2 Ti. 4:8. 1 Pe. 1:3, 4. *the word.* ch. 3:16. Ac. 10:36; 13:26. Ro. 10:8. 2 Co. 5:19; 6:7. Ep. 1:13. 1 Th. 2:13. 1 Ti. 1:15. 1 Pe. 2:2.
6 is come. ver. 23. Ps. 98:3. Mat. 24:14; 28:19. Mar. 16:15. Ro. 10:18; 15:19; 16:26. 2 Co. 10:14. *bringeth.* ver. 10. Mar. 4:8, 26–29. Jno. 15:16. Ac. 12:24. Ro. 1:13; 15:28. Ep. 5:9. Phi. 1:14; 4:17. *since.* Ro. 10:17. *kenen.* Ps. 110:3. Ac. 11:18; 16:14; 26:18. 1 Co. 15:10, 11. 2 Co. 6:1. Ep. 3:2; 4:23. 1 Th. 1:5; 2:13. 2 Th. 2:13. Tit. 2:11, 12. 1 Pe. 1:2, 3; 5:12. *in truth.* Jno. 4:23.
7 Epaphras. ch. 4:12. Phile. 23. *our.* See on Phi. 2:19–22, 25. a. Nu. 12:7. Mat. 24:45; 25:21. 1 Co. 4:2, 17; 7:25. 2 Co. 11:23. Ep. 5:21. 1 Ti. 4:6. 2 Ti. 2:2. He. 2:17; 3:2.
8 ver. 4. Ro. 5:5; 15:30. Ga. 5:22. 2 Ti. 1:7. 1 Pe. 1:22.
9 since. ver. 3, 4, 6. Ro. 1:8–10. Ep. 1:15, 16. *do.* 1 Sa. 12:23. Ac. 12:5. Phi. 1:4. 1 Th. 1:3; 5:17. 2 Th. 1:11. 2 Ti. 1:3, 4. Phile. 4. *that ye.* 1 Co. 1:5. Ep. 1:15–20; 3:14–19. Phi. 1:9–11. *of his.* ch. 4:12. Ps. 143:10. Jno. 7:17. Ro. 12:2. Ep. 5:10, 17; 6:6. He. 10:36; 13:21; 1 Pe. 2:15; 4:2. 1 Jno. 2:17. *wisdom.* ch. 3:16; 4:5. Ps. 119:99. Ep. 1:8. Ja. 1:5; 3:17. *spiritual.* 1 Jno. 5:20.

1

¹ Paul, an apostle of Christ Jesus through the will of God, and Timothy our brother, ² to the saints and faithful brothers* in Christ at Colossae: Grace to you and peace from God our Father and the Lord Jesus Christ.

³ We give thanks to God the Father of our Lord Jesus Christ, praying always for you, ⁴ having heard of your faith in Christ Jesus and of the love which you have toward all the saints, ⁵ because of the hope which is laid up for you in the heavens, of which you heard before in the word of the truth of the Good News ⁶ which has come to you, even as it is in all the world and is bearing fruit and growing, as it does in you also, since the day you heard and knew the grace of God in truth, ⁷ even as you learned of Epaphras our beloved fellow servant, who is a faithful servant of Christ on your behalf, ⁸ who also declared to us your love in the Spirit.

COLOSSIANS

⁹ Διὰ τοῦτο καὶ ἡμεῖς, ἀφ' ἧς ἡμέρας ἠκούσαμεν, οὐ παύομεθα ὑπὲρ ὑμῶν προσευχόμενοι καὶ αἰτούμενοι ἵνα πληρωθῆτε τὴν ἐπίγνωσιν τοῦ θελήματος αὐτοῦ ἐν πάσῃ σοφίᾳ καὶ συνέσει πνευματικῇ, ¹⁰ περιπατῆσαι ἀξίως τοῦ κυρίου εἰς πᾶσαν ἀρεσκείαν ἐν παντὶ ἔργῳ ἀγαθῷ καρποφοροῦντες καὶ αὐξανόμενοι τῇ ἐπίγνωσει τοῦ θεοῦ, ¹¹ ἐν πάσῃ δυνάμει δυναμούμενοι κατὰ τὸ κράτος τῆς δόξης αὐτοῦ εἰς πᾶσαν ὑπομονὴν καὶ μακροθυμίαν μετὰ χαρᾶς, ¹² εὐχαριστοῦντες τῷ πατρὶ τῷ ἰκανώσαντι ὑμᾶς εἰς τὴν μερίδα τοῦ κλήρου τῶν ἁγίων ἐν τῷ φωτί, ¹³ ὃς ἐρρύσατο ἡμᾶς ἐκ τῆς ἐξουσίας τοῦ σκότους καὶ μετέστησεν εἰς τὴν βασιλείαν τοῦ υἱοῦ τῆς ἀγάπης αὐτοῦ, ¹⁴ ἐν ᾧ ἔχομεν τὴν ἀπολύτρωσιν, τὴν ἄφεσιν τῶν ἁμαρτιῶν· ¹⁵ ὃς ἐστὶν εἰκὼν τοῦ θεοῦ τοῦ ἀοράτου, πρωτότοκος πάσης κτίσεως, ¹⁶ ὅτι ἐν αὐτῷ ἐκτίσθη τὰ πάντα ἐν τοῖς οὐρανοῖς καὶ ἐπὶ τῆς γῆς, τὰ ὄρατὰ καὶ τὰ ἀόρατα, εἴτε θρόνοι εἴτε κυριότητες εἴτε ἀρχαὶ εἴτε ἐξουσίαι· τὰ πάντα δι' αὐτοῦ καὶ εἰς αὐτὸν ἔκτισται·

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10 *ye*. ch. 2:6; 4:5. Mi. 4:5. Ro. 4:12; 6:4. Ep. 4:1; 5:2, 15. Phi. 1:27, 1 Th. 2:12. *all*. ch. 3:20. Pr. 16:7. Phi. 4:18. 1 Th. 4:1. 2 Ti. 2:4. He. 11:5; 13:16. 1 Jno. 3:22. *fruitful*. Jno. 15:8, 16. Ga. 5:22, 23. Ep. 2:10. Phi. 1:11. Tit. 3:1, 14. He. 13:21. 2 Pe. 1:8. *increasing*. ch. 2:19. Is. 53:11. Da. 12:4. Hab. 2:14. Jno. 17:3. 2 Co. 2:14; 4:6; 9:8. Ep. 1:17; 4:13. 2 Pe. 1:2, 3; 3:18. 1 Jno. 5:20.

11 *strengthened*. See on Is. 45:24. 2 Co. 12:9. Ep. 3:16; 6:10. Phi. 4:13. *his*. Ex. 15:6. Ps. 63:2. Ac. 1:8. 2 Co. 4:7. Jude 25. *unto*. Pr. 24:10. Ac. 5:41. Ro. 2:7; 5:3–5. 2 Co. 6:4–6; 12:9, 10. Ep. 4:2. 1 Th. 3:3, 4. 2 Ti. 2:1–3. He. 10:34–38; 11:34–38; 12:1, 2. Ja. 1:2–4; 5:7, 8. 2 Pe. 1:6. Re. 14:12.

12 *Giving*. ch. 3:15, 17. 1 Ch. 29:20. Ps. 79:13; 107:21, 22; 116:7. Da. 2:23. Ep. 5:4, 20. *the Father*. ch. 2:2. Jno. 4:23; 14:6; 20:17. 1 Co. 8:6. Ep. 4:6. Ja. 3:9. 1 Jno. 1:3. *made*. 1 Ki. 6:7. Pr. 16:1. Ro. 8:29, 30; 9:23. 2 Co. 5:5. Tit. 2:14. Re. 22:14. *partakers*. Ro. 11:17; 15:27. 1 Co. 9:23. Ep. 3:6. He. 3:1, 14. 1 Pe. 5:1. 1 Jno. 3:1–3. *inheritance*. Mat. 25:34. Ac. 20:32; 26:18. Ro. 8:17. Ep. 1:11, 18. 1 Pe. 1:2–5. *in*. Ps. 36:9; 97:11. Pr. 4:18. Is. 60:19, 20. He. 12:23. Re. 21:23; 22:5.

13 *delivered*. Is. 49:24, 25; 53:12. Mat. 12:29, 30. Ac. 26:18. He. 2:14. *the power*. Lu. 22:53. Jno. 12:31, 32. 2 Co. 4:4. Ep. 4:18; 5:8; 6:12. 1 Pe. 2:9. 1 Jno. 2:8; 3:8. *and*. Lu. 13:24. Jno. 5:24. Ro. 6:17–22. 1 Co. 6:9–11. 2 Co. 6:17, 18. Ep. 2:3–10. 1 Th. 2:12. Tit. 3:3–6. 2 Pe. 1:11. 1 Jno. 3:14. *the kingdom*. Ps. 2:6, 7. Is. 9:6, 7. Da. 7:13, 14. Zec. 9:9. Mat. 25:34. Ro. 14:17. 1 Co. 15:23 –25. *his dear Son*. *Gr.* the Son of his love. Is. 42:1. Mat. 3:17; 17:5. Jno. 3:35; 17:24. Ep. 1:6.

14 *whom*. Mat. 20:28. Ac. 20:28. Ro. 3:24, 25. Ga. 3:13. Ep. 1:7; 5:2. 1 Ti. 2:6. Tit. 2:14. He. 9:12, 22; 10:12–14. 1 Pe. 1:19, 20; 3:18. 1 Jno. 2:2. Re. 1:5; 5:9; 14:4. *the*. ch. 2:13; 3:13. Ps. 32:1, 2; 130:4. Lu. 5:20; 7:47–50. Ac. 2:38; 10:43; 13:38, 39; 26:18. Ro. 4:6–8. Ep. 4:32. 1 Jno. 1:9; 2:12.

15 *the image*. Ex. 24:10. Nu. 12:8. Eze. 1:26–28. Jno. 1:18; 14:9; 15:24. 2 Co. 4:4, 6. Phi. 2:6. He. 1:3. *the invisible*. 1 Ti. 1:17; 6:16. He. 11:27. *the firstborn*. ver. 13. Ps. 89:27. Jno. 1:14; 3:16. He. 1:6. *of every*. ver. 16, 17. Pr. 8:29–31. Re. 3:14.

16 *by him were*. ver. 15. Ps. 102:25–27. Is. 40:9–12; 44:24. Jno. 1:3. 1 Co. 8:6. Ep. 3:9. He. 1:2, 10–12; 3:3, 4. *in heaven*. ver. 20. De. 4:39. 1 Ch. 29:11. Ep. 1:10. Phi. 2:10. Re. 5:13, 14. *thrones*. ch. 2:10, 15. Ro. 8:38. Ep. 1:21; 3:10; 6:12. 1 Pe. 3:22. *by*. Pr. 16:4. Is. 43:21. Ro. 11:36. He. 2:10.

⁹ For this cause, we also, since the day we heard this, don't cease praying and making requests for you, that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, ¹⁰ that you may walk worthily of the Lord, to please him in all respects, bearing fruit in every good work and increasing in the knowledge of God, ¹¹ strengthened with all power, according to the might of his glory, for all endurance and perseverance with joy, ¹² giving thanks to the Father, who made us fit to be partakers of the inheritance of the saints in light, ¹³ who delivered us out of the power of darkness, and translated us into the Kingdom of the Son of his love, ¹⁴ in whom we have our redemption, the forgiveness of our sins. ¹⁵ He is the image of the invisible God, the firstborn of all creation. ¹⁶ For by him all things were created in the heavens and on the earth, visible things and invisible things, whether thrones or dominions or principalities or powers. All things have been created through him and for him.

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¹⁷ καὶ αὐτός ἐστιν πρὸ πάντων καὶ τὰ πάντα ἐν αὐτῷ συνέστηκεν, ¹⁸ καὶ αὐτός ἐστιν ἡ κεφαλὴ τοῦ σώματος τῆς ἐκκλησίας· ὅς ἐστιν ἀρχή, πρωτότοκος ἐκ τῶν νεκρῶν, ἵνα γένηται ἐν πᾶσιν αὐτὸς πρωτεύων, ¹⁹ ὅτι ἐν αὐτῷ εὐδόκησεν πᾶν τὸ πλήρωμα κατοικῆσαι ²⁰ καὶ δι' αὐτοῦ ἀποκαταλλάξαι τὰ πάντα εἰς αὐτόν, εἰρηνοποιήσας διὰ τοῦ αἵματος τοῦ σταυροῦ αὐτοῦ, [δι' αὐτοῦ] εἴτε τὰ ἐπὶ τῆς γῆς εἴτε τὰ ἐν τοῖς οὐρανοῖς· ²¹ καὶ ὑμᾶς ποτε ὄντας ἀπηλοτριωμένους καὶ ἐχθροὺς τῆ διανοίᾳ ἐν τοῖς ἔργοις τοῖς πονηροῖς— ²² νυνὶ δὲ ἀποκατηλλάγητε ἐν τῷ σώματι τῆς σαρκὸς αὐτοῦ διὰ τοῦ θανάτου— παραστήσαι ὑμᾶς ἁγίους καὶ ἀμόμους καὶ ἀνεγκλήτους κατενώπιον αὐτοῦ, ²³ εἴ γε ἐπιμένετε τῇ πίστει τεθεμελιωμένοι καὶ ἐδραῖοι καὶ μὴ μετακινούμενοι ἀπὸ τῆς ἐλπίδος τοῦ εὐαγγελίου οὗ ἠκούσατε, τοῦ κηρυχθέντος ἐν πάσῃ κτίσει τῇ ὑπὸ τὸν οὐρανόν, οὗ ἐγενόμην ἐγὼ Παῦλος διάκονος.

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17 *he*. ver. 15. Pr. 8:22, 23. Is. 43:11-13; 44:6. Mi. 5:2. Jno. 1:1-3; 8:58; 17:5. 1 Co. 8:6. He. 13:8. Re. 1:8, 11, 17; 2:8. *and by*. 1 Sa. 2:8. Ps. 75:3. Jno. 5:17, 18. Ac. 17:28. He. 1:3.

18 *he is*. ver. 24; ch. 2:10-14. 1 Co. 11:3. Ep. 1:10, 22, 23; 4:15, 16; 5:23. *the beginning*. Jno. 1:1. 1 Jno. 1:1. Re. 1:8; 3:14; 21:6; 22:13. *the firstborn*. Jno. 11:25, 26. Ac. 26:23. 1 Co. 15:20-23. Re. 1:5, 18. *in all or*, among all. Ps. 45:2-5; 89:27. Ca. 5:10. Is. 52:13. Mat. 23:8; 28:18. Jno. 1:16, 27; 3:29-31, 34, 35. Ro. 8:29. 1 Co. 15:25. He. 1:5, 6. Re. 5:9-13; 11:15; 21:23, 24.

19 ch. 2:3, 9; 3:11. Mat. 11:25-27. Lu. 10:21. Jno. 1:16; 3:34. Ep. 1:3, 23; 4:10.

20 *having made peace*. or, making peace. ver. 21, 22. Le. 6:30. Ps. 85:10, 11. Is. 9:6, 7. Eze. 45:17-20. Da. 9:24-26. Mi. 5:2, 5. *Zec.* 9:9, 10. Lu. 2:14. Ac. 10:30. Ro. 5:1. 2 Co. 5:19-21. Ep. 2:13-17. He. 13:20, 21. 1 Jno. 4:9, 10. *reconcile*. 2 Co. 5:18. He. 2:17. *things in earth*. Ep. 1:10. Phi. 2:10.

21 *sometime*. Ro. 1:30; 5:9, 10; 8:7, 8. 1 Co. 6:9-11. Ep. 2:1, 2, 12, 19; 4:18. Tit. 3:3-7. Ja. 4:4. *in your mind by*. or, *by your mind* in. Tit. 1:15, 16.

22 *the body*. Ro. 7:4. Ep. 2:15, 16. He. 10:10, 20. *to*. Lu. 1:75; 2 Co. 11:2. Ep. 1:4; 5:27. 1 Th. 4:7. Tit. 2:14. 2 Pe. 3:14. Jude 24. *in his*. Job 15:15; 25:5. Ps. 51:7. He. 13:21.

23 *ye continue*. Ps. 92:13, 14; 125:5. Eze. 18:26. Ho. 6:3, 4. Zep. 1:6. Mat. 24:13. Lu. 8:13-15; 22:32. Jno. 8:30-32; 15:9, 10. Ac. 11:23; 14:22. Ro. 2:7. Ga. 4:11; 5:7; 6:9. 1 Th. 3:5. He. 3:6, 14; 4:14; 10:38. 1 Pe. 1:5. 2 Pe. 2:18-22. 1 Jno. 2:27. Re. 2:10. *grounded*. ch. 2:7. Mat. 7:24, 25. Lu. 6:48. Ep. 2:21; 3:17; 4:16. *moved*. Jno. 15:6. Ac. 20:24. 1 Co. 15:58. 1 Th. 3:3. *the hope*. ver. 5. Ro. 5:5. Ga. 5:5. Ep. 1:18. 1 Th. 5:8. 2 Th. 2:16. Tit. 3:7. He. 6:19. 1 Pe. 1:3. 1 Jno. 3:1-3. *to*. ver. 6. Mat. 24:14. Mar. 16:15. Ro. 10:18. *under*. De. 2:26; 4:19. La. 3:66. Ac. 2:6; 4:12. *whereof*. ver. 25. Ac. 1:17, 25; 26:16. Ro. 15:16. 1 Co. 4:1-3. 2 Co. 3:6; 4:1; 5:18-20; 6:1; 11:23. Ep. 3:7, 8. 1 Ti. 1:12; 2:7. 2 Ti. 1:11, 12; 4:5, 6.

¹⁷ He is before all things, and in him all things are held together. ¹⁸ He is the head of the body, the assembly, who is the beginning, the firstborn from the dead, that in all things he might have the preeminence. ¹⁹ For all the fullness was pleased to dwell in him, ²⁰ and through him to reconcile all things to himself by him, whether things on the earth or things in the heavens, having made peace through the blood of his cross.

²¹ You, being in past times alienated and enemies in your mind in your evil deeds, ²² yet now he has reconciled in the body of his flesh through death, to present you holy and without defect and blameless before him, ²³ if it is so that you continue in the faith, grounded and steadfast, and not moved away from the hope of the Good News which you heard, which is being proclaimed in all creation under heaven, of which I, Paul, was made a servant.

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²⁴ Νῦν χαίρω ἐν τοῖς παθήμασιν ὑπὲρ ὑμῶν, καὶ ἀνταναπληρῶ τὰ ὑστερήματα τῶν θλίψεων τοῦ Χριστοῦ ἐν τῇ σαρκί μου ὑπὲρ τοῦ σώματος αὐτοῦ, ὃ ἐστὶν ἡ ἐκκλησία, ²⁵ ἧς ἐγενόμην ἐγὼ διάκονος κατὰ τὴν οἰκονομίαν τοῦ θεοῦ τὴν δοθεῖσάν μοι εἰς ὑμᾶς πληρῶσαι τὸν λόγον τοῦ θεοῦ, ²⁶ τὸ μυστήριον τὸ ἀποκεκρυμμένον ἀπὸ τῶν αἰώνων καὶ ἀπὸ τῶν γενεῶν,— νῦν δὲ ἐφανερώθη τοῖς ἀγίοις αὐτοῦ, ²⁷ οἷς ἠθέλησεν ὁ θεὸς γνωρίσαι τί τὸ πλοῦτος τῆς δόξης τοῦ μυστηρίου τούτου ἐν τοῖς ἔθνεσιν, ὃ ἐστὶν Χριστὸς ἐν ὑμῖν, ἡ ἐλπίς τῆς δόξης· ²⁸ ὃν ἡμεῖς καταγγέλλομεν νουθετοῦντες πάντα ἄνθρωπον καὶ διδάσκοντες πάντα ἄνθρωπον ἐν πάσῃ σοφίᾳ, ἵνα παραστήσωμεν πάντα ἄνθρωπον τέλειον ἐν Χριστῷ· ²⁹ εἰς ὃ καὶ κοπιῶ ἀγωνιζόμενος κατὰ τὴν ἐνέργειαν αὐτοῦ τὴν ἐνεργουμένην ἐν ἐμοὶ ἐν δυνάμει.

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24 *rejoice*. Mat. 5:11, 12. Ac. 5:41. Ro. 5:3. 2 Co. 7:4. Ep. 3:1, 13. Phi. 2:17, 18. Ja. 1:2. *fill*. 2 Co. 1:5-8; 4:8-12; 11:23-27. Phi. 3:10. 2 Ti. 1:8; 2:9, 10. *for*. See on ver. 18. Ep. 1:23.
25 *I am*. ver. 23. 1 Th. 3:2. 1 Ti. 4:6. *according*. Ro. 15:15-18. 1 Co. 9:17. Ga. 2:7, 8. Ep. 3:2. *to fulfil, or, fully to preach*. Ro. 15:19. 2 Ti. 4:2-5.
26 *the mystery*. Ro. 16:25, 26. 1 Co. 2:7. Ep. 3:3-10. *now*. Ps. 25:14. Mat. 13:11. Mar. 4:11. Lu. 8:10. 2 Ti. 1:10.
27 *whom*. 1 Co. 2:12-14. 2 Co. 2:14; 4:6. Ga. 1:15, 16. *the riches*. ch. 2:3. Ro. 9:23; 11:33. Ep. 1:7, 17, 18; 3:8-10, 16. Phi. 4:19. *Christ*. ch. 3:11. Lu. 17:21. Jno. 6:56; 14:17, 20, 23; 15:2-5; 17:22, 23, 26. Ro. 8:10. 1 Co. 3:16. 2 Co. 6:16. Ga. 2:20; 4:19. Ep. 2:22; 3:17. 1 Jno. 4:4. Re. 3:20. *in you, or, among you, the hope*. ver. 5. Ps. 16:9-11. Ro. 5:2; 8:18, 19. 2 Co. 4:17. 1 Ti. 1:1. 1 Pe. 1:3, 4.
28 *Whom*. Ac. 3:20; 5:42; 8:5, 35; 9:20; 10:36; 11:20; 13:38; 17:3, 18. Ro. 16:25. 1 Co. 1:23; 15:12. 2 Co. 4:5; 10:14. Ep. 3:8. Phi. 1:15-18. 1 Ti. 3:16. *warning*. Je. 6:10. Eze. 3:17-21; 33:4-9. Mat. 3:7. Ac. 20:27, 28, 31. 1 Co. 4:14. 1 Th. 4:6; 5:12-14. *teaching*. De. 4:5. Eze. 7:10. Ec. 12:9. Mat. 28:20. Mar. 6:34. Ep. 4:11. 1 Ti. 3:2. 2 Ti. 2:24, 25. *in all*. Pr. 8:5. Je. 3:15. Lu. 21:15. 1 Co. 2:6, 15; 12:8. 2 Pe. 3:15. *we may*. ver. 22. 2 Co. 11:3. Ep. 5:27. *perfect*. ch. 2:10. 1 Co. 1:30. Ep. 4:12, 13. He. 10:14; 13:21.
29 *labour*. ch. 4:12. 1 Co. 15:10. 2 Co. 5:9; 6:5; 11:23. Phi. 2:16. 1 Th. 2:9. 2 Th. 3:8. 2 Ti. 2:10. Re. 2:3. *striving*. ch. 2:1. Lu. 13:24. Ro. 15:20, 30. 1 Co. 9:25-27. Phi. 1:27, 30. He. 12:4. *his*. 1 Co. 12:6, 11. Ep. 1:19; 3:7, 20. Phi. 2:13. He. 13:21. *mightily*. 2 Co. 12:9, 10; 13:3.

²⁴ Now I rejoice in my sufferings for your sake, and fill up on my part that which is lacking of the afflictions of Christ in my flesh for his body's sake, which is the assembly, ²⁵ of which I was made a servant according to the stewardship of God which was given me toward you to fulfill the word of God, ²⁶ the mystery which has been hidden for ages and generations. But now it has been revealed to his saints, ²⁷ to whom God was pleased to make known what are the riches of the glory of this mystery among the Gentiles, which is Christ in you, the hope of glory. ²⁸ We proclaim him, admonishing every man and teaching every man in all wisdom, that we may present every man perfect in Christ Jesus; ²⁹ for which I also labor, striving according to his working, which works in me mightily.

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^{2,1}Θέλω γὰρ ὑμᾶς εἰδέναι ἠλίκον ἀγῶνα ἔχω ὑπὲρ ὑμῶν καὶ τῶν ἐν Λαοδικείᾳ καὶ ὅσοι οὐχ ἑώρακαν τὸ πρόσωπόν μου ἐν σαρκί, ²ἵνα παρακληθῶσιν αἱ καρδίαι αὐτῶν, συμβιβασθέντες ἐν ἀγάπῃ καὶ εἰς πᾶν πλοῦτος τῆς πληροφορίας τῆς συνέσεως, εἰς ἐπίγνωσιν τοῦ μυστηρίου τοῦ θεοῦ, Χριστοῦ, ³ἐν ᾧ εἰσιν πάντες οἱ θησαυροὶ τῆς σοφίας καὶ γνώσεως ἀπόκρυφοι. ⁴τοῦτο λέγω ἵνα μηδεὶς ὑμᾶς παραλογίζεται ἐν πιθανολογίᾳ. ⁵εἰ γὰρ καὶ τῇ σαρκὶ ἄπειμι, ἀλλὰ τῷ πνεύματι σὺν ὑμῖν εἰμι, χαίρων καὶ βλέπων ὑμῶν τὴν τάξιν καὶ τὸ στερέωμα τῆς εἰς Χριστὸν πίστεως ὑμῶν.

⁶Ὡς οὖν παρελάβετε τὸν Χριστὸν Ἰησοῦν τὸν κύριον, ἐν αὐτῷ περιπατεῖτε, ⁷ἐρριζωμένοι καὶ ἐποικοδομούμενοι ἐν αὐτῷ καὶ βεβαιούμενοι τῇ πίστει καθὼς ἐδιδάχθητε, περισσεύοντες ἐν εὐχαριστίᾳ.

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Paul still exhorts them to be constant in Christ, 1–7; to beware of philosophy, and vain traditions, 8–17; worshipping of angels, 18, 19; and legal ceremonies, which are ended in Christ, 20–23.

1 *what*, ch. 1:24, 29; 4:12. Ge. 30:8; 32:24–30. Ho. 12:3, 4. Lu. 22:44. Ga. 4:19. Phi. 1:30. 1 Th. 2:2. He. 5:7. *conflict, or, fear, or, care*, at. ch. 4:13, 15, 16. Re. 1:11; 3:14–22. *not*, ver. 5. Ac. 20:25, 38. 1 Pe. 1:8.
2 *their*, ch. 4:8. Is. 40:1. Ro. 15:13. 2 Co. 1:4–6. 1 Th. 3:2; 5:14. 2 Th. 2:16, 17. *being*, ch. 3:14. Ps. 133:1. Jno. 17:21. Ac. 4:32. Ga. 3:28. Phi. 2:1. 1 Jno. 4:12, 16. *all*, See on ch. 1:27. *of the full*, Is. 32:17. 1 Th. 1:5. He. 6:11; 10:22. 2 Pe. 1:10. 1 Jno. 3:19. *understanding*, Jno. 6:69; 17:3. Ro. 16:25, 1 Co. 2:12. Ep. 1:17–19; 3:9, 10. Phi. 3:8. 2 Pe. 1:3; 3:18. *to the*, ch. 1:9. 1 Jno. 5:7. *of the Father*, ch. 1:15–17. Is. 53:11. Je. 9:24. Mat. 11:25, 27. Lu. 10:21, 22. Jno. 1:1–3; 5:17, 23; 10:30, 38; 14:9–11; 16:15; 17:21–23. 1 Ti. 3:16.
3 *In whom, or, Wherein*, ch. 1:9, 19; 3:16. Ro. 11:33. 1 Co. 1:24, 30; 2:6–8. Ep. 1:8; 3:10. 2 Ti. 3:15–17. *hid*, ch. 3:3. Job 28:21. Pr. 24. Mat. 10:26. Ep. 3:9. Re. 2:17.
4 *lest*, ver. 8, 18. Mat. 24:4, 24. Mar. 13:22. Ac. 20:30. Ro. 16:18, 19. 2 Co. 11:3, 11–13. Ga. 2:4. Ep. 4:14; 5:6. 2 Th. 2:9–11. 1 Ti. 4:1, 2. 2 Ti. 2:16; 3:13. Tit. 1:10, 11. 2 Pe. 2:1–3. 1 Jno. 2:18, 26; 4:1. 2 Jno. 7. Re. 12:9; 13:8; 20:3, 8. *enticing*, 1 Co. 2:4.
5 *he*, ver. 1. 1 Co. 5:3, 4. 1 Th. 2:17. *and beholding*, 2 Ch. 29:35. 1 Co. 11:34; 14:40. *and the*, Ru. 1:18. Ps. 78:8, 37. Ac. 2:42. 1 Co. 15:58; 16:13. 1 Th. 3:8. He. 3:14; 6:19. 1 Pe. 5:9. 2 Pe. 3:17, 18.
6 *received*, Mat. 10:40. Jno. 1:12, 13; 13:20. 1 Co. 1:30. He. 3:14. 1 Jno. 5:11, 12, 20. 2 Jno. 8, 9. Jude 3. *walk*, ch. 3:17. Is. 2:5. Mi. 4:2. Jno. 14:6. 2 Co. 5:7. Ga. 2:20. Ep. 4:1; 5:1, 2. Phi. 1:27. 1 Th. 4:1. 1 Jno. 2:6.

2

¹For I desire to have you know how greatly I struggle for you, and for those at Laodicea, and for as many as have not seen my face in the flesh; ²that their hearts may be comforted, they being knit together in love, and gaining all riches of the full assurance of understanding, that they may know the mystery of God, both of the Father and of Christ, ³in whom all the treasures of wisdom and knowledge are hidden. ⁴Now I say this that no one may delude you with persuasiveness of speech. ⁵For though I am absent in the flesh, yet I am with you in the spirit, rejoicing and seeing your order, and the steadfastness of your faith in Christ.

⁶As therefore you received Christ Jesus, the Lord, walk in him, ⁷rooted and built up in him, and established in the faith, even as you were taught, abounding in it in thanksgiving.

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⁸ Βλέπετε μή τις ὑμᾶς ἔσται ὁ συλαγωγῶν διὰ τῆς φιλοσοφίας καὶ κενῆς ἀπάτης κατὰ τὴν παράδοσιν τῶν ἀνθρώπων, κατὰ τὰ στοιχεῖα τοῦ κόσμου καὶ οὐ κατὰ Χριστόν· ⁹ ὅτι ἐν αὐτῷ κατοικεῖ πᾶν τὸ πλήρωμα τῆς θεότητος σωματικῶς, ¹⁰ καὶ ἐστὲ ἐν αὐτῷ πεπληρωμένοι, ὅς ἐστιν ἡ κεφαλὴ πάσης ἀρχῆς καὶ ἐξουσίας, ¹¹ ἐν ᾧ καὶ περιετμήθητε περιτομῇ ἀχειροποιήτῳ ἐν τῇ ἀπεκδύσει τοῦ σώματος τῆς σαρκός, ἐν τῇ περιτομῇ τοῦ Χριστοῦ, ¹² συνταφέντες αὐτῷ ἐν τῷ βαπτισμῷ, ἐν ᾧ καὶ συνηγέρθητε διὰ τῆς πίστεως τῆς ἐνεργείας τοῦ θεοῦ τοῦ ἐγείραντος αὐτὸν ἐκ νεκρῶν· ¹³ καὶ ὑμᾶς νεκροὺς ὄντας ἐν τοῖς παραπτώμασιν καὶ τῇ ἀκροβυστίᾳ τῆς σαρκός ὑμῶν, συνεζωοποίησεν ὑμᾶς σὺν αὐτῷ· χαρισάμενος ἡμῖν πάντα τὰ παραπτώματα, ¹⁴ ἐξαλείψας τὸ καθ' ἡμῶν χειρόγραφον τοῖς δόγμασιν ὃ ἦν ὑπεναντίον ἡμῖν, καὶ αὐτὸ ἤρκεν ἐκ τοῦ μέσου προσηλώσας αὐτὸ τῷ σταυρῷ· ¹⁵ ἀπεκδυσάμενος τὰς ἀρχὰς καὶ τὰς ἐξουσίας ἐδειγμάτισεν ἐν παρρησίᾳ, θριαμβεύσας αὐτοὺς ἐν αὐτῷ.

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7 *Rooted*. ch. 1:23. Ps. 1:3; 92:13. Is. 61:3. Je. 17:8. Eze. 17:23, 24. Ro. 11:17, 18. Ep. 2:21, 22; 3:17. Jude 12. *built*. Mat. 7:24, 25. Lu. 6:48. Jno. 15:4, 5. 1 Co. 3:9–15. Ep. 2:20–22. 1 Pe. 2:4–6. Jude 20. *established*. ch. 1:23. Ro. 16:25. 1 Co. 15:58. 2 Co. 1:21. 2 Th. 2:17. 1 Pe. 5:10. 2 Pe. 3:17, 18. Jude 24. *with*. ch. 1:12, 13; 3:17. Ep. 5:20. 1 Th. 5:18. He. 13:15.

8 *Beware*. De. 6:12. Mat. 7:15; 10:17; 16:6. Phi. 3:2. 2 Pe. 3:17. *spoil*. ver. 18. Ca. 2:15. Je. 29:8. Ro. 16:17. Ep. 5:6. He. 13:9. 2 Jno. 8. *philosophy*. Ac. 17:18, 32. Ro. 1:21, 22. 1 Co. 1:19–23; 3:18, 19; 15:35, 36. 2 Co. 10:5. Gr. 1 Ti. 6:20. 2 Ti. 2:17, 18; 3:13. *after the tradition*. ver. 22. Mat. 15:2–9. Mar. 7:3–13. Ga. 1:14. 1 Pe. 1:18. *the rudiments*. or, the elements. ver. 20. Ga. 4:8, 9. Ep. 2:2. *after Christ*. Ep. 4:20.

9 *in*. ver. 2, 3; ch. 1:19. Is. 7:14. Mat. 1:23. Jno. 10:30, 38; 14:9, 10, 20; 17:21. 2 Co. 5:19. 1 Ti. 3:16. Tit. 2:13. 1 Jno. 5:7, 20. *bodily*. Lu. 3:22. Jno. 1:14; 2:21.

10 *complete*. ch. 3:11. Jno. 1:16. 1 Co. 1:30, 31. Ga. 3:26–29. He. 5:9. *the head*. ch. 1:16–18. Ep. 1:20–23; 4:15, 16. Phi. 2:9–11. 1 Pe. 3:22. Re. 5:9–13.

11 *whom*. De. 10:16; 30:6. Je. 4:4. Ro. 2:29. Phi. 3:3. *without*. Mar. 14:58. Ac. 7:48; 17:24. 2 Co. 5:1. Ep. 2:11. He. 9:11, 24. *in putting*. ch. 3:8, 9. Ro. 6:6. Ep. 4:22. *by*. Lu. 2:21. 2 Co. 5:17. Ga. 2:20; 4:4, 5. Ep. 2:10–18.

12 *Buried*. Ro. 6:4, 5. *baptism*. Ro. 6:3. 1 Co. 12:13. Ga. 3:27. Ep. 4:5. Tit. 3:5, 6. He. 6:2. 1 Pe. 3:21. *wherein*. ch. 3:1, 2. Ro. 6:8–11; 7:4. 1 Co. 15:20. Ep. 1:20; 2:4–6; 5:14. 1 Pe. 4:1–3. *the faith*. Lu. 17:5. Gr. Jno. 1:12, 13; 3:3–7. Ac. 14:27. Ep. 1:19; 2:8; 3:7, 17. Phi. 1:29. He. 12:2. Ja. 1:16, 17. *who*. Ac. 2:24. Ro. 4:24. He. 13:20, 21.

13 *dead*. Eze. 37:1–10. Lu. 9:60; 15:24, 32. Ro. 6:13. 2 Co. 5:14, 15. Ep. 2:1, 5, 6; 5:14. 1 Ti. 5:6. He. 6:1; 9:14. Ja. 2:17, 20, 26. *the uncircumcision*. Ep. 2:11. *he*. Ps. 71:20; 119:50. Jno. 5:21; 6:63. Ro. 4:17; 8:11. 1 Co. 15:36, 45. 2 Co. 3:6, marg. 1 Ti. 6:13. *having*. Ps. 32:1. Is. 1:18; 55:7. Je. 31:34. Ac. 13:38, 39. 2 Co. 5:19. He. 8:10–12. 1 Jno. 1:7–9; 2:12.

14 *Blotting*. Nu. 5:23. Ne. 4:5. Ps. 51:1, 9. Is. 43:25; 44:22. Ac. 3:19. *the handwriting*. ver. 20. Es. 3:12; 8:8. Da. 5:7, 8. Lu. 1:6. Ga. 4:1–4. Ep. 2:14–16. He. 7:18; 8:13; 9:9, 10; 10:8, 9. *took*. Is. 57:14. 2 Th. 2:7.

15 *having*. Ge. 3:15. Ps. 68:18. Is. 49:24, 25; 53:12. Mat. 12:29. Lu. 10:18; 11:22. Jno. 12:31; 16:11. Ep. 4:8. He. 2:14. Re. 12:9; 20:2, 3, 10. *principalities*. ch. 1:16. 2 Co. 4:4. Ep. 6:12. *triumphing*. Lu. 23:39–43. Jno. 12:32; 19:30. Ac. 2:23, 24, 32–36. *in it*. or, in himself.

⁸ Be careful that you don't let anyone rob you through his philosophy and vain deceit, after the tradition of men, after the elements of the world, and not after Christ. ⁹ For in him all the fullness of the Deity dwells bodily, ¹⁰ and in him you are made full, who is the head of all principality and power. ¹¹ In him you were also circumcised with a circumcision not made with hands, in the putting off of the body of the sins of the flesh, in the circumcision of Christ, ¹² having been buried with him in baptism, in which you were also raised with him through faith in the working of God, who raised him from the dead. ¹³ You were dead through your trespasses and the uncircumcision of your flesh. He made you alive together with him, having forgiven us all our trespasses, ¹⁴ wiping out the handwriting in ordinances which was against us. He has taken it out of the way, nailing it to the cross. ¹⁵ Having stripped the principalities and the powers, he made a show of them openly, triumphing over them in it.

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¹⁶ Μὴ οὖν τις ὑμᾶς κρινέτω ἐν βρώσει ἢ ἐν πόσει ἢ ἐν μέρει ἑορτῆς ἢ νουμηνίας ἢ σαββάτων, ¹⁷ ἃ ἔστιν σκιά τῶν μελλόντων, τὸ δὲ σῶμα τοῦ Χριστοῦ. ¹⁸ μηδεὶς ὑμᾶς καταβραβεύετω θέλων ἐν ταπεινοφροσύνῃ καὶ θρησκείᾳ τῶν ἀγγέλων, ἃ ἐόρακεν ἐμβατεύων, εἰκῆ φυσιούμενος ὑπὸ τοῦ νοῦς τῆς σαρκὸς αὐτοῦ, ¹⁹ καὶ οὐ κρατῶν τὴν κεφαλὴν, ἐξ οὗ πᾶν τὸ σῶμα διὰ τῶν ἀφῶν καὶ συνδέσμων ἐπιχορηγούμενον καὶ συμβιβαζόμενον αὖξει τὴν αὖξησιν τοῦ θεοῦ.

²⁰ Εἰ ἀπεθάνετε σὺν Χριστῷ ἀπὸ τῶν στοιχείων τοῦ κόσμου, τί ὡς ζῶντες ἐν κόσμῳ δογματίζεσθε. ²¹ Μὴ ἄψη μηδὲ γεύση μηδὲ θίγης, ²² ἃ ἔστιν πάντα εἰς φθορὰν τῇ ἀποχρήσει, κατὰ τὰ ἐντάλματα καὶ διδασκαλίας τῶν ἀνθρώπων; ²³ ἅτινά ἐστιν λόγον μὲν ἔχοντα σοφίας ἐν ἐθελοθησκίᾳ καὶ ταπεινοφροσύνῃ καὶ ἀφειδίᾳ σώματος, οὐκ ἐν τιμῇ τινὶ πρὸς πλησμονὴν τῆς σαρκός.

COLOSSIANS

16 *judge.* Ro. 14:3, 10, 13. 1 Co. 10:28–31. Ga. 2:12, 13. Ja. 4:11. *in meat, etc. or, for eating and drinking.* Le. 11:2–47; 17:10–15. De. 14:3, etc. Eze. 4:14. Mat. 15:11. Ac. 11:3–18; 15:20. Ro. 14:2, 6, 14–17, 20, 21. 1 Co. 8:7–13. 1 Ti. 4:3–5. He. 9:10; 13:9. *in respect, or, in part. of an.* Le. ch. 23. Nu. ch. 28; 29. De. 16:1–17. Ne. 8:9; 10:31. Ps. 42:4. Ro. 14:5, 6. *the new.* Nu. 10:10; 28:11, 14. 1 Sa. 20:5, 18. 2 Ki. 4:23. 1 Ch. 23:31. Ne. 10:33. Ps. 81:3. Is. 1:13. Eze. 45:17; 46:1–3. Am. 8:5. Ga. 4:10. *or of the sabbath.* Le. 16:31; 23:3, 24, 32, 39.

17 *a shadow.* Jno. 1:17. He. 8:5; 9:9; 10:1. *the body.* Mat. 11:28, 29. He. 4:1–11.

18 *no.* ver. 4, 8. Ge. 3:13. Nu. 25:18. Mat. 24:24. Ro. 16:18. 2 Co. 11:3. Ep. 5:6. 2 Pe. 2:14. 1 Jno. 2:26; 4:1, 2. 2 Jno. 7–11. Re. 3:11; 12:9; 13:8, 14. *beguile you. or, judge against you.* ver. 16. *in a voluntary humility.* Gr. being a voluntary in humility. ver. 23. Is. 57:9. *worshipping.* Da. 11:38. Heb. Ro. 1:25. 1 Co. 8:5, 6. 1 Ti. 4:1. Gr. Re. 19:10; 22:8, 9. *intruding.* De. 29:29. Job 38:2. Ps. 138:1, 2. Eze. 13:3. 1 Ti. 1:7. *vainly.* ver. 8. 1 Co. 4:18; 8:1; 13:4. *fleshly.* Ro. 8:6–8. 1 Co. 3:3. 2 Co. 12:20. Ga. 5:19, 20. Ja. 3:14–16; 4:1–6.

19 *not.* ver. 6–9; ch. 1:18. Ga. 1:6–9; 5:2–4. 1 Ti. 2:4–6. *all.* Ep. 4:15, 16. *by, by.* Job 19:9–12. Ps. 139:15, 16. *nourishment.* Jno. 15:4–6. Ro. 11:17. Ep. 5:29. *knit.* ver. 2. Jno. 17:21. Ac. 4:32. Ro. 12:4, 5. 1 Co. 1:10; 10:16, 17; 12:12–27. Ep. 4:3. Phi. 1:27; 2:2–5. 1 Pe. 3:8. *increaseth.* ch. 1:10. 1 Co. 3:6. Ep. 4:16. 1 Th. 3:12; 4:10. 2 Th. 1:3. 2 Pe. 3:18.

20 *if.* ch. 3:3. Ro. 6:2–11; 7:4–6. Ga. 2:19, 20; 6:14. 1 Pe. 4:1–3. *from.* See on ver. 8. Ep. 2:15. *rudiments. or, elements. living.* Jno. 15:19; 17:14–16. 2 Co. 10:3. Ja. 4:4. 1 Jno. 5:19. *subject.* See on ver. 14, 16. Ga. 4:3, 9–12. He. 13:9.

21 Ge. 3:3. Is. 52:11. 2 Co. 6:17. 1 Ti. 4:3.

22 *to.* Mar. 7:18, 19. Jno. 6:27. 1 Co. 6:13. *after.* Is. 29:13, 18. Da. 11:37. Mat. 15:3–9. Mar. 7:7–13. Tit. 1:14. Re. 17:18.

23 *a shew.* Ge. 3:5, 6. Mat. 23:27, 28. 2 Co. 11:13–15. 1 Ti. 4:3, 8. *will.* See on ver. 18, 22. *neglecting. or, punishing, or, not sparing.* Ep. 5:29.

¹⁶Let no one therefore judge you in eating, or in drinking, or with respect to a feast day or a new moon or a Sabbath day, ¹⁷which are a shadow of the things to come; but the body is Christ's. ¹⁸Let no one rob you of your prize by self-abasement and worshiping of the angels, dwelling in the things which he has not seen, vainly puffed up by his fleshly mind, ¹⁹and not holding firmly to the Head, from whom all the body, being supplied and knit together through the joints and ligaments, grows with God's growth.

²⁰If you died with Christ from the elements of the world, why, as though living in the world, do you subject yourselves to ordinances, ²¹“Don't handle, nor taste, nor touch” ²²(all of which perish with use), according to the precepts and doctrines of men? ²³These things indeed appear like wisdom in self-imposed worship, humility, and severity to the body; but aren't of any value against the indulgence of the flesh.

COLOSSIANS

3

^{3.1}Εἰ οὖν συνηγέρθητε τῷ Χριστῷ, τὰ ἄνω ζητεῖτε, οὗ ὁ Χριστός ἐστιν ἐν δεξιᾷ τοῦ θεοῦ καθήμενος· ²τὰ ἄνω φρονεῖτε, μὴ τὰ ἐπὶ τῆς γῆς, ³ἀπεθάνετε γάρ, καὶ ἡ ζωὴ ὑμῶν κέκρυπται σὺν τῷ Χριστῷ ἐν τῷ θεῷ· ⁴ὅταν ὁ Χριστός φανερωθῇ, ἡ ζωὴ ὑμῶν, τότε καὶ ὑμεῖς σὺν αὐτῷ φανερωθήσεσθε ἐν δόξῃ.

⁵Νεκρώσατε οὖν τὰ μέλη τὰ ἐπὶ τῆς γῆς, πορνείαν, ἀκαθαρσίαν, πάθος, ἐπιθυμίαν κακὴν, καὶ τὴν πλεονεξίαν ἣτις ἐστὶν εἰδωλολατρία, ⁶δι' ἧς ἔρχεται ἡ ὀργὴ τοῦ θεοῦ ἐπὶ τοὺς υἱοὺς τῆς ἀπειθείας· ⁷ἐν οἷς καὶ ὑμεῖς περιεπατήσατέ ποτε ὅτε ἐζῆτε ἐν τούτοις· ⁸νυνὶ δὲ ἀπόθεσθε καὶ ὑμεῖς τὰ πάντα, ὀργὴν, θυμὸν, κακίαν, βλασφημίαν, αἰσχρολογίαν ἐκ τοῦ στόματος ὑμῶν·

COLOSSIANS

He shows where we should seek Christ, 1–4; He exhorts to mortification, 5–9; to put off the old man, and to put on Christ, 10, 11; exhorting to charity, humility, and other several duties, 12–25.

1 risen. ch. 2:12, 13, 20. Ro. 6:4, 5, 9–11. Ga. 2:19, 20. Ep. 1:19, 20; 2:5, 6. *seek.* ver. 2. Ps. 16:11; 17:14, 15; 73:25, 26. Pr. 15:24. Mat. 6:20, 33. Lu. 12:33. Ro. 8:6. 2 Co. 4:18. Phi. 3:20, 21. He. 11:13–16. *where.* Ps. 110:1. Mat. 22:44; 26:64. Mar. 12:36; 14:62; 16:19. Lu. 20:42; 22:69. Ac. 2:34; 7:55. Ro. 8:34. Ep. 1:20; 4:10. He. 1:3, 13; 8:1; 10:12; 12:2. 1 Pe. 3:22.

2 *Set.* See on ver. 1. 1 Ch. 22:19; 29:3. Ps. 62:10; 91:14; 119:36, 37. Pr. 23:5. Ec. 7:14. Mat. 16:23. Ro. 8:4–6. Phi. 1:23. 1 Jno. 2:15–17. *affection, or, mind, not.* ver. 5. Ps. 49:11–17. Mat. 6:19. Lu. 12:15; 16:8, 9, 11, 19–25. Phi. 3:19. 1 Jno. 2:15.

3 *are.* ch. 2:20. Ro. 6:2. Ga. 2:20. *your.* ver. 4; ch. 1:5. Jno. 3:16; 4:14; 5:21, 24, 40; 6:39, 40; 10:28–30; 14:19. Ro. 5:10, 21; 8:2, 34–39. 1 Co. 15:45. 2 Co. 5:7. He. 7:25. 1 Pe. 1:3–5. *hid.* ch. 2:3. Mat. 11:25. 1 Co. 2:14. Phi. 4:7. 1 Pe. 3:4. 1 Jno. 3:2. Re. 2:17.

4 *our.* Jno. 11:25; 14:6; 20:31. Ac. 3:15. Ga. 2:20. 2 Ti. 1:1. 1 Jno. 1:1, 2; 5:12. Re. 2:7; 22:1, 14. *appear.* 1 Ti. 6:14. 2 Ti. 4:8. Tit. 2:13. He. 9:28. 1 Pe. 5:4. 1 Jno. 2:28; 3:2. *ye.* Ps. 17:15; 73:24. Is. 25:8, 9. Mat. 13:43. Jno. 6:39, 40; 14:3; 17:24. 1 Co. 15:43. 2 Co. 4:17. Phi. 3:21. 1 Th. 4:17. 2 Th. 1:10–12. Jude 24.

5 *Mortify.* Ro. 6:6; 8:13. Ga. 5:24. Ep. 5:3–6. *members.* Ro. 6:13; 7:5, 23. Ja. 4:1. *fornication.* Mat. 15:19. Mar. 7:21, 22. Ro. 1:29. 1 Co. 5:1, 10, 11; 6:9, 13, 18. 2 Co. 12:21. Ga. 5:19–21. Ep. 5:3. 1 Th. 4:3. He. 12:16; 13:4. Re. 21:8; 22:15. *inordinate.* Ro. 1:26. 1 Th. 4:5. Gr. *evil.* Ro. 7:7, 8. 1 Co. 10:6–8. Ep. 4:19. 1 Pe. 2:11. *covetousness.* 1 Co. 6:10. Ga. 5:19–21. See on Ep. 5:3, 5.

6 *which.* Ro. 1:18. Ep. 5:6. Re. 22:15. *children.* Is. 57:4. Eze. 16:45, 46. Ep. 2:2, 3. 1 Pe. 1:14. 2 Pe. 2:14. Gr. 7 ch. 2:13. Ro. 6:19, 20; 7:5. 1 Co. 6:11. Ep. 2:2. Tit. 3:3. 1 Pe. 4:3, 4.

3

¹If then you were raised together with Christ, seek the things that are above, where Christ is, seated on the right hand of God. ²Set your mind on the things that are above, not on the things that are on the earth. ³For you died, and your life is hidden with Christ in God. ⁴When Christ, our life, is revealed, then you will also be revealed with him in glory.

⁵Put to death therefore your members which are on the earth: sexual immorality, uncleanness, depraved passion, evil desire, and covetousness, which is idolatry. ⁶For these things' sake the wrath of God comes on the children of disobedience. ⁷You also once walked in those, when you lived in them; ⁸but now you also put them all away: anger, wrath, malice, slander, and shameful speaking out of your mouth.

COLOSSIANS

⁹ μὴ ψεύδεσθε εἰς ἀλλήλους· ἀπεκδυσάμενοι τὸν παλαιὸν ἄνθρωπον σὺν ταῖς πράξεσιν αὐτοῦ, ¹⁰ καὶ ἐνδυσάμενοι τὸν νέον τὸν ἀνακαινούμενον εἰς ἐπίγνωσιν κατ' εἰκόνα τοῦ κτίσαντος αὐτόν, ¹¹ ὅπου οὐκ ἔνι Ἑλλην καὶ Ἰουδαῖος, περιτομὴ καὶ ἀκροβυστία, βάρβαρος, Σκύθης, δοῦλος, ἐλεύθερος, ἀλλὰ τὰ πάντα καὶ ἐν πᾶσιν Χριστός.

¹² Ἐνδύσασθε οὖν ὡς ἐκλεκτοὶ τοῦ θεοῦ, ἅγιοι καὶ ἠγαπημένοι, σπλάγχνα οἰκτιρμοῦ, χρηστότητα, ταπεινοφροσύνην, πραῦτητα, μακροθυμίαν, ¹³ ἀνεχόμενοι ἀλλήλων καὶ χαριζόμενοι ἑαυτοῖς ἂν τις πρὸς τινα ἔχη μομφήν· καθὼς καὶ ὁ κύριος ἐχαρίσατο ὑμῖν οὕτως καὶ ὑμεῖς· ¹⁴ ἐπὶ πᾶσιν δὲ τούτοις τὴν ἀγάπην, ὅ ἐστιν σύνδεσμος τῆς τελειότητος. ¹⁵ καὶ ἡ εἰρήνη τοῦ Χριστοῦ βραβευέτω ἐν ταῖς καρδίαις ὑμῶν, εἰς ἣν καὶ ἐκλήθητε ἐν ἐνὶ σώματι· καὶ εὐχάριστοι γίνεσθε. ¹⁶ ὁ λόγος τοῦ Χριστοῦ ἐνοικεῖτω ἐν ὑμῖν πλουσίως ἐν πάσῃ σοφίᾳ· διδάσκοντες καὶ νουθετοῦντες ἑαυτοὺς ψαλμοῖς, ὕμνοις, ᾠδαῖς πνευματικαῖς ἐν χάριτι, ᾄδοντες ἐν ταῖς καρδίαις ὑμῶν τῷ θεῷ·

COLOSSIANS

8 put. ver. 5, 9. Ep. 4:22. He. 12:1. Ja. 1:21. 1 Pe. 2:1. *anger.* Ps. 37:8. Pr. 17:14; 19:19; 29:22. Mat. 5:22. Ro. 13:13. 1 Co. 3:3. 2 Co. 12:20. Ga. 5:15, 20, 26. Ep. 4:26, 31, 32. 2 Ti. 2:23, 24. Ja. 1:20; 3:14–16. *blasphemy.* Le. 24:11–16. Mar. 7:22. 1 Ti. 1:13, 20. Ja. 2:7. Jude 8. Re. 16:9. *filthy.* Ep. 4:29; 5:4. Ja. 3:4–6. 2 Pe. 2:7, 18. Jude 8, 13.

9 Lie. Le. 19:11. Is. 63:8. Je. 9:3–5. Zep. 3:13. Zec. 8:16. Jno. 8:44. Ep. 4:25. 1 Ti. 1:10. Tit. 1:12, 13. Re. 21:8, 27; 22:15. *ye.* ver. 8. Ro. 6:6. Ep. 4:22.

10 put. ver. 12, 14. Job 29:14. Is. 52:1; 59:17. Re. 13:12, 14. 1 Co. 15:53, 54. Ga. 3:27. Ep. 4:24. *the new.* Eze. 11:19; 18:31; 36:26. 2 Co. 5:17. Ga. 6:15. Ep. 2:10, 15; 4:24. Re. 21:5. *renewed.* Ps. 51:10. Ro. 12:2. Ep. 4:23. He. 6:6. *knowledge.* Jno. 17:3. 2 Co. 3:18; 4:6. 1 Jno. 2:3, 5. *after.* Ge. 1:26, 27. Ep. 2:10; 4:23, 24. 1 Pe. 1:14, 15.

11 there. Ps. 117:2. Is. 19:23–25; 49:6; 52:10; 66:18–22. Je. 16:19. Ho. 2:23. Am. 9:12. Mi. 4:2. Zec. 2:11; 8:20–23. Mal. 1:11. Mat. 12:18–21. Ac. 10:34, 35; 13:46–48; 15:17; 26:17, 18. Ro. 3:29; 4:10, 11; 9:24–26, 30, 31; 10:12; 15:9–13. 1 Co. 12:13. Ga. 3:28. Ep. 3:6. *circumcision.* 1 Co. 7:19. Ga. 5:6; 6:15. *Barbarian.* Ac. 28:2, 4. Ro. 1:14. 1 Co. 14:11. *bond.* 1 Co. 7:21, 22. Ep. 6:8. *but.* ch. 2:10. 1 Co. 1:29, 30; 3:21–23. Ga. 3:29; 6:14. Phi. 3:7–9. 1 Jno. 5:11, 12. 2 Jno. 9. *and.* Jno. 6:56, 57; 14:23; 15:5; 17:23. Ro. 8:10, 11. Ga. 2:20. Ep. 1:23; 3:17. Jno. 5:20.

12 Put. See on ver. 10. Ep. 4:24. *as.* Is. 42:1; 45:4; 65:9, 22. Mat. 24:22, 24, 31. Mar. 13:20, 22, 27. Lu. 18:7. Ro. 8:29–33; 9:11; 11:5–7. 2 Ti. 2:10. Tit. 1:1. 1 Pe. 1:2. 2 Pe. 1:10. 2 Jno. 1–13. Re. 17:14. *body.* Ro. 8:29. Ep. 1:4. 1 Th. 1:3–6. 2 Th. 2:13, 14. *beloved.* Je. 31:3. Eze. 16:8. Ro. 1:7. Ep. 2:4, 5. 2 Ti. 1:9. Tit. 3:4–6. 1 Jno. 4:19. *bowels.* Is. 63:15. Je. 31:20. Lu. 1:78, marg. Phi. 1:8; 2:1. 1 Jno. 3:17. *mercies.* Ro. 12:9, 10. Ga. 5:6, 22, 23. Ep. 4:2, 32. Phi. 2:2–4. 1 Th. 5:15. Ja. 3:17, 18. 1 Pe. 3:8–11. 2 Pe. 1:5–8. 1 Jno. 3:14–20.

13 Forbearing. Ro. 15:1, 2. 2 Co. 6:6. Ga. 6:2. Ep. 4:2, 32. *forgiving.* Mat. 5:44; 6:12, 14, 15; 18:21–35. Mar. 11:25. Lu. 6:35–37; 11:4; 17:3, 4; 23:34. Ja. 2:13. *quarrel, or, complaint.* Mat. 18:15–17. 1 Co. 6:7, 8. *even.* Lu. 5:20–24; 7:48–50. 2 Co. 2:10. Ep. 4:32; 5:2. 1 Pe. 2:21.

14 charity. ch. 2:2. Jno. 13:34; 15:12. Ro. 13:8. 1 Co. ch. 13. Ep. 5:2. 1 Th. 4:9. 1 Ti. 1:5. 1 Pe. 4:8. 2 Pe. 1:7. 1 Jno. 3:23; 4:21. *the.* Ep. 1:4; 4:3. 1 Jno. 4:7–12.

15 the peace. Ps. 29:11. Is. 26:3; 27:5; 57:15, 19. Jno. 14:27; 16:33. Ro. 5:1; 14:17; 15:13. 2 Co. 5:19–21. Ep. 2:12–18; 5:1. Phi. 4:7. *to the.* 1 Co. 7:15. Ep. 2:16, 17; 4:4, 16. *and be.* ver. 17; ch. 1:12; 2:7. Ps. 100:4; 107:22; 116:17. Jon. 2:9. Lu. 17:16–18. Ro. 1:21. 2 Co. 4:15; 9:11. Ep. 5:20. Phi. 4:6. 1 Th. 5:18. 1 Ti. 2:1. He. 13:15. Re. 7:12.

16 the word. Jno. 5:39, 40. 2 Ti. 3:15. He. 4:12, 13. 1 Pe. 1:11, 12. Re. 19:10. *dwell.* De. 6:6–9; 11:18–20. Job 23:12. Ps. 119:11. Je. 15:16. Lu. 2:51. Jno. 15:7. 1 Jno. 2:14, 24, 27. 2 Jno. 2. *richly.* 1 Ti. 6:17. Tit. 3:6, marg. *all.* ch. 1:9. 1 Ki. 3:9–12, 28. Pr. 2:6, 7; 14:8; 18:1. Is. 10:2. Ep. 1:17; 5:17. Ja. 1:5; 3:17. *teaching.* ch. 1:28. Ro. 15:14. 1 Th. 4:18; 5:11, 12. 2 Th. 3:15. He. 12:12–15. *in psalms.* Mat. 26:30. 1 Co. 14:26. Ep. 5:19. Ja. 5:13. *and spiritual.* 1 Ch. 25:7. Ne. 12:46. Ps. 32:7; 119:54. Ca. 1:1. Is. 5:1; 26:1; 30:29. Re. 5:9; 14:3; 15:3. *singing.* ch. 4:6. Ps. 28:7; 30:11, 12; 47:6, 7; 63:4–6; 71:23; 103:1, 2; 138:1. 1 Co. 14:15. *to the.* ver. 23.

⁹ Don't lie to one another, seeing that you have put off the old man with his doings,¹⁰ and have put on the new man, who is being renewed in knowledge after the image of his Creator,¹¹ where there can't be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, bondservant, or free person; but Christ is all, and in all.

¹² Put on therefore, as God's chosen ones, holy and beloved, a heart of compassion, kindness, lowliness, humility, and perseverance;¹³ bearing with one another, and forgiving each other, if any man has a complaint against any; even as Christ forgave you, so you also do.

¹⁴ Above all these things, walk in love, which is the bond of perfection.¹⁵ And let the peace of God rule in your hearts, to which also you were called in one body, and be thankful.¹⁶ Let the word of Christ dwell in you richly; in all wisdom teaching and admonishing one another with psalms, hymns, and spiritual songs, singing with grace in your heart to the Lord.

COLOSSIANS

¹⁷ καὶ πᾶν ὃ τι ἐὰν ποιῆτε ἐν λόγῳ ἢ ἐν ἔργῳ, πάντα ἐν ὀνόματι κυρίου Ἰησοῦ, εὐχαριστοῦντες τῷ θεῷ πατρὶ δι' αὐτοῦ.

¹⁸ Αἱ γυναῖκες, ὑποτάσσεσθε τοῖς ἀνδράσιν, ὡς ἀνῆκεν ἐν κυρίῳ. ¹⁹ οἱ ἄνδρες, ἀγαπᾶτε τὰς γυναῖκας καὶ μὴ πικραίνεσθε πρὸς αὐτάς.

²⁰ Τὰ τέκνα, ὑπακούετε τοῖς γονεῦσιν κατὰ πάντα, τοῦτο γὰρ εὐάρεστόν ἐστιν ἐν κυρίῳ. ²¹ οἱ πατέρες, μὴ ἐρεθίζετε τὰ τέκνα ὑμῶν, ἵνα μὴ ἀθυμῶσιν. ²² οἱ δοῦλοι, ὑπακούετε κατὰ πάντα τοῖς κατὰ σάρκα κυρίοις, μὴ ἐν ὀφθαλμοδουλίαις, ὡς ἀνθρωπάρεσκοι, ἀλλ' ἐν ἀπλότητι καρδίας, φοβούμενοι τὸν κύριον. ²³ ὃ ἐὰν ποιῆτε, ἐκ ψυχῆς ἐργάζεσθε, ὡς τῷ κυρίῳ καὶ οὐκ ἀνθρώποις, ²⁴ εἰδότες ὅτι ἀπὸ κυρίου ἀπολήμψεσθε τὴν ἀνταπόδοσιν τῆς κληρονομίας· τῷ κυρίῳ Χριστῷ δουλεύετε· ²⁵ ὃ γὰρ ἀδικῶν κομίζεται ὃ ἠδίκησεν, καὶ οὐκ ἔστιν προσωπολημψία.

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17 *whatsoever*. ver. 23. 2 Ch. 31:20, 21. Pr. 3:6. Ro. 14:6–8. 1 Co. 10:31. *in word*. 2 Th. 2:17. 1 Jno. 3:18. *in the*. Mi. 4:5. Mat. 28:19. Ac. 4:30; 19:17. Phi. 1:11. 1 Th. 4:1, 2. *giving*. ch. 1:12; 2:7. Ro. 1:8. Ep. 5:20. 1 Th. 5:18. He. 13:15. 1 Pe. 2:5, 9; 4:11. *God*. Ep. 1:17. Phi. 2:11. 1 Th. 1:1. He. 1:5. 1 Jno. 2:23.
18 *submit*. Ge. 3:16. Es. 1:20. 1 Co. 11:3; 14:34. Ep. 5:22–24, 33. 1 Ti. 2:12. Tit. 2:4, 5. 1 Pe. 3:1–6. *as*. Ac. 5:29. Ep. 5:3; 6:1.
19 *love*. Ge. 2:23. 24; 24:67. Pr. 5:18, 19. Ec. 9:9. Mal. 2:14–16. Lu. 14:26. Ep. 5:25, 28, 29, 33. 1 Pe. 3:7. *bitter*. ver. 21. Ro. 3:14. Ep. 4:31. Ja. 3:14.
20 *obey*. Ge. 28:7. Ex. 20:12. Le. 19:3. De. 21:18–21; 27:16. Pr. 6:20; 20:20; 30:11, 17. Eze. 22:7. Mal. 1:6. Mat. 15:4–6; 19:19. Ep. 6:1–3. *in*. ver. 22. Ep. 5:24. Tit. 2:9. *well pleasing*. ch. 1:10. Phi. 4:18. He. 13:21. **21** Ps. 103:13. Pr. 3:12; 4:1–4. See on Ep. 6:4. 1 Th. 2:11. He. 12:5–11.
22 *obey*. ver. 20. Ps. 123:2. Mal. 1:6. Mat. 8:9. Lu. 6:46; 7:8. Ep. 6:5–7. 1 Ti. 6:1, 2. Tit. 2:9, 10. Phile. 16. 1 Pe. 2:18, 19.
menpleasers. Ga. 1:10. 1 Th. 2:4. *in singleness*. Mat. 6:22. Ac. 2:46. Ep. 6:5. *fearing*. Ge. 42:18. Ne. 5:9, 15. Ec. 5:7; 8:12; 12:13. 2 Co. 7:1.
23 *whatsoever*. See on ver. 17. 2 Ch. 31:21. Ps. 47:6, 7; 103:1; 119:10, 34, 145. Ec. 9:10. Je. 3:10. 1 Pe. 1:22. *as*. Zec. 7:5–7. Mat. 6:16. Ro. 14:6, 8. Ep. 5:22; 6:6, 7. 1 Pe. 2:13, 15.
24 *ye shall*. ch. 2:18. Ge. 15:1. Ru. 2:12. Pr. 11:18. Mat. 5:12, 46; 6:1, 2, 5, 16; 10:41. Lu. 6:35; 14:14. Ro. 2:6, 7; 4:4, 5. 1 Co. 3:8; 9:17, 18. Ep. 6:8. He. 9:15; 10:35; 11:6. *for*. Jno. 12:26. Ro. 1:1; 14:18. 1 Co. 7:22. Ga. 1:10. Ep. 6:6. 2 Pe. 1:1. Jude 1.
25 *be that*. 1 Co. 6:7, 8. 1 Th. 4:6. Phile. 18. *receive*. 2 Co. 5:10. He. 2:2. *and*. ch. 4:1. Le. 19:15. De. 1:17; 10:17. 2 Sa. 14:14. 2 Ch. 19:7. Job 34:19; 37:24. Lu. 20:21. Ac. 10:34. Ro. 2:11. Ep. 6:9. 1 Pe. 1:17. Jude 16.

¹⁷ Whatever you do, in word or in deed, do all in the name of the Lord Jesus, giving thanks to God the Father, through him.

¹⁸ Wives, be in subjection to your husbands, as is fitting in the Lord.

¹⁹ Husbands, love your wives, and don't be bitter against them.

²⁰ Children, obey your parents in all things, for this pleases the Lord.

²¹ Fathers, don't provoke your children, so that they won't be discouraged.

²² Servants, obey in all things those who are your masters according to the flesh, not just when they are looking, as men pleasers, but in singleness of heart, fearing God. ²³ And whatever you do, work heartily, as for the Lord, and not for men, ²⁴ knowing that from the Lord you will receive the reward of the inheritance; for you serve the Lord Christ. ²⁵ But he who does wrong will receive again for the wrong that he has done, and there is no partiality.

COLOSSIANS

4

^{4.1}οἱ κύριοι, τὸ δίκαιον καὶ τὴν ἰσότητα τοῖς δούλοις παρέχεσθε, εἰδότες ὅτι καὶ ὑμεῖς ἔχετε κύριον ἐν οὐρανῷ.

² Τῇ προσευχῇ προσκαρτερεῖτε, γρηγοροῦντες ἐν αὐτῇ ἐν εὐχαριστίᾳ, ³ προσευχόμενοι ἅμα καὶ περὶ ἡμῶν, ἵνα ὁ θεὸς ἀνοίξῃ ἡμῖν θύραν τοῦ λόγου, λαλῆσαι τὸ μυστήριον τοῦ Χριστοῦ, δι' ὃ καὶ δέδεμαι, ⁴ ἵνα φανερώσω αὐτὸ ὡς δεῖ με λαλῆσαι.

⁵ Ἐν σοφίᾳ περιπατεῖτε πρὸς τοὺς ἔξω, τὸν καιρὸν ἐξαγοραζόμενοι. ⁶ ὁ λόγος ὑμῶν πάντοτε ἐν χάριτι, ἅλατι ἠρτυμένος, εἰδέναι πῶς δεῖ ὑμᾶς ἐνὶ ἐκάστῳ ἀποκρίνεσθαι.

⁷ Τὰ κατ' ἐμὲ πάντα γνωρίσει ὑμῖν Τυχικὸς ὁ ἀγαπητὸς ἀδελφὸς καὶ πιστὸς διάκονος καὶ σύνδουλος ἐν κυρίῳ, ⁸ ὃν ἔπεμψα πρὸς ὑμᾶς εἰς αὐτὸ τοῦτο ἵνα γνῶτε τὰ περὶ ἡμῶν καὶ παρακαλέσῃ τὰς καρδίας ὑμῶν, ⁹ σὺν Ὀνησίμῳ τῷ πιστῷ καὶ ἀγαπητῷ ἀδελφῷ, ὅς ἐστιν ἐξ ὑμῶν· πάντα ὑμῖν γνωρίσουσιν τὰ ὧδε.

COLOSSIANS

He exhorts them to be fervent in prayer, 1-4; to walk wisely toward them that are not yet come to the true knowledge of Christ, 5-9. He salutes them, and wishes them all prosperity, 10-18.

1 *give.* Le. 19:13; 25:39-43. De. 15:12-15; 24:14, 15. Ne. 5:5-13. Job 24:11, 12; 31:13-15. Is. 58:3, 5-9. Je. 34:9-17. Mal. 3:5. Ja. 2:13; 5:4. ye. Ec. 5:8. Mat. 23:8, 9; 24:48-51. Lu. 16:1-13; 19:15. Ep. 6:8, 9, etc. Re. 17:14; 19:16.
2 *Continue.* ver. 12; ch. 1:9. 1 Sa. 12:23. Job 15:4; 27:8-10. Ps. 55:16, 17; 109:4. See on Lu. 18:1. Ro. 12:12. Ep. 6:18. Phi. 4:6. 1 Th. 5:17, 18. *watch.* Mat. 26:41. Mar. 13:33. Lu. 21:36. 1 Pe. 4:7. *thanksgiving.* See on ch. 2:7; 3:15, 17.
3 *praying.* Ro. 15:30-32. Ep. 6:19. Phi. 1:19. 1 Th. 5:25. Phile. 22. He. 13:18, 19. *that.* 1 Co. 16:9. 2 Co. 2:12. 2 Th. 3:1, 2. Re. 3:7, 8. *a door.* The term *door* is used metaphorically for an *entrance* to any business, or *occasion* or *opportunity* of doing any thing; and consequently 'a door of utterance' is an opportunity of preaching the gospel successfully. See the parallel texts. *the mystery.* See on ch. 1:26; 2:2, 3. Mat. 13:11. 1 Co. 4:1. Ep. 6:19. *for.* Ep. 3:1; 4:1; 6:20. Phi. 1:7, 13, 14. 2 Ti. 1:16; 2:9.
4 *I may.* Mat. 10:26, 27. Ac. 4:29. 2 Co. 3:12; 4:1-4. *as.* ver. 6. Ac. 5:29. 1 Co. 2:4, 5. 2 Co. 2:14-17. Ep. 6:20.
5 *Walk.* ch. 3:16. Ps. 90:12. Mat. 10:16. Ro. 16:19. 1 Co. 14:19-25. Ep. 5:15-17. Ja. 1:5; 3:13, 17. *them.* 1 Co. 5:12, 13. 1 Th. 4:12. 1 Ti. 3:7. 1 Pe. 3:1. *redeeming.* See on Ep. 5:16.
6 *yours.* ch. 3:16. De. 6:6, 7; 11:19. 1 Ch. 16:24. Ps. 37:30, 31; 40:9, 10; 45:2, 6; 66:16; 71:15-18, 23, 24; 78:3, 4; 105:2; 119:13, 46. Pr. 10:21; 15:4, 7; 16:21-24; 22:17, 18; 25:11, 12. Ec. 10:12. Mal. 3:16-18. Mat. 12:34, 35. Lu. 4:22. Ep. 4:29. *seasoned.* Le. 2:13. 2 Ki. 2:20-22. Mat. 5:13. Mar. 9:50. *bow.* Pr. 26:4, 5. Lu. 20:20-40. 1 Pe. 3:15.
7 *my.* Ep. 6:21-23. *Tychicus.* Ac. 20:4, 2 Ti. 4:12. *Tit.* 3:12. *a beloved.* ver. 9, 12. See on Ep. 6:21. Phi. 2:25. *a faithful.* 1 Co. 4:1-4.
8 *I bare.* 1 Co. 4:17. 2 Co. 12:18. Ep. 6:22. Phi. 2:28. 1 Th. 3:5. *and comfort.* ch. 2:2. Is. 40:1; 61:2, 3. 2 Co. 1:4; 2:7. 1 Th. 2:11; 3:2; 4:18; 5:11, 14. 2 Th. 2:17.
9 *Onesimus.* ver. 7. Phile. 10-19.

4

¹ Masters, give to your servants that which is just and equal, knowing that you also have a Master in heaven.

² Continue steadfastly in prayer, watching in it with thanksgiving, ³ praying together for us also, that God may open to us a door for the word, to speak the mystery of Christ, for which I am also in bonds, ⁴ that I may reveal it as I ought to speak. ⁵ Walk in wisdom toward those who are outside, redeeming the time. ⁶ Let your speech always be with grace, seasoned with salt, that you may know how you ought to answer each one.

⁷ All my affairs will be made known to you by Tychicus, the beloved brother, faithful servant, and fellow bondservant in the Lord. ⁸ I am sending him to you for this very purpose, that he may know your circumstances and comfort your hearts, ⁹ together with Onesimus, the faithful and beloved brother, who is one of you. They will make known to you everything that is going on here.

COLOSSIANS

¹⁰ Ἀσπάζεται ὑμᾶς Ἀρίσταρχος ὁ συναιχμάλωτός μου, καὶ Μᾶρκος ὁ ἀνεψιὸς Βαρναβᾶ (περὶ οὗ ἔλαβετε ἐντολάς, ἐὰν ἔλθῃ πρὸς ὑμᾶς δέξασθε αὐτόν), ¹¹ καὶ Ἰησοῦς ὁ λεγόμενος Ἰουῆτος, οἱ ὄντες ἐκ περιτομῆς, οὗτοι μόνον συνεργοὶ εἰς τὴν βασιλείαν τοῦ θεοῦ, οἵτινες ἐγενήθησάν μοι παρηγορία. ¹² ἀσπάζεται ὑμᾶς Ἐπαφρᾶς ὁ ἐξ ὑμῶν, δοῦλος Χριστοῦ, πάντοτε ἀγωνιζόμενος ὑπὲρ ὑμῶν ἐν ταῖς προσευχαῖς, ἵνα σταθῆτε τέλειοι καὶ πεπληροφορημένοι ἐν παντὶ θελήματι τοῦ θεοῦ. ¹³ μαρτυρῶ γὰρ αὐτῷ ὅτι ἔχει πολὺν πόνον ὑπὲρ ὑμῶν καὶ τῶν ἐν Λαοδικείᾳ καὶ τῶν ἐν Ἱεραπόλει. ¹⁴ ἀσπάζεται ὑμᾶς Λουκᾶς ὁ ἰατρὸς ὁ ἀγαπητὸς καὶ Δημᾶς. ¹⁵ ἀσπάσασθε τοὺς ἐν Λαοδικείᾳ ἀδελφοὺς καὶ Νύμφαν καὶ τὴν κατ' οἶκον αὐτῆς ἐκκλησίαν. ¹⁶ καὶ ὅταν ἀναγνωσθῇ παρ' ὑμῖν ἡ ἐπιστολή, ποιήσατε ἵνα καὶ ἐν τῇ Λαοδικέῳ ἐκκλησίᾳ ἀναγνωσθῇ, καὶ τὴν ἐκ Λαοδικείας ἵνα καὶ ὑμεῖς ἀναγῶτε. ¹⁷ καὶ εἶπατε Ἀρχίπφ· Βλέπε τὴν διακονίαν ἣν παρέλαβες ἐν κυρίῳ, ἵνα αὐτὴν πληροῖς.

COLOSSIANS

10 *Aristarchus*. Ac. 19:29; 20:4; 27:2. Phile. 24. *saboth*. See on Ro. 16:21–23. and *Marcus*. Ac. 12:12; 13:5, 13; 15:37–39. 2 Ti. 4:11. 1 Pe. 5:13. *receive*. Ro. 16:2. 2 Jno. 8, 9.

11 *who*. Ac. 10:45; 11:2. Ro. 4:12. Ga. 2:7, 8. Ep. 2:11. Tit. 1:10. *fellow-workers*. ver. 7. 1 Co. 3:5–9, 2 Co. 6:1. Phi. 4:3. 1 Th. 3:2. Phile. 1, 24. *a comfort*. 2 Co. 7:6, 7. 1 Th. 3:7.

12 *Epaphras*. ch. 1:7. Phile. 23. *a servant*. Jno. 12:26. Ga. 1:10. Ja. 1:1. 2 Pe. 1:1. *always*. See on ver. 2. Lu. 22:44. Ga. 4:19. He. 5:7. Ja. 5:16. *labouring*, or, striving, ch. 2:1–23. *that*. ver. 1. Ro. 15:30. See on ch. 1:9, 22, 28. Mat. 5:48. 1 Co. 2:6; 14:20. Gr. 2 Co. 13:11. Phi. 3:12–15. 1 Th. 5:23. He. 5:14. Gr. 6:1. Jude 24. *complete*, or, filled. Ro. 15:14.

13 *I bear*. Ro. 10:2. 2 Co. 8:3. *Laodicea*. *Laodicea* and *Hierapolis* were both cities of Phrygia in Asia Minor, between which, and equidistant from each, was situated Colossæ. *Laodicea* was seated near the Lycus, about 63 miles east of Ephesus; and became one of the largest and richest towns in Phrygia, vying in power with the maritime cities. It is now called *Eski-hissar*, the old castle; and besides the whole surface within the city's wall being strewn with pedestals and fragments, the ruins of an amphitheatre, a magnificent odeum, and other public buildings, attest its former splendour and magnificence. But, when visited by Dr.

CHANDLER, all was silence and solitude; and a fox, first discovered by his ears peeping over a brow, was the only inhabitant of *Laodicea*. *Hierapolis*, now *Pambouk-Kaesi*, was situated, according to the Itinerary, six miles N. of *Laodicea*; and its ruins are now about a mile and a half in circumference. ver. 15, 16; ch. 2:1. Re. 1:11; 3:14–18.

14 *Luke*. 2 Ti. 4:11. Phile. 24. *Demas*. 2 Ti. 4:10. Phile. 24.

15 *Laodicea*. See on ver. 13. *the church*. Ro. 16:5. 1 Co. 16:9. Phile. 2.
16 1 Th. 5:27.
17 *Archippus*. Phile. 2. *Take*. Le. 10:3. Nu. 18:5. 2 Ch. 29:11. Eze. 44:23, 24. Ac. 20:28. 1 Ti. 4:16; 6:11–14, 20. 2 Ti. 4:1–5. *the ministry*. Ac. 1:17; 14:23. 1 Co. 4:1, 2. Ep. 4:11. 1 Ti. 4:6, 14. 2 Ti. 1:6; 2:2. *fulfil*. 2 Ti. 4:5.

¹⁰ Aristarchus, my fellow prisoner, greets you, and Mark, the cousin of Barnabas (concerning whom you received commandments, “if he comes to you, receive him”), ¹¹ and Jesus who is called Justus. These are my only fellow workers for God’s Kingdom who are of the circumcision, men who have been a comfort to me.

¹² Epaphras, who is one of you, a servant of Christ, salutes you, always striving for you in his prayers, that you may stand perfect and complete in all the will of God. ¹³ For I testify about him that he has great zeal for you, and for those in Laodicea, and for those in Hierapolis. ¹⁴ Luke the beloved physician and Demas greet you. ¹⁵ Greet the brothers who are in Laodicea, and Nymphas, and the assembly that is in his house. ¹⁶ When this letter has been read among you, cause it to be read also in the assembly of the Laodiceans, and that you also read the letter from Laodicea. ¹⁷ Tell Archippus, “Take heed to the ministry which you have received in the Lord, that you fulfill it.”

COLOSSIANS

¹⁸ Ὁ ἀσπασμὸς τῆ ἐμῆ χειρὶ Παύλου.
μνημονεύετε μου τῶν δεσμῶν. ἡ χάρις μεθ'
ὑμῶν.

COLOSSIANS

18 by. 1 Co. 16:21. 2 Th. 3:17.
Remember. 2 Ti. 1:8. He. 13:3.
Grace. See on Ro. 16:20, 24. 2
Co. 13:14. 1 Ti. 6:21. 2 Ti. 4:22.
He. 13:25.

¹⁸The salutation of me, Paul, with my own
hand: remember my bonds. Grace be with you.
Amen.

