

# 1 & 2 PETER

TEACHING BIBLE

GREEK/ENGLISH



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1 PETER 1:1-8

<sup>1,1</sup> Πέτρος ἀπόστολος Ἰησοῦ Χριστοῦ ἐκλεκτοῖς παρεπιδήμοις διασπορᾶς Πόντου, Γαλατίας, Καππαδοκίας, Ἀσίας, καὶ Βιθυνίας, <sup>2</sup> κατὰ πρόγνωσιν θεοῦ πατρός, ἐν ἀγιασμῷ πνεύματος, εἰς ὑπακοὴν καὶ ῥαντισμὸν αἵματος Ἰησοῦ Χριστοῦ· χάρις ὑμῖν καὶ εἰρήνη πληθυνθεῖη.

<sup>3</sup> Εὐλογητὸς ὁ θεὸς καὶ πατὴρ τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, ὁ κατὰ τὸ πολὺ αὐτοῦ ἔλεος ἀναγεννήσας ἡμᾶς εἰς ἐλπίδα ζωσαν δι' ἀναστάσεως Ἰησοῦ Χριστοῦ ἐκ νεκρῶν, <sup>4</sup> εἰς κληρονομίαν ἄφθαρτον καὶ ἀμίαντον καὶ ἀμάραντον, τετηρημένην ἐν οὐρανοῖς εἰς ὑμᾶς <sup>5</sup> τοὺς ἐν δυνάμει θεοῦ φρουρουμένους διὰ πίστεως εἰς σωτηρίαν ἐτοίμην ἀποκαλυφθῆναι ἐν καιρῷ ἐσχάτῳ. <sup>6</sup> ἐν ᾧ ἀγαλλιᾶσθε, ὀλίγον ἄρτι εἰ δέον λυπηθέντες ἐν ποικίλοις πειρασμοῖς, <sup>7</sup> ἵνα τὸ δοκίμιον ὑμῶν τῆς πίστεως πολυτιμότερον χρυσίου τοῦ ἀπολλυμένου διὰ πυρὸς δὲ δοκιμαζομένου εὐρεθῆ εἰς ἔπαινον καὶ δόξαν καὶ τιμὴν ἐν ἀποκαλύψει Ἰησοῦ Χριστοῦ. <sup>8</sup> ὃν οὐκ ἰδόντες ἀγαπᾶτε, εἰς ὃν ἄρτι μὴ ὀρώντες πιστεύοντες δὲ ἀγαλλιᾶσθε χαρᾷ ἀνεκλαλήτῃ καὶ δεδοξασμένῃ,

# Peter's First Letter

## 1 PETER 1:1-8

*He blesses God for his manifold spiritual graces, 1–9; shewing that the salvation in Christ is no news, but a thing prophesied of old 10–12; and exhorts them accordingly to a godly conversation, inasmuch as they are now born anew by the word of God, 13–25.*

**1** *Peter.* See on Mat. 4:18; 10:2. Jno. 1:41, 42; 21:15–17. *the.* ch. 2:11. Ac. 2:5–11. Ep. 2:12, 19. He. 11:13. *scattered.* Le. 26:33. De. 4:27; 28:64; 32:26. Es. 3:8. Ps. 44:11. Eze. 6:8. Jno. 7:35; 11:52. Ac. 8:4. Ja. 1:1. *Pontus.* Ac. 2:5, 9, 10; 18:2. *Galatia.* Ac. 16:6; 18:23. Ga. 1:2. *Cappadocia.* Ac. 2:9. *Asia.* Ac. 6:9; 16:6; 19:10; 20:16–18. 1 Co. 16:19. 2 Co. 1:8. 2 Ti. 1:15. Re. 1:11. *Bithynia.* Ac. 16:7.

**2** *Elect.* ch. 2:9. De. 7:6. Is. 65:9, 22. Mat. 24:22, 24, 31. Mar. 13:20, 22, 27. Lu. 18:7. Jno. 15:16–19. Ro. 8:29, 33; 11:2, 5–7, 28. Ep. 1:4, 5. Col. 3:12. 2 Ti. 2:10. Tit. 1:1. 2 Jno. 1, 13. *the foreknowledge.* Ac. 2:23; 15:18. Ro. 8:29, 30; 9:23, 24; 11:2. *sanctification.* Ac. 20:32. Ro. 15:16. 1 Co. 1:30; 6:11. 2 Th. 2:13. *unto.* ver. 22. Ro. 1:5; 8:13; 16:19, 26. 2 Co. 10:5. He. 5:9. *sprinkling.* See on He. 9:19–22; 10:22; 11:28; 12:24. *Grace.* See on Ro. 1:7. 2 Co. 13, 14. *be.* Is. 55:7, marg. Da. 4:1; 6:25. 2 Pe. 1:2. Jude 2.

**3** *Blessed.* 1 Ki. 8:15. 1 Ch. 29:10–13, 20. Ps. 41:13; 72:18, 19. 2 Co. 1:3. Ep. 1:3, 17; 3:20. *which.* Ex. 34:6. Ps. 86:5, 15. Jon. 4:2. Ro. 5:15–21. Ep. 1:7; 2:4, 7–10. 1 Ti. 1:14. Tit. 3:4–6. *abundant.* Gr. much. *bath.* ver. 23. ch. 2:2. Jno. 1:13; 3:3–8. Ja. 1:18. 1 Jno. 2:29; 3:9; 4:7; 5:1, 4, 18. *unto.* Ro. 5:4, 5; 8:24; 12:12; 15:13. 1 Co. 13:13. Col. 1:23, 27. 1 Th. 1:3. Tit. 2:13. He. 3:6; 6:18, 19. 1 Jno. 3:3. *by.* ch. 3:21. Is. 26:19. Ro. 4:25; 5:10; 8:11. 1 Co. 15:20. Ep. 2:6. 1 Th. 4:13.

**4** *an.* ch. 3:9. Mat. 25:34. Ac. 20:32; 26:18. Ga. 3:18. Ep. 1:11, 14, 18. Col. 1:12. He. 9:15. *incorruptible.* 1 Co. 9:25; 15:52–54. *undefiled.* Re. 21:27. *judeth.* ch. 5:4. Is. 40:7, 8. Eze. 47:12. Ja. 1:11. *reserved.* Ps. 31:19. Col. 1:5; 3:3, 4. 2 Ti. 4:8. *for you, or, for us.*

**5** *kept.* 1 Sa. 2:9. Ps. 37:23, 24, 28; 103:17, 18; 125:1, 2. Pr. 2:8. Is. 54:17. Je. 32:40. Jno. 4:14; 5:24; 10:28–30; 17:11, 12, 15. Ro. 8:31–39. Phi. 1:6. Jude 1, 24. *through.* Ro. 11:20. 2 Co. 1:24. Ga. 2:20. Ep. 2:8; 3:17. 2 Ti. 3:15. He. 6:12. *unto.* Is. 45:17; 51:6. 1 Th. 1:3, 4. 2 Th. 2:13, 14. He. 9:28. *ready.* ver. 13. 1 Ti. 6:14, 15. Tit. 2:13. 1 Jno. 3:2. *in.* Job 19:25. Jno. 12:48.

**6** *ye greatly.* ver. 8; ch. 4:13. 1 Sa. 2:1. Ps. 9:14; 35:10; 95:1. Is. 12:2, 3; 61:3, 10. Mat. 5:12. Lu. 1:47; 2:10; 10:20. Jno. 16:22. Ro. 5:2, 11; 12:12. 2 Co. 6:10; 12:9, 10. Ga. 5:22. Phi. 3:3; 4:4. 1 Th. 1:6. Ja. 1:2, 9. *for.* ch. 4:7; 5:10. 2 Co. 4:17. *if.* ver. 7. Ps. 119:75. La. 3:32, 33. He. 12:7–11. *ye are.* Job 9:27, 28. Ps. 69:20; 119:28. Is. 61:3. Mat. 11:28; 26:37. Ro. 9:2. Phi. 2:26. He. 12:11. Ja. 4:9. *manifold.* Ps. 34:19. Jno. 16:33. Ac. 14:22. 1 Co. 4:9–13. 2 Co. 4:7–11; 11:23–27. He. 11:35–38. Ja. 1:2.

**7** *the trial.* ch. 4:12. Job 23:10. Ps. 66:10–12. Pr. 17:3. Is. 48:10. Je. 9:7. Zec. 13:9. Mal. 3:3. Ro. 5:3, 4. Ja. 1:3, 4, 12. Re. 2:10; 3:10. *precious.* ch. 2:4, 7. Pr. 3:13–15; 8:19; 16:16. 2 Pe. 1:1, 4. *that.* Ec. 5:14. Je. 48:36. Lu. 12:20, 21, 33. Ac. 8:20. Ja. 5:2, 3. 2 Pe. 3:10–12. Re. 18:16, 17. *trial.* ch. 4:12. Job 23:10. Ps. 66:10. Pr. 17:3. Is. 48:10. Zec. 13:9. 1 Co. 3:13. Re. 3:18. *might.* 1 Sa. 2:30. Mat. 19:28; 25:21, 23. Jno. 5:44; 12:26. Ro. 2:7, 29. 1 Co. 4:5. 2 Th. 1:7–12. Jude 24. *at.* See on ver. 5. Re. 1:7.

**8** *having.* Jno. 20:29. 2 Co. 4:18; 5:7. He. 11:1, 27. 1 Jno. 4:20. *ye love.* ch. 2:7. Ca. 1:7; 5:9, 16. Mat. 10:37; 25:35–40. Jno. 8:42; 14:15, 21, 24; 21:15–17. 1 Co. 16:22. 2 Co. 5:14, 15. Ga. 5:6. Ep. 6:24. 1 Jno. 4:19. *believing.* See on ver. 6. Hab. 3:17, 18. Ac. 16:34. Ro. 14:17; 15:13. Phi. 1:25; 3:3; 4:4. *unspeakable.* Jno.

# 1

Peter, an apostle of Jesus Christ, to the chosen ones who are living as foreigners in the Dispersion in Pontus, Galatia, Cappadocia, Asia, and Bithynia, 2 according to the foreknowledge of God the Father, in sanctification of the Spirit, that you may obey Jesus Christ and be sprinkled with his blood: Grace to you and peace be multiplied.

3 Blessed be the God and Father of our Lord Jesus Christ, who according to his great mercy caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, 4 to an incorruptible and undefiled inheritance that doesn't fade away, reserved in Heaven for you, 5 who by the power of God are guarded through faith for a salvation ready to be revealed in the last time. 6 Wherein you greatly rejoice, though now for a little while, if need be, you have been grieved in various trials, 7 that the proof of your faith, which is more precious than gold that perishes even though it is tested by fire, may be found to result in praise, glory, and honor at the revelation of Jesus Christ— 8 whom, not having known, you love. In him, though now you don't see him, yet believing, you rejoice greatly with joy that is unspeakable and full of glory,

1 PETER 1:9-18

<sup>9</sup> κομιζόμενοι τὸ τέλος τῆς πίστεως ὑμῶν σωτηρίαν ψυχῶν.

<sup>10</sup> Περὶ ἧς σωτηρίας ἐξεζήτησαν καὶ ἐξηραύνησαν προφηταὶ οἱ περὶ τῆς εἰς ὑμᾶς χάριτος προφητεύσαντες, <sup>11</sup> ἐραυνῶντες εἰς τίνα ἢ ποῖον καιρὸν ἐδήλου τὸ ἐν αὐτοῖς πνεῦμα Χριστοῦ προμαρτυρόμενον τὰ εἰς Χριστὸν παθήματα καὶ τὰς μετὰ ταῦτα δόξας· <sup>12</sup> οἷς ἀπεκαλύφθη ὅτι οὐχ ἑαυτοῖς ὑμῖν δὲ διηκόνουν αὐτά, ἀ νῦν ἀνηγγέλη ὑμῖν διὰ τῶν εὐαγγελισαμένων ὑμᾶς πνεύματι ἁγίῳ ἀποσταλέντι ἀπ' οὐρανοῦ, εἰς ἃ ἐπιθυμοῦσιν ἄγγελοι παρακύψαι.

<sup>13</sup> Διὸ ἀναζωσάμενοι τὰς ὀσφύας τῆς διανοίας ὑμῶν, νήφοντες τελείως, ἐλπίζετε ἐπὶ τὴν φερομένην ὑμῖν χάριν ἐν ἀποκαλύψει Ἰησοῦ Χριστοῦ. <sup>14</sup> ὡς τέκνα ὑπακοῆς, μὴ συσχηματιζόμενοι ταῖς πρότερον ἐν τῇ ἀγνοίᾳ ὑμῶν ἐπιθυμίαις, <sup>15</sup> ἀλλὰ κατὰ τὸν καλέσαντα ὑμᾶς ἅγιον καὶ αὐτοὶ ἅγιοι ἐν πάσῃ ἀναστροφῇ γενήθητε, <sup>16</sup> διότι γέγραπται ὅτι Ἅγιοι ἔσεσθε, ὅτι ἐγὼ ἅγιος.

<sup>17</sup> Καὶ εἰ πατέρα ἐπικαλεῖσθε τὸν ἀπροσωπολήπτως κρίνοντα κατὰ τὸ ἐκάστου ἔργον, ἐν φόβῳ τὸν τῆς παροικίας ὑμῶν χρόνον ἀναστράφητε· <sup>18</sup> εἰδότες ὅτι οὐ φθαρτοῖς, ἀργυρίῳ ἢ χρυσίῳ, ἐλυτρώθητε ἐκ τῆς ματαίας ὑμῶν ἀναστροφῆς πατροπαραδότου,



1 PETER 1:19-2:2

<sup>19</sup> ἀλλὰ τιμίῳ αἵματι ὡς ἀμνοῦ ἀμώμου καὶ ἀσπίλου Χριστοῦ, <sup>20</sup> προεγνωσμένου μὲν πρὸ καταβολῆς κόσμου, φανερωθέντος δὲ ἐπ' ἐσχάτου τῶν χρόνων δι' ὑμᾶς <sup>21</sup> τοὺς δι' αὐτοῦ πιστοὺς εἰς θεὸν τὸν ἐγείραντα αὐτὸν ἐκ νεκρῶν καὶ δόξαν αὐτῷ δόντα, ὥστε τὴν πίστιν ὑμῶν καὶ ἐλπίδα εἶναι εἰς θεόν.

<sup>22</sup> Τὰς ψυχὰς ὑμῶν ἡγνικότες ἐν τῇ ὑπακοῇ τῆς ἀληθείας εἰς φιλαδελφίαν ἀνυπόκριτον ἐκ καρδίας ἀλλήλους ἀγαπήσατε ἐκτενῶς, <sup>23</sup> ἀναγεγεννημένοι οὐκ ἐκ σπορᾶς φθαρτῆς ἀλλὰ ἀφθάρτου, διὰ λόγου ζῶντος θεοῦ καὶ μένοντος· <sup>24</sup> διότι πᾶσα σὰρξ ὡς χόρτος, καὶ πᾶσα δόξα αὐτῆς ὡς ἄνθος χόρτου· ἐξηράνθη ὁ χόρτος, καὶ τὸ ἄνθος ἐξέπεσεν· <sup>25</sup> τὸ δὲ ῥῆμα κυρίου μένει εἰς τὸν αἰῶνα. τοῦτο δὲ ἐστὶν τὸ ῥῆμα τὸ εὐαγγελισθὲν εἰς ὑμᾶς.

<sup>2:1</sup> Ἀποθέμενοι οὖν πᾶσαν κακίαν καὶ πάντα δόλον καὶ ὑποκρίσεις καὶ φθόνους καὶ πάσας καταλαλιάς, <sup>2</sup> ὡς ἀρτιγέννητα βρέφη τὸ λογικὸν ἄδολον γάλα ἐπιποθήσατε, ἵνα ἐν αὐτῷ ἀυξηθῆτε εἰς σωτηρίαν,



1 PETER 1:19-2:2

9 Ro. 6:22. He. 11:13. Ja. 1:21.  
 10 *which*. Ge. 49:10. Da. 2:44. Hag. 2:7. Zec. 6:12. Mat. 13:17. Lu. 10:24; 24:25-27, 44. Ac. 3:22-24; 7:52; 10:43; 13:27-29; 28:23. 2 Pe. 1:19-21. *and* ver. 11. Pr. 24. Da. 9:3. Jno. 5:39; 7:52. Ac. 17:11. *the grace*. He. 11:13, 40.  
 11 *the Spirit*. ch. 3:18, 19. Ro. 8:9. Ga. 4:6. 2 Pe. 1:21. Re. 19:10. *the sufferings*. Ps. 22:1-21; 69:1-21; ch. 88. Is. 52:13, 14; 53:1-10. Da. 9:24-26. Zec. 13:7. Lu. 24:25-27, 44. *the glory*. Ge. 3:15; 49:10. Ps. 22:22-31; 69:30-36; 110:1-6. Is. 9:6, 7; 49:6; 53:11, 12. Da. 2:34, 35, 44; 7:13, 14. Zec. 8:18-21; 14:9. Jno. 12:41. Ac. 26:22, 23.  
 12 *it*. Is. 53:1. Da. 2:19, 22, 28, 29, 47; 10:1. Am. 3:7. Mat. 11:25, 27; 16:17. Lu. 2:26. Ro. 1:17. 1 Co. 2:10. Ga. 1:12, 16. *that not*. Da. 9:24; 12:9, 13. He. 11:13, 39, 40. *that have*. Mar. 16:15. Lu. 9:6. Ac. 8:25; 16:10. Ro. 1:15; 10:15; 15:19. 1 Th. 2:9. He. 4:2. *with*. Jno. 15:26; 16:7-15. Ac. 2:4, 33; 4:8, 31; 10:44. 2 Co. 1:22; 6:6. 1 Th. 1:5, 6. He. 2:4. *sent*. Pr. 1:23. Is. 11:2-6; 32:15; 44:3-5. Joel 2:28. Zec. 12:10. Jno. 15:26. Ac. 2:17, 18. *which things*. Ex. 25:20. Da. 8:13; 12:5, 6. Lu. 15:10. Ep. 3:10. Re. 5:11.  
 13 *gird*. Ex. 12:11. 1 Ki. 18:46. 2 Ki. 4:29. Job 38:3; 40:7. Is. 11:5. Je. 1:17. Lu. 12:35; 17:8. Ep. 6:14. *be sober*. ch. 4:7; 5:8. Lu. 21:34, 35. Ro. 13:13. 1 Th. 5:6, 7. *hope*. ver. 3-5; ch. 3:15. Ro. 15:4-13. 1 Co. 13:13. 1 Th. 5:8. He. 3:6; 6:19. 1 Jno. 3:3. *to the end*. *Gr* perfectly. *the grace*. ver. 4-9. Lu. 17:30. 1 Co. 1:7. 2 Th. 1:7. 2 Ti. 4:8. Tit. 2:11-13. He. 9:28; 10:35.  
 14 *obedient*. Ep. 2:2; 5:6. *Gr*. *not*. ch. 4:2, 3. Ro. 6:4; 12:2. Ep. 4:18-22. Col. 3:5-7. *in*. Ac. 17:30. 1 Th. 4:5. Tit. 3:3-5.  
 15 *as*. ch. 2:9; 5:10. Ro. 8:28-30; 9:24. Phi. 3:14. 1 Th. 2:12; 4:7. 2 Ti. 1:9. 2 Pe. 1:3, 10. *is*. Is. 6:3. Re. 3:7; 4:8; 6:10. *so*. Mat. 5:48. Lu. 1:74, 75. 2 Co. 7:1. Ep. 5:1, 2. Phi. 1:27; 2:15, 16. 1 Th. 4:3-7. Tit. 2:11-14; 3:8, 14. He. 12:14. 2 Pe. 1:4-10. *in*. ch. 2:12; 3:16. Phi. 3:20. 1 Ti. 4:12. He. 13:5. Ja. 3:13. 2 Pe. 3:11-14.  
 16 Le. 11:44; 19:2; 20:7. Am. 3:3.  
 17 *call*. Zep. 3:9. Mat. 6:9; 7:7-11. 2 Co. 1:2. Ep. 1:17; 3:14. *who*. De. 10:17. 2 Ch. 19:7. Job 34:19. Mat. 22:16. Ac. 10:34, 35. Ro. 2:10, 11. Ga. 2:6. Ep. 6:9. Col. 3:25. *pass*. Ge. 47:9. 1 Ch. 29:15. Ps. 39:12. He. 11:13-16. *in fear*. ch. 2:11. Pr. 14:16; 28:14. Ro. 11:20. 2 Co. 5:6; 7:1, 11. Phi. 2:12. He. 4:1; 12:28.  
 18 *ye*. Ps. 49:7, 8. 1 Co. 6:20; 7:23. *corruptible*. See on ver. 7. *rain*. Ps. 39:6; 62:10. Je. 4:11. Ro. 1:21. 1 Co. 3:20. *received*. ch. 4:3. Je. 9:14; 16:19; 44:17. Eze. 20:18. Am. 2:4. Zec. 1:4-6. Mat. 15:2, 3. Ac. 7:51, 52; 19:34, 35. Ga. 1:4.

19 but with precious blood, as of a lamb without blemish or spot, the blood of Christ, 20 who was foreknown indeed before the foundation of the world, but was revealed in this last age for your sake, 21 who through him are believers in God, who raised him from the dead, and gave him glory, so that your faith and hope might be in God.

22 Seeing you have purified your souls in your obedience to the truth through the Spirit in sincere brotherly affection, love one another from the heart fervently, 23 having been born again, not of corruptible seed, but of incorruptible, through the word of God, which lives and remains forever. 24 For,

“All flesh is like grass, and all of man’s glory like the flower in the grass.

The grass withers, and its flower falls; 25 but the Lord’s word endures forever.”✠ This is the word of Good News which was preached to you.

2

Putting away therefore all wickedness, all deceit, hypocrisies, envies, and all evil speaking, 2 as newborn babies, long for the pure milk of the Word, that with it you may grow,

1 PETER 2:3-10

<sup>3</sup> εἰ ἐγεύσασθε ὅτι χρηστὸς ὁ κύριος.

<sup>4</sup> Πρὸς ὃν προσερχόμενοι, λίθον ζῶντα, ὑπὸ ἀνθρώπων μὲν ἀποδοκιμασμένον παρὰ δὲ θεῶ ἐκλεκτὸν ἔντιμον <sup>5</sup> καὶ αὐτοὶ ὡς λίθοι ζῶντες οἰκοδομεῖσθε οἶκος πνευματικὸς εἰς ἱεράτευμα ἅγιον, ἀνενέγκαι πνευματικὰς θυσίας εὐπροσδέκτους θεῶ διὰ Ἰησοῦ Χριστοῦ· <sup>6</sup> διότι περιέχει ἐν γραφῇ· Ἴδου τίθημι ἐν Σιών λίθον ἀκρογωνιαῖον ἐκλεκτὸν ἔντιμον, καὶ ὁ πιστεύων ἐπ' αὐτῷ οὐ μὴ καταισχυνοθῆ. <sup>7</sup> ὑμῖν οὖν ἡ τιμὴ τοῖς πιστεύουσιν· ἀπιστοῦσιν δὲ λίθος ὃν ἀπεδοκίμασαν οἱ οἰκοδομοῦντες οὗτος ἐγενήθη εἰς κεφαλὴν γωνίας <sup>8</sup> καὶ λίθος προσκόμματος καὶ πέτρα σκανδάλου· οἱ προσκόπτουσιν τῷ λόγῳ ἀπειθοῦντες· εἰς ὃ καὶ ἐτέθησαν.

<sup>9</sup> Ὑμεῖς δὲ γένος ἐκλεκτόν, βασιλείον ἱεράτευμα, ἔθνος ἅγιον, λαὸς εἰς περιποίησιν, ὅπως τὰς ἀρετὰς ἐξαγγείλητε τοῦ ἐκ σκότους ὑμᾶς καλέσαντος εἰς τὸ θαυμαστὸν αὐτοῦ φῶς· <sup>10</sup> οἳ ποτε οὐ λαὸς νῦν δὲ λαὸς θεοῦ, οἱ οὐκ ἠλεημένοι νῦν δὲ ἐλεηθέντες.

1 PETER 2:3-10

19 *with*. ch. 2:22-24; 3:18. Da. 9:24. Zec. 13:7. Mat. 20:28; 26:28. Ac. 20:28. Ep. 1:7. Col. 1:14. He. 9:12-14. 1 Jno. 1:7; 2:2. Re. 1:5; 5:9. *as*. Ex. 12:5. Is. 53:7. Jno. 1:29, 36. Ac. 8:32-35. 1 Co. 5:7, 8. Re. 5:6; 7:14; 14:1.

20 *verily*. Ge. 3:15. Pr. 8:23. Mi. 5:2. Ro. 3:25; 16:25, 26. Ep. 1:4; 3:9, 11. Col. 1:26. 2 Ti. 1:9, 10. Tit. 1:2, 3. Re. 13:8. *but*. Ac. 3:25, 26. Col. 1:26. 1 Jno. 1:2; 3:5, 8; 4:9, 10. *in*. Ga. 4:4. Ep. 1:10. He. 1:2; 9:26.

21 *by*. Jno. 5:24; 12:44; 14:6. He. 6:1; 7:25. *that raised*. Ac. 2:24, 32; 3:15; 4:10. *gave*. ver. 11; ch. 3:22. Mat. 28:18. Jno. 3:34; 5:22, 23; 13:31, 32; 17:1. Ac. 2:33; 3:13. Ep. 1:20-23. Phi. 2:9-11. He. 2:9. *your*. Ps. 42:5; 146:3-5. Je. 17:7. Jno. 14:1. Ep. 1:12, 13, marg., 15. Col. 1:27. 1 Ti. 1:1.

22 *ye have*. Jno. 15:3; 17:17, 19. Ac. 15:9. Ro. 6:16, 17. 2 Th. 2:13. Ja. 4:8. *in*. ch. 3:1; 4:17. Ac. 6:7. Ro. 1:5; 2:8. Ga. 3:1; 5:7. He. 5:9; 11:8. *through*. Ro. 8:13. Ga. 5:5. 2 Ti. 1:14. He. 9:14. *unto*. ch. 2:17; 3:8; 4:8. Jno. 13:34, 35; 15:17. Ro. 12:9, 10. 2 Co. 6:6. Ep. 4:3. 1 Th. 4:8, 9. 1 Ti. 1:5. He. 6:10; 13:1. Ja. 2:15, 16. 2 Pe. 1:7. 1 Jno. 3:11, 14-19, 23; 4:7, 12, 20, 21; 5:1, 2. *see*. Phi. 1:9. 1 Th. 3:12. 2 Th. 1:3. Re. 2:4. *a pun*. 1 Ti. 1:3; 4:12; 5:2.

23 *born*. See on ver. 3. Jno. 1:3; 3:5. *not*. Mal. 2:3. Ro. 1:23. 1 Co. 15:53, 54. *but*. 1 Jno. 3:9; 5:18. *by*. ver. 25. Je. 23:28. Mat. 24:35. Jno. 6:63. He. 4:12. Ja. 1:18.

24 *For*. *or*, *For that*. *all flesh*. 2 Ki. 19:26. Ps. 37:2; 90:5; 92:7; 102:4; 103:15; 129:6. Is. 40:6-8; 51:12. Ja. 1:10, 11; 4:14. 1 Jno. 2:17.

25 *the word*. See on ver. 23. Ps. 102:12, 26; 119:89. Is. 40:8. Mat. 5:18. Lu. 16:17. *this*. ver. 12; ch. 2:2. Jno. 1:1, 14. 1 Co. 1:21-24; 2:2; 15:1-4. Ep. 2:17; 3:8. Tit. 1:3. 2 Pe. 1:19. 1 Jno. 1:1, 3.

CHAP. 2

*He deborts them from the breach of charity, 1-3; shewing that Christ is the foundation whereupon they are built, 4-10. He beseeches them also to abstain from fleshly lusts, 11, 12; to be obedient to magistrates, 13-17; and teaches servants how to obey their masters, 18, 19; patiently suffering for well doing, after the example of Christ, 20-25.*

1 *Wherefore*. ch. 1:18-25. *laying*. ch. 4:2. Is. 2:20; 30:22. Eze. 18:31, 32. Ro. 13:12. Ep. 4:22-25. Col. 3:5-8. He. 12:1. Ja. 1:21; 5:9. *malice*. ver. 16. 1 Co. 5:8; 14:20. Ep. 4:31. Tit. 3:3-5. *guile*. ver. 22; ch. 3:10. Ps. 32:2; 34:13. Jno. 1:47. 1 Th. 2:3. Re. 14:5. *hypocrites*. Job 36:13. Mat. 7:5; 15:7; 23:28; 24:51. Mar. 12:15. Lu. 6:42; 11:44; 12:1. Ja. 3:17. *omies*. 1 Sa. 18:8, 9. Ps. 37:1; 73:3. Pr. 3:31; 14:30; 24:1, 19. Ro. 1:29; 13:13. 1 Co. 5:2, 3. 2 Co. 12:20. Ga. 5:21-26. Ja. 3:14, 16; 4:5. *all evil*. ch. 4:4. Ep. 4:31. Col. 3:8. 1 Ti. 3:11. Tit. 2:3. Ja. 4:11.

2 *new-born*. ch. 1:23. Mat. 18:3.

3 if indeed you have tasted that the Lord is gracious: 4 coming to him, a living stone, rejected indeed by men, but chosen by God, precious. 5

You also, as living stones, are built up as a spiritual house, to be a holy priesthood, to offer up spiritual sacrifices, acceptable to God through Jesus Christ. 6 Because it is contained in Scripture,

“Behold,\* I lay in Zion a chief cornerstone, chosen and precious:

He who believes in him will not be disappointed.”☆

7 For you who believe therefore is the honor, but for those who are disobedient,

“The stone which the builders rejected has become the chief cornerstone,”☆

8 and,

“a stumbling stone and a rock of offense.”☆

For they stumble at the word, being disobedient, to which also they were appointed. 9 But you are a chosen race, a royal priesthood, a holy nation, a people for God’s own possession, that you may proclaim the excellence of him who called you out of darkness into his marvelous light. 10 In the past, you were not a people, but now are God’s people, who had not obtained mercy, but now have obtained mercy.

1 PETER 2:11-21

<sup>11</sup> Ἀγαπητοί, παρακαλῶ ὡς παροίκους καὶ παρεπιδήμους ἀπέχεσθαι τῶν σαρκικῶν ἐπιθυμιῶν, αἵτινες στρατεύονται κατὰ τῆς ψυχῆς· <sup>12</sup> τὴν ἀναστροφὴν ὑμῶν ἐν τοῖς ἔθνεσιν ἔχοντες καλήν, ἵνα, ἐν ᾧ καταλαλοῦσιν ὑμῶν ὡς κακοποιῶν, ἐκ τῶν καλῶν ἔργων ἐποπτεύοντες δοξάσωσι τὸν θεὸν ἐν ἡμέρᾳ ἐπισκοπῆς.

<sup>13</sup> Ὑποτάγητε πάσῃ ἀνθρωπίνῃ κτίσει διὰ τὸν κύριον· εἴτε βασιλεῖ ὡς ὑπερέχοντι, <sup>14</sup> εἴτε ἡγεμόσιν ὡς δι' αὐτοῦ πεμπομένοις εἰς ἐκδίκησιν κακοποιῶν ἔπαινον δὲ ἀγαθοποιῶν <sup>15</sup> (ὅτι οὕτως ἐστὶν τὸ θέλημα τοῦ θεοῦ, ἀγαθοποιῶντας φιμοῦν τὴν τῶν ἀφρόνων ἀνθρώπων ἀγνωσίαν)· <sup>16</sup> ὡς ἐλεύθεροι, καὶ μὴ ὡς ἐπικάλυμμα ἔχοντες τῆς κακίας τὴν ἐλευθερίαν, ἀλλ' ὡς θεοῦ δοῦλοι· <sup>17</sup> πάντας τιμήσατε, τὴν ἀδελφότητα ἀγαπᾶτε, τὸν θεὸν φοβεῖσθε, τὸν βασιλέα τιμᾶτε.

<sup>18</sup> Οἱ οἰκέται ὑποτασσόμενοι ἐν παντὶ φόβῳ τοῖς δεσπόταις, οὐ μόνον τοῖς ἀγαθοῖς καὶ ἐπιεικέσιν ἀλλὰ καὶ τοῖς σκολιοῖς· <sup>19</sup> τοῦτο γὰρ χάρις εἰ διὰ συνείδησιν θεοῦ ὑποφέρει τις λύπας πάσχων ἀδίκως· <sup>20</sup> ποῖον γὰρ κλέος εἰ ἀμαρτάνοντες καὶ κολαφιζόμενοι ὑπομενεῖτε; ἀλλ' εἰ ἀγαθοποιῶντες καὶ πάσχοντες ὑπομενεῖτε, τοῦτο χάρις παρὰ θεοῦ.

1 PETER 2:11-21

Mar. 10:15. Ro. 6:4. 1 Co. 3:1;  
14:20. *the sincere*. Ps. 19:7-10. 1 Co.  
3:2. He. 5:12, 13. *gnw*; 2 Sa. 23:5.  
Job 17:9. Pr. 4:18. Hos. 6:3; 14:5, 7.  
Mal. 4:2. Ep. 2:21; 4:15. 2 Th. 1:3. 2  
Pe. 3:18.

11 Beloved, I beg you as foreigners and pilgrims, to abstain from fleshly lusts, which war against the soul; 12 having good behavior among the nations, so in that of which they speak against you as evildoers, they may by your good works, which they see, glorify God in the day of visitation.

13 Therefore subject yourselves to every ordinance of man for the Lord's sake: whether to the king, as supreme; 14 or to governors, as sent by him for vengeance on evildoers and for praise to those who do well. 15 For this is the will of God, that by well-doing you should put to silence the ignorance of foolish men: 16 as free, and not using your freedom for a cloak of wickedness, but as bondservants of God.

17 Honor all men. Love the brotherhood. Fear God. Honor the king.

18 Servants, be in subjection to your masters with all respect: not only to the good and gentle, but also to the wicked. 19 For it is commendable if someone endures pain, suffering unjustly, because of conscience toward God. 20 For what glory is it if, when you sin, you patiently endure beating? But if, when you do well, you patiently endure suffering, this is commendable with God. 21 For you were called to this, because Christ also suffered for us, leaving you† an example, that you should follow his steps,

1 PETER 2:22-3:5

<sup>21</sup> εἰς τοῦτο γὰρ ἐκλήθητε, ὅτι καὶ Χριστὸς ἔπαθεν ὑπὲρ ὑμῶν, ὑμῖν ὑπολιμπάνων ὑπογραμμὸν ἵνα ἐπακολουθήσητε τοῖς ἴχνεσιν αὐτοῦ· <sup>22</sup> ὃς ἀμαρτίαν οὐκ ἐποίησεν οὐδὲ εὐρέθη δόλος ἐν τῷ στόματι αὐτοῦ· <sup>23</sup> ὃς λοιδορούμενος οὐκ ἀντελοιδόρει, πάσχων οὐκ ἠπείλει, παρεδίδου δὲ τῷ κρίνοντι δικαίως· <sup>24</sup> ὃς τὰς ἀμαρτίας ἡμῶν αὐτὸς ἀνήνεγκεν ἐν τῷ σώματι αὐτοῦ ἐπὶ τὸ ξύλον, ἵνα ταῖς ἀμαρτίαις ἀπογενόμενοι τῇ δικαιοσύνῃ ζήσωμεν· οὗ τῷ μῶλωπι ἰάθητε.  
<sup>25</sup> ἦτε γὰρ ὡς πρόβατα πλανώμενοι, ἀλλὰ ἐπεστράφητε νῦν ἐπὶ τὸν ποιμένα καὶ ἐπίσκοπον τῶν ψυχῶν ὑμῶν.

<sup>3.1</sup> Ὅμοίως γυναῖκες ὑποτασσόμεναι τοῖς ἰδίοις ἀνδράσιν, ἵνα καὶ εἴ τινες ἀπειθοῦσιν τῷ λόγῳ διὰ τῆς τῶν γυναικῶν ἀναστροφῆς ἄνευ λόγου κερδηθήσονται <sup>2</sup> ἐποπτεύσαντες τὴν ἐν φόβῳ ἀγνὴν ἀναστροφήν ὑμῶν. <sup>3</sup> ὧν ἔστω οὐχ ὁ ἔξωθεν ἐμπλοκῆς τριχῶν καὶ περιθέσεως χρυσίων ἢ ἐνδύσεως ἱματίων κόσμος, <sup>4</sup> ἀλλ' ὁ κρυπτός τῆς καρδίας ἄνθρωπος ἐν τῷ ἀφθάρτῳ τοῦ πραέως καὶ ἡσυχίου πνεύματος, ὃ ἐστὶν ἐνώπιον τοῦ θεοῦ πολυτελής. <sup>5</sup> οὕτως γὰρ ποτε καὶ αἱ ἅγαι γυναῖκες αἱ ἐλπίζουσαι εἰς θεὸν ἐκόσμουν ἑαυτάς, ὑποτασσόμεναι τοῖς ἰδίοις ἀνδράσιν,

1 PETER 2:22-3:5

3 Ps. 9:10; 24:8; 63:5. Ca. 2:3. Zec. 9:17. He. 6:5, 6.

4 *Ta*. Is. 55:3. Je. 3:22. Mat. 11:28. Jno. 5:40; 6:37. *a living*. Jno. 5:26; 6:57; 11:25, 26; 14:6, 19. Ro. 5:10. Col. 3:4. *stone*. Is. 28:16. Da. 2:34, 45. Zec. 3:9; 4:7. *disallowed*. Ps. 118:22, 23. Is. 8:14, 15. Mat. 21:42. Mar. 12:10, 11. Lu. 20:17, 18. Ac. 4:11, 12. *chosen*. Is. 42:1. Mat. 12:18. *precious*. ver. 7; ch. 1:7, 19. 2 Pe. 1:1, 4.

5 *also*. 1 Co. 3:16; 6:19. 2 Co. 6:16. Ep. 2:20-22. He. 3:6. Re. 3:12. *are built, or, be ye built, an body*. ver. 9. Is. 61:6; 66:21. Re. 1:6; 5:10; 20:6. *spiritual*. Ps. 50:14, 23; 141:2. Ho. 14:2. Mal. 1:11. Jno. 4:22-24. Ro. 12:1. Phi. 2:17; 4:18. He. 13:15, 16. *acceptable*. ch. 4:11. Phi. 1:11; 4:18. Col. 3:17.

6 *it*. Da. 10:21. Mar. 12:10. Jno. 7:38. Ac. 1:16. 2 Ti. 3:16. 2 Pe. 1:20; 3:16. *Behold*. ver. 4. Is. 28:16. Zec. 10:4. Ro. 9:32, 33. Ep. 2:20. *elect*. Ps. 89:19. Is. 42:1. Mat. 12:18. Lu. 23:35. Ep. 1:4. *shall*. Ps. 40:14. Is. 41:11; 45:16, 17; 50:7; 54:4.

7 *you*. ch. 1:8. Ca. 5:9-16. Hag. 2:7. Mat. 13:44-46. Jno. 4:42; 6:68, 69. Phi. 3:7-10. *precious, or, an honour*. Is. 28:5. Lu. 2:32. *which be*. ver. 8. Ac. 26:19. Ro. 10:21; 15:31, marg. Tit. 3:3. He. 4:11; 11:31, marg. *the stone*. Ps. 118:22, 23. Mat. 21:42. Mar. 12:10, 11. Lu. 20:17. Ac. 4:11, 12. *the head*. Zec. 4:7. Col. 2:10.

8 *a stone*. Is. 8:14; 57:14. Lu. 2:34. Ro. 9:32, 33. 1 Co. 1:23. 2 Co. 2:16. *being*. See on ver. 7. *whereunto*. Ex. 9:16. Ro. 9:22. 1 Th. 5:9. 2 Pe. 2:3. Jude 4.

9 *a chosen*. ch. 1:2. De. 10:15. Ps. 22:30; 33:12; 73:15. Is. 41:8; 44:1. *a royal*. Ex. 19:5, 6. Is. 61:6; 66:21. Re. 1:6; 5:10; 20:6. *an body*. Ps. 106:5. Is. 26:2. Jno. 17:19. 1 Co. 3:17. 2 Ti. 1:9. *peculiar, or, purchased*. De. 4:20; 7:6; 14:2; 26:18, 19. Ac. 20:28. Ep. 1:14. Tit. 2:14. *shew*. ch. 4:11. Is. 43:21; 60:1-3. Mat. 5:16. Ep. 1:6; 3:21. Phi. 2:15, 16. *praises, or, virtues, who*. Is. 9:2; 60:1, 2. Mat. 4:16. Lu. 1:79. Ac. 26:18. Ro. 9:24. Ep. 5:8-11. Phi. 3:14. Col. 1:13. 1 Th. 5:4-8.

10 *were*. Ho. 1:9, 10. Ro. 9:25, 26. *obtained*. Ho. 2:23. Ro. 11:6, 7, 30. 1 Co. 7:25. 1 Ti. 1:13. He. 4:16.

22 who didn't sin, "neither was deceit found in his mouth."✠ 23 When he was cursed, he didn't curse back. When he suffered, he didn't threaten, but committed himself to him who judges righteously. 24 He himself bore our sins in his body on the tree, that we, having died to sins, might live to righteousness. You were healed by his wounds.‡ 25 For you were going astray like sheep; but now you have returned to the Shepherd and Overseer§ of your souls.

3

In the same way, wives, be in subjection to your own husbands; so that, even if any don't obey the Word, they may be won by the behavior of their wives without a word, 2 seeing your pure behavior in fear. 3 Let your beauty be not just the outward adorning of braiding the hair, and of wearing jewels of gold, or of putting on fine clothing; 4 but in the hidden person of the heart, in the incorruptible adornment of a gentle and quiet spirit, which is very precious in the sight of God. 5 For this is how in the past, the holy women who hoped in God also adorned themselves, being in subjection to their own husbands.

1 PETER 3:6-13

<sup>6</sup> ὡς Σάρρα ὑπήκουσεν τῷ Ἀβραάμ, κύριον αὐτὸν καλοῦσα· ἧς ἐγενήθητε τέκνα ἀγαθοποιοῦσαι καὶ μὴ φοβούμεναι μηδεμίαν πτόησιν.

<sup>7</sup> Οἱ ἄνδρες ὁμοίως συνοικοῦντες κατὰ γυνῶσιν, ὡς ἀσθενεστέρω σκεύει τῷ γυναικείῳ ἀπονέμοντες τιμὴν, ὡς καὶ συγκληρονόμοις χάριτος ζωῆς, εἰς τὸ μὴ ἐγκόπτεσθαι τὰς προσευχὰς ὑμῶν.

<sup>8</sup> Τὸ δὲ τέλος πάντες ὁμόφρονες, συμπαθεῖς, φιλάδελφοι, εὐσπλαγχοι, ταπεινόφρονες, <sup>9</sup> μὴ ἀποδιδόντες κακὸν ἀντὶ κακοῦ ἢ λοιδορίαν ἀντὶ λοιδορίας τοῦναντίον δὲ εὐλογοῦντες, ὅτι εἰς τοῦτο ἐκλήθητε ἵνα εὐλογίαν κληρονομήσητε. <sup>10</sup> ὁ γὰρ θέλων ζωὴν ἀγαπᾶν καὶ ἰδεῖν ἡμέρας ἀγαθὰς παυσάτω τὴν γλῶσσαν ἀπὸ κακοῦ καὶ χεῖλη τοῦ μὴ λαλῆσαι δόλον, <sup>11</sup> ἐκκλινάτω δὲ ἀπὸ κακοῦ καὶ ποιησάτω ἀγαθόν, ζητησάτω εἰρήνην καὶ διωξάτω αὐτήν· <sup>12</sup> ὅτι ὀφθαλμοὶ κυρίου ἐπὶ δικαίους καὶ ὄτα αὐτοῦ εἰς δέησιν αὐτῶν, πρόσωπον δὲ κυρίου ἐπὶ ποιοῦντας κακά.

<sup>13</sup> Καὶ τίς ὁ κακώσων ὑμᾶς ἐὰν τοῦ ἀγαθοῦ ζηλωταὶ γένησθε;



1 PETER 3:6-13

**11** *I beseech.* Ro. 12:1, 2 Co. 5:20; 6:1. Ep. 4:1. Phile 9, 10. *as.* ch. 1:1, 17. Ge. 23:4; 47:9. Le. 25:23. 1 Ch. 29:15. Ps. 39:12; 119:19, 54. He. 11:13. *abstain.* ch. 4:2. Lu. 21:34. Ac. 15:20, 29. Ro. 8:13; 13:13, 14. 2 Co. 7:1. Ga. 5:16–21. 2 Ti. 2:22. 1 Jno. 2:15–17. *war.* Ro. 7:23; 8:13. Ga. 5:17, 24. 1 Ti. 6:9, 10. Ja. 4:1.

**12** *your conversation.* ch. 3:2. Ps. 37:14; 50:23. 2 Co. 1:12. Ep. 2:3; 4:22. Phi. 1:27. 1 Ti. 4:12. He. 13:5. Ja. 3:13. 2 Pe. 3:11. *honest.* Ro. 12:17; 13:13. 2 Co. 8:21; 13:7. Phi. 4:8. 1 Th. 4:12. 1 Ti. 2:2. He. 13:18. *among.* Ge. 13:7, 8. Phi. 2:15, 16. *that.* ch. 3:1, 16; 4:14–16. Mat. 5:11; 10:25. Lu. 6:22. Ac. 24:5, 6, 13; 25:7. *whereas, or, wherein. they may.* Mat. 5:16. Tit. 2:7, 8. *glorify.* ch. 4:11. Ps. 50:23. Ro. 15:9. 1 Co. 14:25. *the day.* Lu. 1:68; 19:44. Ac. 15:14.

**13** Pr. 17:11; 24:21. Je. 29:7. Mat. 22:21. Mar. 12:17. Lu. 20:25. Ro. 13:1–7. Ep. 5:21. 1 Ti. 2:1, 2. Tit. 3:1. 2 Pe. 2:10. Jude 8–10.

**14** *for the punishment.* Ro. 13:3, 4.

**15** *so.* ch. 4:2. Ep. 6:6, 7. 1 Th. 4:3; 5:18. *with.* See on ver. 12. Job 5:16. Ps. 107:42. Tit. 2:8. *the ignorance.* 1 Ti. 1:13. 2 Pe. 2:12. Jude 10. *foolish.* De. 32:6. Job 2:10. Ps. 5:5. Pr. 9:6. Je. 4:22. Mat. 7:26; 25:2. Ro. 1:21. Ga. 3:1. Tit. 3:3.

**16** *free.* Jno. 8:32–36. Ro. 6:18, 22. 1 Co. 7:22. Ga. 5:1, 13. Ja. 1:25; 2:12. 2 Pe. 2:19. *and.* Jude 4. *using Gr. having, a doke.* Mat. 23:14. Jno. 15:22. 1 Th. 2:5. *but.* Ep. 6:6. Col. 3:24.

**17** *Honour, or, Esteem.* ch. 5:5. Ex. 20:12. Le. 19:32. 1 Sa. 15:30. Ro. 12:10; 13:7. Phi. 2:3. 1 Ti. 6:1. *Love.* See on ch. 1:22. Jno. 13:35. He. 13:1. Zec. 11:14. *Fear.* See on Ge. 20:11; 22:12; 42:18. Pa. 111:10. Pr. 1:7; 23:17; 24:21. Ec. 8:2. Mat. 22:21. Ro. 13:7. 2 Co. 7:1. Ep. 5:21. *Honour.* 1 Sa. 15:30. 1 Ch. 29:20. Pr. 24:21.

**18** *be.* Ep. 6:5–7. Col. 3:22–25. 1 Ti. 6:1–3. Tit. 2:9, 10. *the good.* 2 Co. 10:1. Ga. 5:22. Tit. 3:2. Ja. 3:17. *but.* Ps. 101:4. Pr. 3:32; 8:13. 10:32; 11:20.

**19** *this.* ver. 20. Lu. 6:32. *thankworthy, or, thank.* Ac. 11:23. 1 Co. 15:10. 2 Co. 1:12; 8:1. Gr. *for conscience.* ch. 3:14–17. Mat. 5:10–12. Jno. 15:21. Ro. 13:5. 2 Ti. 1:12. *suffering.* Job 21:27. Ps. 35:19; 38:19; 69:4; 119:86.

**20** *For.* ch. 3:14; 4:14–16. Mat. 5:47. *buffeted.* Mat. 26:67. Mar. 14:65. 1 Co. 4:11. *when.* See on ver. 19. *this.* Mat. 5:10–12. Ro. 12:1, 2. Ep. 5:10. Phi. 4:18. *acceptable, or, thank.* See on ver. 19. Lu. 6:32.

**21** *even.* Mat. 10:38; 16:24. Mar. 8:34, 35. Lu. 9:23–25; 14:26, 27. Jno. 16:33. Ac. 9:16; 14:22. 1 Th. 3:3, 4. 2 Ti. 3:12. *because.* ver. 24; ch. 3:18; 4:1. Lu. 24:26. Ac. 17:3. He. 2:10. *for us. Some read, for you.* ch. 1:20. *leaving.* Ps. 85:13. Jno. 13:15. Ro. 8:29. 1 Co. 11:1. Ep. 5:2. Phi. 2:5. 1 Jno. 2:6; 3:16. Re. 12:11.

6 So Sarah obeyed Abraham, calling him lord, whose children you now are, if you do well, and are not put in fear by any terror.

7 You husbands, in the same way, live with your wives according to knowledge, giving honor to the woman, as to the weaker vessel, as also being joint heirs of the grace of life, that your prayers may not be hindered.

8 Finally, all of you be like-minded, compassionate, loving as brothers, tenderhearted, courteous, 9 not rendering evil for evil, or insult for insult; but instead blessing, knowing that you were called to this, that you may inherit a blessing. 10 For,

“He who would love life and see good days, let him keep his tongue from evil and his lips from speaking deceit.

11 Let him turn away from evil and do good. Let him seek peace and pursue it.

12 For the eyes of the Lord are on the righteous,

and his ears open to their prayer; but the face of the Lord is against those who do evil.”✠

13 Now who will harm you if you become imitators of that which is good?

1 PETER 3:14-22

<sup>14</sup> ἀλλ' εἰ καὶ πάσχοιτε διὰ δικαιοσύνην, μακάριοι. τὸν δὲ φόβον αὐτῶν μὴ φοβηθῆτε μηδὲ ταραχθῆτε, <sup>15</sup> κύριον δὲ τὸν Χριστὸν ἀγιάσατε ἐν ταῖς καρδίαις ὑμῶν, ἔτοιμοι ἀεὶ πρὸς ἀπολογία πᾶντι τῷ αἰτοῦντι ὑμᾶς λόγον περὶ τῆς ἐν ὑμῖν ἐλπίδος, <sup>16</sup> ἀλλὰ μετὰ πραῦτητος καὶ φόβου, συνείδησιν ἔχοντες ἀγαθὴν, ἵνα ἐν ᾧ καταλαλεῖσθε κατασχυθῶσιν οἱ ἐπηρέαζοντες ὑμῶν τὴν ἀγαθὴν ἐν Χριστῷ ἀναστροφὴν. <sup>17</sup> κρείττον γὰρ ἀγαθοποιῶντας, εἰ θέλοι τὸ θέλημα τοῦ θεοῦ, πάσχειν ἢ κακοποιῶντας. <sup>18</sup> ὅτι καὶ Χριστὸς ἅπαξ περὶ ἁμαρτιῶν ἔπαθεν, δίκαιος ὑπὲρ ἀδίκων, ἵνα ὑμᾶς προσαγάγῃ τῷ θεῷ, θανατωθεὶς μὲν σαρκὶ ζωοποιηθεὶς δὲ πνεύματι. <sup>19</sup> ἐν ᾧ καὶ τοῖς ἐν φυλακῇ πνεύμασιν πορευθεὶς ἐκήρυξεν, <sup>20</sup> ἀπειθήσασιν ποτε ὅτε ἀπεξεδέχετο ἡ τοῦ θεοῦ μακροθυμία ἐν ἡμέραις Νῶε κατασκευαζομένης κιβωτοῦ εἰς ἣν ὀλίγοι, τοῦτ' ἔστιν ὀκτὼ ψυχαί, διεσώθησαν δι' ὕδατος. <sup>21</sup> ὁ καὶ ὑμᾶς ἀντίτυπον νῦν σφάζει βάπτισμα, οὐ σαρκὸς ἀπόθεσις ῥύπου ἀλλὰ συνειδήσεως ἀγαθῆς ἐπερώτημα εἰς θεόν, δι' ἀναστάσεως Ἰησοῦ Χριστοῦ, <sup>22</sup> ὅς ἐστιν ἐν δεξιᾷ θεοῦ πορευθεὶς εἰς οὐρανὸν ὑποταγέντων αὐτῷ ἀγγέλων καὶ ἐξουσιῶν καὶ δυνάμεων.

1 PETER 3:14-22

22 *did.* Is. 53:9. Mat. 27:4, 19, 23, 24. Lu. 23:41, 47. Jno. 8:46. 2 Co. 5:21. He. 4:15; 7:26, 27; 9:28. 1 Jno. 2:1; 3:5. *guile.* Jno. 1:47. Re. 14:5.

23 *when he was.* Ps. 38:12-14. Is. 53:7. Mat. 27:39-44. Mar. 14:60, 61; 15:29-32. Lu. 22:64, 65; 23:9, 34-39. Jno. 8:48, 49; 19:9-11. Ac. 8:32-35. He. 12:3. *threatened.* Ac. 4:29; 9:1. Ep. 6:9. *but.* ch. 4:19. Ps. 10:14; 31:5; 37:5. Lu. 23:46. Ac. 7:59. 2 Ti. 1:12. *himself, or, his cause, judgment.* Ge. 18:25. Ps. 7:11; 96:13. Ac. 17:31. Ro. 2:5. 2 Th. 1:5. 2 Ti. 4:8. Re. 19:11.

24 *his own self.* Ex. 28:38. Le. 16:22; 22:9. Nu. 18:22. Ps. 38:4. Is. 53:4-6, 11. Mat. 8:17. Jno. 1:29. He. 9:28. *on, or, to, the tree.* De. 21:22, 23. Ac. 5:30; 10:39; 13:29. Ga. 3:13. *being,* ch. 4:1, 2. Ro. 6:2, 7, 11; 7:6, *marg.* Col. 2:20; 3:3. Gr. 2 Co. 6:17. He. 7:26. *live.* Mat. 5:20. Lu. 1:74, 75. Ac. 10:35. Ro. 6:11, 16, 22. Ep. 5:9. Phi. 1:11. 1 Jno. 2:29; 3:7. *by.* Is. 53:5, 6. Mat. 27:26. Mar. 15:15. Jno. 19:1. *bealed.* Ps. 147:3. Mal. 4:2. Lu. 4:18. Re. 22:2.

25 *ye.* Ps. 119:176. Is. 53:6. Je. 23:2. Eze. 34:6. Mat. 9:36; 18:12. Lu. 15:4-6. *the Shepherd.* ch. 5:4. Ps. 23:1-3; 80:1. Ca. 1:7, 8. Is. 40:11. Eze. 34:11-16, 23, 24; 37:24. Zec. 13:7. Jno. 10:11-16. He. 13:20. *Bishop.* He. 3:1. Ac. 20:28. Gr.

CHAP. 3

*He teaches the duty of wives and husbands to each other, 1-7; exhorting all men to unity and love, 8-13; and to suffer persecution, 14-18. He declares also the benefits of Christ toward the old world, 19-22.*

1 *ye.* Ge. 3:16. Es. 1:16-20. Ro. 7:2. Gr. 1 Co. 11:3; 14:34. Ep. 5:22-24, 33. Col. 3:18. 1 Ti. 2:11, 12. Tit. 2:3-6. *obey.* ch. 1:22; 4:17. Ro. 6:17; 10:16. 2 Th. 1:8. He. 5:9; 11:8. *they.* 1 Co. 7:16. Col. 4:5. *won.* Pr. 11:30; 18:19. Mat. 18:15. 1 Co. 9:19-22. Ja. 5:19, 20.

2 *behold.* ver. 16; ch. 1:15; 2:12. Phi. 1:27; 3:20. 1 Ti. 4:12. 2 Pe. 3:11. *with.* ver. 5, 6, 15. Ep. 5:33; 6:5. Col. 3:22.

3 *adorning let.* 1 Ti. 2:9, 10. Tit. 2:3, etc. Ro. 12:2. *that.* Ge. 24:22, 47, 53. Ex. 3:22; 32:2; 33:4; 35:22; 38:8. 2 Ki. 9:30. Es. 5:1. Ps. 45:9. Is. 3:18-24; 52:1; 61:10. Je. 2:32; 4:30. Eze. 16:7-13; 23:40.

4 *the hidden.* Ps. 45:13; 51:6. Mat. 23:26. Lu. 11:40. Ro. 2:29; 6:6; 7:22. 2 Co. 4:16. Ep. 4:22-24. Col. 3:3, 9, 10. *which is not,* ch. 1:23. *a mark.* ver. 15. Ps. 25:9; 147:6; 149:4. Is. 11:4; 29:19; 57:15; 61:1. Mat. 5:5; 11:29; 21:5. 2 Co. 10:1. Ga. 5:23. Ep. 4:2. Col. 3:12. 2 Ti. 2:25. Tit. 3:2. Ja. 1:21; 3:13-17. *quiet.* Ps. 131:2. Je. 51:59. 1 Th. 4:11. 2 Th. 3:12. 1 Ti. 2:2. *which is in.* 1 Sa. 16:7. Ps. 147:10, 11; 149:4. Lu. 16:15.

14 But even if you should suffer for righteousness' sake, you are blessed. "Don't fear what they fear, neither be troubled."☆ 15 But sanctify the Lord God in your hearts. Always be ready to give an answer to everyone who asks you a reason concerning the hope that is in you, with humility and fear, 16 having a good conscience. Thus, while you are spoken against as evildoers, they may be disappointed who curse your good way of life in Christ. 17 For it is better, if it is God's will, that you suffer for doing well than for doing evil. 18 Because Christ also suffered for sins once, the righteous for the unrighteous, that he might bring you to God, being put to death in the flesh, but made alive in the Spirit, 19 in whom he also went and preached to the spirits in prison, 20 who before were disobedient, when God waited patiently in the days of Noah, while the ship was being built. In it, few, that is, eight souls, were saved through water. 21 This is a symbol of baptism, which now saves you—not the putting away of the filth of the flesh, but the answer of a good conscience toward God, through the resurrection of Jesus Christ, 22 who is at the right hand of God, having gone into heaven, angels and authorities and powers being made subject to him.

1 PETER 4:1-10

<sup>4.1</sup> Χριστοῦ οὖν παθόντος σαρκὶ καὶ ὑμεῖς τὴν αὐτὴν ἔννοιαν ὀπλίσασθε, ὅτι ὁ παθὼν σαρκὶ πέπαυται ἁμαρτίας, <sup>2</sup> εἰς τὸ μηκέτι ἀνθρώπων ἐπιθυμίαις ἀλλὰ θελήματι θεοῦ τὸν ἐπίλοιπον ἐν σαρκὶ βιώσαι χρόνον. <sup>3</sup> ἄρκετὸς γὰρ ὁ παρεληλυθὼς χρόνος τὸ βούλημα τῶν ἐθνῶν κατειργάσθαι, πεπορευμένους ἐν ἀσελείαις, ἐπιθυμίαις, οἰνοφλυγίαις, κώμοις, πότοις, καὶ ἀθεμίτοις εἰδωλολατρίας. <sup>4</sup> ἐν ᾧ ξενίζονται μὴ συντρεχόντων ὑμῶν εἰς τὴν αὐτὴν τῆς ἀσωτίας ἀνάχυσιν, βλασφημοῦντες. <sup>5</sup> οἱ ἀποδώσουσιν λόγον τῷ ἐτοίμως ἔχοντι κρῖναι ζῶντας καὶ νεκρούς. <sup>6</sup> εἰς τοῦτο γὰρ καὶ νεκροῖς εὐηγγελίσθη ἵνα κριθῶσι μὲν κατὰ ἀνθρώπους σαρκὶ ζῶσι δὲ κατὰ θεὸν πνεύματι. <sup>7</sup> Πάντων δὲ τὸ τέλος ἤγγικεν. σωφρονήσατε οὖν καὶ νήψατε εἰς προσευχάς. <sup>8</sup> πρὸ πάντων τὴν εἰς ἑαυτοὺς ἀγάπην ἔκτενῆ ἔχοντες, ὅτι ἀγάπη καλύπτει πλῆθος ἁμαρτιῶν. <sup>9</sup> φιλόξενοι εἰς ἀλλήλους ἄνευ γογγυσμοῦ. <sup>10</sup> ἕκαστος καθὼς ἔλαβεν χάρισμα, εἰς ἑαυτοὺς αὐτὸ διακονοῦντες ὡς καλοὶ οἰκονόμοι ποικίλης χάριτος θεοῦ.

1 PETER 4:1-10

5 the body. Pr. 31:10, 30. Lu. 8:2, 3. Ac. 1:14; 9:36. 1 Ti. 2:10; 5:10. Tit. 2:3, 4. w/h. 1 Sa. 2:1. Je. 49:11. Lu. 2:37. 1 Ti. 2:15; 5:5. He. 11:11. *adomed.* ver. 2-4.

4

Therefore, since Christ suffered for us in the flesh, arm yourselves also with the same mind; for he who has suffered in the flesh has ceased from sin, 2 that you no longer should live the rest of your time in the flesh for the lusts of men, but for the will of God. 3 For we have spent enough of our past time doing the desire of the Gentiles, and having walked in lewdness, lusts, drunken binges, orgies, carousings, and abominable idolatries. 4 They think it is strange that you don't run with them into the same excess of riot, blaspheming. 5 They will give account to him who is ready to judge the living and the dead. 6 For to this end the Good News was preached even to the dead, that they might be judged indeed as men in the flesh, but live as to God in the spirit.

7 But the end of all things is near. Therefore be of sound mind, self-controlled, and sober in prayer. 8 And above all things be earnest in your love among yourselves, for love covers a multitude of sins. 9 Be hospitable to one another without grumbling. 10 As each has received a gift, employ it in serving one another, as good managers of the grace of God in its various forms.

1 PETER 4:11-18

<sup>11</sup> εἴ τις λαλεῖ, ὡς λόγια θεοῦ· εἴ τις διακονεῖ, ὡς ἐξ ἰσχύος ἧς χορηγεῖ ὁ θεός· ἵνα ἐν πᾶσιν δοξάζεται ὁ θεὸς διὰ Ἰησοῦ Χριστοῦ, ᾧ ἐστὶν ἡ δόξα καὶ τὸ κράτος εἰς τοὺς αἰῶνας τῶν αἰώνων· ἀμήν. <sup>12</sup> Ἀγαπητοί, μὴ ξενίζεσθε τῇ ἐν ὑμῖν πυρώσει πρὸς πειρασμὸν ὑμῖν γινομένη ὡς ξένου ὑμῖν συμβαίνοντος, <sup>13</sup> ἀλλὰ καθὼς κοινωνεῖτε τοῖς τοῦ Χριστοῦ παθήμασιν χαίrete, ἵνα καὶ ἐν τῇ ἀποκαλύψει τῆς δόξης αὐτοῦ χαρῆτε ἀγαλλιώμενοι. <sup>14</sup> εἰ ὄνειδίξεσθε ἐν ὀνόματι Χριστοῦ, μακάριοι, ὅτι τὸ τῆς δόξης καὶ τὸ τοῦ θεοῦ πνεῦμα ἐφ' ὑμᾶς ἀναπαύεται. <sup>15</sup> μὴ γάρ τις ὑμῶν πασχέτω ὡς φονεὺς ἢ κλέπτης ἢ κακοποιὸς ἢ ὡς ἄλλοτριεπίσκοπος· <sup>16</sup> εἰ δὲ ὡς Χριστιανός, μὴ αἰσχυνέσθω, δοξαζέτω δὲ τὸν θεὸν ἐν τῷ ὀνόματι τούτῳ. <sup>17</sup> ὅτι ὁ καιρὸς τοῦ ἄρξασθαι τὸ κρίμα ἀπὸ τοῦ οἴκου τοῦ θεοῦ· εἰ δὲ πρῶτον ἀφ' ἡμῶν, τί τὸ τέλος τῶν ἀπειθούντων τῷ τοῦ θεοῦ εὐαγγελίῳ; <sup>18</sup> καὶ εἰ ὁ δίκαιος μόλις σφύζεται, ὁ ἀσεβὴς καὶ ἀμαρτωλὸς ποῦ φανεῖται;

1 PETER 4:11-18

6 as Sara. Ge. 18:12. daughters. Gr. children. Ro. 9:7-9. Ga. 4:22-26. and. ver. 14, 15. Ge. 18:15. Is. 57:11. Da. 3:16-18. Mat. 26:69-75. Ac. 4:8-13, 19.

7 ye. Ge. 2:23, 24. Pr. 5:15-19. Mal. 2:14-16. Mat. 19:3-9. 1 Co. 7:3. Col. 3:19. Ep. 5:25-28, 33. giving. 1 Co. 12:22-24. 1 Th. 4:4. heirs. Ep. 3:6. Tit. 3:7. He. 1:14. that. Job 42:8. Mat. 5:23, 24; 18:19. Ro. 8:26, 27. Ep. 4:30; 6:18.

8 he. See on Ac. 2:1; 4:32. Ro. 12:16; 15:5. 1 Co. 1:10. Phi. 3:16. having. Zec. 7:9. Mat. 18:33. Lu. 10:33. Ro. 12:15. 1 Co. 12:26. Ja. 2:13; 3:17. love as brethren, or, loving to the brethren. See on ch. 1:22; 2:17. Ro. 12:10. He. 13:1. 2 Pe. 1:7. 1 Jno. 3:14, 18, 19. pitiful. Ps. 103:13. Pr. 28:8. Mat. 18:33. Ja. 5:11. courteous. Ac. 27:3; 28:7. Ep. 4:31, 32; 5:1, 2. Phi. 4:8, 9. Col. 3:12.

9 rendering. ch. 2:20-23. Pr. 17:13; 20:22. Mat. 5:39, 44. Lu. 6:27-29. Ro. 12:14, 17, 19-21. 1 Co. 4:12, 13. Ep. 4:32. 1 Th. 5:15. called. ch. 2:21; 5:10. See on Ro. 8:28, 30. that. Mat. 19:29; 25:34. Mar. 10:17. Lu. 10:25; 18:18.

10 he. See on Ps. 34:12-16. love. De. 32:47. Job 24. Pr. 3:2, 18; 4:22; 8:35. Mat. 19:17. Mar. 8:35. Jno. 12:25. see. Job 7:7, 8; 9:25; 33:28. Ps. 27:13; 49:19; 106:5. Ec. 2:3. Mat. 13:16, 17. refrain. See on Ja. 1:26; 3:1-10. speak. ch. 2:1, 22. Jno. 1:47. Re. 14:5.

11 eschew. Job 1:1; 2:3; 28:28. Ps. 34:14; 37:27. Pr. 3:7; 16:6, 17. Is. 1:16, 17. Mat. 6:13. Jno. 17:15. do. Ps. 125:4. Mat. 5:45. Mar. 14:7. Lu. 6:9, 35. Ro. 7:19, 21. Ga. 6:10. 1 Ti. 6:18. He. 13:16. Ja. 4:17. 3 Jno. 11. seek. Ps. 120:6, 7. Mat. 5:9. Lu. 1:79. Ro. 5:1; 8:6; 12:18; 14:17, 19. Ga. 5:22. Col. 3:15. He. 12:14. Ja. 3:17, 18.

12 the eyes. De. 11:12. 2 Ch. 16:9. Ps. 114. Pr. 15:3. Zec. 4:10. his ears. 2 Ch. 7:15. Ps. 65:2. Pr. 15:8, 29. Jno. 9:31. Ja. 5:16. but. Le. 17:10; 20:3, 6; 26:17. Ps. 80:16. Je. 21:10. Eze. 15:7. against. Gr. upon.

13 who. Pr. 16:7. Ro. 8:28; 13:3. followers. Ps. 38:20. Pr. 15:9. 1 Co. 14:1. Ep. 5:1. 1 Th. 5:15. 1 Ti 5:10. 3 Jno. 11.

11 If anyone speaks, let it be as it were the very words of God. If anyone serves, let it be as of the strength which God supplies, that in all things God may be glorified through Jesus Christ, to whom belong the glory and the dominion forever and ever. Amen.

12 Beloved, don't be astonished at the fiery trial which has come upon you to test you, as though a strange thing happened to you. 13 But because you are partakers of Christ's sufferings, rejoice, that at the revelation of his glory you also may rejoice with exceeding joy. 14 If you are insulted for the name of Christ, you are blessed; because the Spirit of glory and of God rests on you. On their part he is blasphemed, but on your part he is glorified. 15 For let none of you suffer as a murderer, or a thief, or an evil doer, or a meddler in other men's matters. 16 But if one of you suffers for being a Christian, let him not be ashamed; but let him glorify God in this matter. 17 For the time has come for judgment to begin with the household of God. If it begins first with us, what will happen to those who don't obey the Good News of God? 18 "If it is hard for the righteous to be saved, what will happen to the ungodly and the sinner?" ☆

1 PETER 4:19-5:8

<sup>19</sup> ὥστε καὶ οἱ πάσχοντες κατὰ τὸ θέλημα τοῦ θεοῦ πιστῶ κτίστη παρατιθέσθωσαν τὰς ψυχὰς αὐτῶν ἐν ἀγαθοποιΐᾳ.

<sup>5:1</sup> Πρεσβυτέρους οὖν ἐν ὑμῖν παρακαλῶ ὁ συμπρεσβύτερος καὶ μάρτυς τῶν τοῦ Χριστοῦ παθημάτων, ὁ καὶ τῆς μελλούσης ἀποκαλύπτεσθαι δόξης κοινωνός, <sup>2</sup> ποιμάνετε τὸ ἐν ὑμῖν ποιμνιον τοῦ θεοῦ, ἐπισκοποῦντες μὴ ἀναγκαστῶς ἀλλὰ ἐκουσίως κατὰ θεόν, μὴδὲ αἰσχροκερδῶς ἀλλὰ προθύμως, <sup>3</sup> μὴδ' ὡς κατακυριεύοντες τῶν κλήρων ἀλλὰ τύποι γινόμενοι τοῦ ποιμνίου· <sup>4</sup> καὶ φανερωθέντος τοῦ ἀρχιποίμενος κομιεῖσθε τὸν ἀμαράντινον τῆς δόξης στέφανον. <sup>5</sup> ὁμοίως, νεώτεροι, ὑποτάγητε πρεσβυτέροις. πάντες δὲ ἀλλήλοις τὴν ταπεινοφροσύνην ἐγκομβώσασθε, ὅτι Ὁ θεὸς ὑπερηφάνοις ἀντιτάσσεται ταπεινοῖς δὲ δίδωσιν χάριν. <sup>6</sup> Ταπεινώθητε οὖν ὑπὸ τὴν κραταιὰν χεῖρα τοῦ θεοῦ, ἵνα ὑμᾶς ὑψώσῃ ἐν καιρῶ, <sup>7</sup> πᾶσαν τὴν μέριμναν ὑμῶν ἐπιρίψαντες ἐπ' αὐτόν, ὅτι αὐτῷ μέλει περὶ ὑμῶν. <sup>8</sup> νήψατε, γρηγορήσατε. ὁ ἀντίδικος ὑμῶν διάβολος ὡς λέων ὠρυόμενος περιπατεῖ ζητῶν τινα καταπιεῖν·



1 PETER 4:19-5:8

14 *if*, ch. 2:19, 20; 4:13–16. Je. 15:15. Mat. 5:10–12; 10:18–22, 39; 16:25; 19:29. Mar. 8:35; 10:29. Lu. 6:22, 23. Ac. 9:16. 2 Co. 12:10. Phi. 1:29. Ja. 1:12. *and he*. Is. 8:12, 13; 41:10–14; 51:12. Je. 1:8. Eze. 3:9. Mat. 10:28, 31. Lu. 12:4, 5. Jno. 14:1, 27. Ac. 18:9, 10.

15 *sometime*. Nu. 20:12; 27:14. Is. 5:16; 29:23. *and he*. Ps. 119:46. Je. 26:12–16. Da. 3:16–18. Am. 7:14–17. Mat. 10:18–20. Lu. 21:14, 15. Ac. 4:8–12; 5:29–31; 21:39, 40; 22:1, 2, etc. Col. 4:6. 2 Ti. 2:25. *a reason*. 1 Sa. 12:7. Is. 1:18; 41:21. Ac. 24:25. *the hope*. ch. 1:3, 4. Col. 1:5, 23, 27. Tit. 1:2. He. 3:6; 6:1, 18, 19. *with*. See on ver. 2, 4. 2 Ti. 2:25, 26. *fear, or, reverence*.

16 *a good*. ver. 21; ch. 2:19. Ac. 24:16. Ro. 9:1. 2 Co. 1:12; 4:2. 1 Ti. 1:5, 19. 2 Ti. 1:3. He. 9:14; 13:18. *whereas*. See on ch. 2:12. Tit. 2:8. *falsely*. Mat. 5:11. *good*. See on ver. 1, 2.

17 *if*, ch. 4:19. Mat. 26:39, 42. Ac. 21:14. *suffer*. See on ver. 14.

18 *Christ*. ch. 2:21–24; 4:1. Is. 53:4–6. Ro. 5:6–8; 8:3. 2 Co. 5:21. Ga. 1:4; 3:13. Tit. 2:14. He. 9:26, 28. *the just*. Zec. 9:9. Mat. 27:19, 24. Ac. 3:14; 22:14. Ja. 5:6. 1 Jno. 1:9. *that*. Ep. 2:16–18. *being*. ch. 4:1. Da. 9:26. Ro. 4:25. 2 Co. 1:24; 13:4. Col. 1:21, 22. *but*. Ro. 1:4; 8:11.

19 *By which*. ch. 1:11, 12; 4:6. Ne. 9:30. Re. 19:10. *in*. Is. 42:7; 49:9; 61:1. Re. 20:7.

20 *sometime*. Ge. 6:3, 5, 13. *the long-suffering*. Is. 30:18. Ro. 2:4, 5; 9:22. 2 Pe. 3:15. *the days*. Mat. 24:37–39. Lu. 17:26–30. *while*. Ge. 6:14–22. He. 11:7. *wherein*. Ge. 7:1–7, 13, 23; 8:1, 18. Mat. 7:14. Lu. 12:32; 13:24, 25. 2 Pe. 2:5. *by*. Ge. 7:17–23. 2 Co. 2:15, 16. Ep. 5:26.

21 *like*. Ro. 5:14. 1 Co. 4:6. He. 9:24. Gr.; 11:19. *baptism*. Mat. 28:19. Mar. 16:16. Ac. 2:38; 22:16. Ro. 6:3–6. 1 Co. 12:13. Ga. 3:27. Ep. 5:26. Col. 2:12. Tit. 3:5–7. *the putting*. Eze. 36:25, 26. Zec. 13:1. 2 Co. 7:1. *the answer*. Ac. 8:37. Ro. 10:9, 10. 2 Co. 1:12. 1 Ti. 6:12. *by*. See on ch. 1:3.

22 *is gone*. Mar. 16:19. Ac. 1:11; 2:34–36; 3:21. He. 6:20; 8:1; 9:24. *is on*. Ps. 110:1. Mat. 22:44. Mar. 12:36. Lu. 20:42. Ro. 8:34. Ep. 1:20. Col. 3:1. He. 1:3, 13; 8:1; 10:12; 12:2. *angels*. Ro. 8:38. 1 Co. 15:24. Ep. 1:21.

19 Therefore let them also who suffer according to the will of God in doing good entrust their souls to him, as to a faithful Creator.

5

Therefore I exhort the elders among you, as a fellow elder, and a witness of the sufferings of Christ, and who will also share in the glory that will be revealed. 2 Shepherd the flock of God which is among you, exercising the oversight, not under compulsion, but voluntarily, not for dishonest gain, but willingly; 3 not as lording it over those entrusted to you, but making yourselves examples to the flock. 4 When the chief Shepherd is revealed, you will receive the crown of glory that doesn't fade away.

5 Likewise, you younger ones, be subject to the elder. Yes, all of you clothe yourselves with humility, to subject yourselves to one another; for "God resists the proud, but gives grace to the humble." 6 Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time, 7 casting all your worries on him, because he cares for you.

8 Be sober and self-controlled. Be watchful. Your adversary, the devil, walks around like a roaring lion, seeking whom he may devour.

1 PETER 5:9-14

<sup>9</sup> ὣς ἀντίστητε στερεοὶ τῇ πίστει, εἰδότες τὰ  
αὐτὰ τῶν παθημάτων τῇ ἐν τῷ κόσμῳ ὑμῶν  
ἀδελφότητι ἐπιτελεῖσθαι. <sup>10</sup> ὁ δὲ θεὸς πάσης  
χάριτος, ὁ καλέσας ὑμᾶς εἰς τὴν αἰώνιον  
αὐτοῦ δόξαν ἐν Χριστῷ, ὀλίγον παθόντας  
αὐτὸς καταρτίσει, στηρίξει, σθενώσει,  
θεμελιώσει. <sup>11</sup> αὐτῷ τὸ κράτος εἰς τοὺς  
αἰῶνας τῶν αἰώνων· ἀμήν. <sup>12</sup> Διὰ Σιλουανοῦ  
ὑμῖν τοῦ πιστοῦ ἀδελφοῦ, ὡς λογίζομαι, δι'  
ὀλίγων ἔγραψα, παρακαλῶν καὶ ἐπιμαρτυρῶν  
ταύτην εἶναι ἀληθῆ χάριν τοῦ θεοῦ· εἰς ἣν  
στήτε. <sup>13</sup> ἀσπάζεται ὑμᾶς ἡ ἐν Βαβυλῶνι  
συνεκλεκτὴ καὶ Μάρκος ὁ υἱός μου. <sup>14</sup>  
ἀσπάσασθε ἀλλήλους ἐν φιλήματι ἀγάπης.  
εἰρήνη ὑμῖν πᾶσιν τοῖς ἐν Χριστῷ.

1 PETER 5:9-14

CHAP. 4

He exhorts them to cease from sin by the example of Christ, and the consideration of the general end that now approaches, 1-11; and comforts them against persecution, 12-19.

1 Christ. See on ch. 3:18. *ann.* Ro. 13:12-14. Phi. 2:5. He. 12:3. *for.* Ro. 6:2, 7, 11. Ga. 2:20; 5:24. Col. 3:3-5. *ceased.* Is. 1:16. Eze. 16:41. He. 4:10.

2 *no.* ch. 2:1, 14. Ro. 7:4; 14:7. Ep. 4, 17, 22-24; 5:7, 8. Col. 3:7, 8. Tit. 3:3-8. *the lusts.* Ho. 6:7, marg. Mar. 7:21. Ep. 2:3. *the will.* ch. 2:15. Ps. 143:10. Mat. 7:21; 12:50; 21:31. Mar. 3:35. Jno. 1:13; 7:17. Ro. 6:11; 12:2. 2 Co. 5:15. Ga. 2:19, 20. Ep. 5:17; 6:6. Col. 1:9; 4:12. 1 Th. 5:18. He. 13:21. Ja. 1:18. 1 Jno. 2:17.

3 *the time.* Eze. 44:6; 45:9. Ac. 17:30. Ro. 8:12, 13. 1 Co. 6:11. *to have.* ch. 1:14. De. 12:30, 31. Ro. 1:20-32. Ep. 2:2, 3; 4:17. 1 Th. 4:5. Tit. 3:3. *lasciviousness.* Mar. 7:22. 2 Co. 12:21. Ga. 5:19. Ep. 4:19. Jude 4. *excess.* 2 Sa. 13:28. Pr. 23:29-35. Is. 5:11; 28:7. Ep. 5:18. *revelings.* Ga. 5:21. *and.* 1 Ki. 21:26. 2 Ch. 15:8. Is. 65:4. Je. 16:18. Re. 17:4, 5.

4 *excess.* Mat. 23:25. Lu. 15:13. Ro. 13:13. 2 Pe 2:22. *speaking.* See on ch. 2:12; 3:16. Ac. 13:45; 18:6. 2 Pe 2:12. Jude 10.

5 *shall.* Mat. 3:13-15. Mat. 12:36. Lu. 16:2. Ro. 14:12. Jude 14, 15. *that.* Ps. 1:6. Ec. 12:14. Eze. 18:30. Mat. 25:31, etc. Jno. 5:22, 23, 28, 29. Ac. 10:42; 17:31. Ro. 14:10-12. 1 Co. 15:51, 52. 2 Ti. 4:1. Ja. 5:9.

6 *to them.* ch. 3:19. Jno. 5:25, 26. *that they.* ver. 1, 2. Mat. 24:9. Ro. 8:9-11. 1 Co. 11:31, 32. *but.* Ro. 8:2. Ga. 2:19; 5:25. Ep. 2:3-5. Tit. 3:3-7. Re. 14:13.

7 *the end.* Ec. 7:2. Je. 5:31. Eze. 7:2, 3, 6. Mat. 24:13, 14. Ro. 13:12. 1 Co. 7:29; 15:24. Phi. 4:5. He. 10:25. Ja. 5:8, 9. 2 Pe. 3:9-11. 1 Jno. 2:18, 19. *ye.* See on ch. 1:13; 5:8. 1 Th. 5:6-8. Tit. 2:12. *and.* ch. 3:7. Mat. 24:42; 25:13; 26:38-41. Mar. 13:33-37; 14:37, 38. Lu. 21:34, 36; 22:46. Ro. 12:12. Ep. 6:18. Col. 4:2. 2 Ti. 4:5. Re. 16:15.

8 *above.* Col. 3:14. Ja. 5:12. 3 Jno. 2. *fervent.* *Αγαπᾶν ἐκτενῶς*, 'intense love; for love shall cover (or covers, *καλύπτει*, in the present tense, as several copies read) a multitude of sins,' which seems a reference to the proverb, 'love covereth all sins,' Pr. 10:12. ch. 1:22. 1 Co. 13:1-13; 14:1. 1 Th. 3:12; 4:9, 10. 2 Th. 1:3. 1 Ti. 1:5. He. 13:1. 2 Pe. 1:6, 7. *for.* Pr. 10:12; 12:16; 17:9; 18:13. 1 Co. 13:7. Ja. 5:20. *shall* or *will*.

9 *hospitality.* Ro. 12:13; 16:23. 1 Ti. 3:2. Tit. 1:8. He. 13:2, 16. *without.* 2 Co. 9:7. Phi. 2:14. Phile. 14. Ja. 5:9.

10 *every.* Mat. 25:14, 15. Lu. 19:13. Ro. 12:6-8. 1 Co. 4:7; 12:4-11. *minister.* Mat. 20:28; 25:44. Mar. 10:45. Lu. 8:3. Ro. 15:25, 27. 2 Co. 9:1. 2 Ti. 1:18. He. 6:10. *good.* Mat.

9 Withstand him steadfast in your faith, knowing that your brothers who are in the world are undergoing the same sufferings. 10 But may the God of all grace, who called you to his eternal glory by Christ Jesus, after you have suffered a little while, perfect, establish, strengthen, and settle you. 11 To him be the glory and the power forever and ever. Amen.

12 Through Silvanus, our faithful brother, as I consider him, I have written to you briefly, exhorting, and testifying that this is the true grace of God in which you stand. 13 She who is in Babylon, chosen together with you, greets you. So does Mark, my son. 14 Greet one another with a kiss of love.

Peace be to all of you who are in Christ Jesus. Amen.

<sup>1</sup> Συμεὼν Πέτρος δοῦλος καὶ ἀπόστολος  
Ἰησοῦ Χριστοῦ τοῖς ισότιμον ἡμῖν λαχοῦσιν  
πίστιν ἐν δικαιοσύνῃ τοῦ θεοῦ ἡμῶν καὶ  
σωτῆρος Ἰησοῦ Χριστοῦ· <sup>2</sup> χάρις ὑμῖν καὶ  
εἰρήνη πληθυνθείη ἐν ἐπιγνώσει τοῦ θεοῦ καὶ  
Ἰησοῦ τοῦ κυρίου ἡμῶν· <sup>3</sup> Ὡς πάντα ἡμῖν τῆς  
θείας δυνάμεως αὐτοῦ τὰ πρὸς ζωὴν καὶ  
εὐσέβειαν δεδωρημένης διὰ τῆς ἐπιγνώσεως  
τοῦ καλέσαντος ἡμᾶς ἰδίᾳ δόξῃ καὶ ἀρετῇ, <sup>4</sup>  
δι' ὧν τὰ τίμια καὶ μέγιστα ἡμῖν ἐπαγγέλματα  
δεδώρηται, ἵνα διὰ τούτων γένησθε θείας  
κοινωνοὶ φύσεως, ἀποφυγόντες τῆς ἐν τῷ  
κόσμῳ ἐν ἐπιθυμίᾳ φθορᾶς· <sup>5</sup> καὶ αὐτὸ τοῦτο  
δὲ σπουδὴν πᾶσαν παρεισενέγκαντες  
ἐπιχορηγήσατε ἐν τῇ πίστει ὑμῶν τὴν ἀρετὴν,  
ἐν δὲ τῇ ἀρετῇ τὴν γνῶσιν, <sup>6</sup> ἐν δὲ τῇ γνώσει  
τὴν ἐγκράτειαν, ἐν δὲ τῇ ἐγκρατείᾳ τὴν  
ὑπομονήν, ἐν δὲ τῇ ὑπομονῇ τὴν εὐσέβειαν, <sup>7</sup>  
ἐν δὲ τῇ εὐσεβείᾳ τὴν φιλαδελφίαν, ἐν δὲ τῇ  
φιλαδελφίᾳ τὴν ἀγάπην· <sup>8</sup> ταῦτα γὰρ ὑμῖν  
ὑπάρχοντα καὶ πλεονάζοντα οὐκ ἀργοὺς οὐδὲ  
ἀκάρπους καθίστησιν εἰς τὴν τοῦ κυρίου  
ἡμῶν Ἰησοῦ Χριστοῦ ἐπίγνωσιν·



2 PETER 1:9-18

<sup>9</sup> ὥ γὰρ μὴ πάρεστιν ταῦτα, τυφλός ἐστιν  
μυωπάζων, λήθην λαβὼν τοῦ καθαρισμοῦ  
τῶν πάλαι αὐτοῦ ἀμαρτημάτων. <sup>10</sup> διὸ  
μᾶλλον, ἀδελφοί, σπουδάσατε βεβαίαν ὑμῶν  
τὴν κλησιν καὶ ἐκλογὴν ποιῆσθαι· ταῦτα γὰρ  
ποιῶντες οὐ μὴ πταίσητέ ποτε· <sup>11</sup> οὕτως γὰρ  
πλουσίως ἐπιχορηγηθήσεται ὑμῖν ἡ εἴσοδος  
εἰς τὴν αἰώνιον βασιλείαν τοῦ κυρίου ἡμῶν  
καὶ σωτῆρος Ἰησοῦ Χριστοῦ. <sup>12</sup> Διὸ μελλήσω  
ἀεὶ ὑμᾶς ὑπομιμνήσκω περὶ τούτων, καίπερ  
εἰδόμενος καὶ ἐστηριγμένους ἐν τῇ παρουσίᾳ  
ἀληθείας. <sup>13</sup> δίκαιον δὲ ἡγοῦμαι, ἐφ' ὅσον εἰμι  
ἐν τούτῳ τῷ σκηνώματι, διεγείρειν ὑμᾶς ἐν  
ὑπομνήσει, <sup>14</sup> εἰδὼς ὅτι ταχινή ἐστιν ἡ  
ἀπόθεσις τοῦ σκηνώματός μου, καθὼς καὶ ὁ  
κύριος ἡμῶν Ἰησοῦς Χριστὸς ἐδήλωσέν μοι·  
<sup>15</sup> σπουδάσω δὲ καὶ ἐκάστοτε ἔχειν ὑμᾶς μετὰ  
τὴν ἐμὴν ἔξοδον τὴν τούτων μνήμην  
ποιῆσθαι. <sup>16</sup> Οὐ γὰρ σεσοφισμένοις μύθοις  
ἐξακολουθήσαντες ἐγνωρίσαμεν ὑμῖν τὴν τοῦ  
κυρίου ἡμῶν Ἰησοῦ Χριστοῦ δύναμιν καὶ  
παρουσίαν, ἀλλ' ἐπόπται γενηθέντες τῆς  
ἐκείνου μεγαλειότητος. <sup>17</sup> λαβὼν γὰρ παρὰ  
θεοῦ πατρὸς τιμὴν καὶ δόξαν φωνῆς  
ἐνεχθείσης αὐτῷ τοιαῦδε ὑπὸ τῆς  
μεγαλοπρεποῦς δόξης· Ὁ υἱός μου ὁ  
ἀγαπητός μου οὗτός ἐστιν, εἰς ὃν ἐγὼ  
εὐδόκησα— <sup>18</sup> καὶ ταύτην τὴν φωνὴν ἡμεῖς  
ἠκούσαμεν ἐξ οὐρανοῦ ἐνεχθεῖσαν σὺν αὐτῷ  
ὄντες ἐν τῷ ἁγίῳ ὄρει.

2 PETER 1:9-18

11 any. Is. 8:20. Je. 23:22. Ep. 4:29. Col. 4:6. Ja. 1:19, 26; 3:1-6. as the. Ac. 7:38. Ro. 3:2. He. 5:12. *if*. See on ver. 10. *the ability*. 1 Ch. 29:11-16. Ro. 12:6-8. 1 Co. 3:10; 12:4. *that*. ch. 2:5. 1 Co. 6:20; 10:31. 2 Co. 9:13. Ep. 3:20, 21; 5:20. *through*. ch. 2:5. Phi. 1:11; 2:11. *to whom*. ch. 5:11. Ro. 16:27. Ep. 5:21. 1 Ti. 1:17; 6:16. Jude 25. Re. 1:5, 6. *dominion*. Ps. 145:13. Da. 4:3, 34; 7:14. Mat. 6:13. Re. 5:12-14.

12 *think*. ver. 4. Is. 28:21. *the fiery*. See on ch. 1:7. Da. 11:35. 1 Co. 3:13. *as*. ch. 5:9. 1 Co. 10:13. 1 Th. 3:2-4. 2 Ti. 3:12.

13 *rejoice*. ch. 1:6. Mat. 5:12. Lu. 6:22, 23. Ac. 5:41; 16:25. Ro. 5:3. 2 Co. 4:17; 12:9. 10. Ja. 1:2, 3. *ye are*. ch. 5:1, 10. Ro. 8:17. 2 Co. 1:7; 4:10. Phi. 3:10. Col. 1:24. 2 Ti. 2:12. Re. 1:9. *when*. ch. 1:5, 6, 13. Mat. 16:27; 25:31. Mar. 8:38. Lu. 17:30. 2 Th. 1:7-10. Re. 1:7. *ye may*. ch. 1:8. Is. 25:9; 35:10; 51:11. Mat. 25:21, 23, 34.

14 *ye be*. ch. 2:19, 20; 3:14, 16. *reproached*. ver. 4, 5. Ps. 49:9; 89:51. Is. 51:7. Mat. 5:11. Lu. 6:22. Jno. 7:47-52; 8:48; 9:28, 34. 2 Co. 12:10. *happy*. 1 Ki. 10:8. Ps. 32:1, 2; 146:5. Ja. 1:12; 5:11. *for*. Nu. 11:25, 26. 2 Ki. 2:15. Is. 11:2. *on*. Ac. 13:45; 18:6. 2 Pe. 2:2. *but*. ch. 2:12; 3:16. Mat. 5:16. Ga. 1. 24; 2 Th. 1:10-12.

15 *affair*. ch. 2:20. Mat. 5:11. 2 Ti. 2:9. *a busy-body*. Αλλοτριωτιστατος, *an inspector of another*, meddling with other people's concerns. 1 Th. 4:11. 2 Th. 3:11. 1 Ti. 5:13.

16 *as*. ver. 19; ch. 3:17, 18. Ac. 11:26; 26:28. Ep. 3:13-15. *let him not*. Is. 50:7; 54:4. Phi. 1:20. 2 Ti. 1:12. He. 12:2, 3. *but*. Is. 24:15. Ac. 5:41. Ro. 5:2-5. Phi. 1:29. Ja. 1:2-4.

17 *judgment*. Is. 10:12. Je. 25:29; 49:12. Eze. 9:6. Mal. 3:5. Mat. 3:9, 10. Lu. 12:47, 48. *and if*. Lu. 23:31. *what*. Mat. 11:20-24. Lu. 10:12-14. He. 2:2, 4; 12:24, 25. *obey*. ch. 2:8. Ga. 3:1; 5:7. 2 Th. 1:8. He. 5:9; 11:8.

18 *if*. ch. 5:8. Pr. 11:31. Je. 25:29. Eze. 18:24. Zec. 13:9. Mat. 24:22-24. Mar. 13:20-22. Lu. 23:31. Ac. 14:22; 27:24, 31, 42-44. 1 Co. 10:12. He. 4:1; 10:38, 39. *where*. Ps. 14, 5. Ro. 1:18; 5:6. 2 Pe. 2:5, 6; 3:7. Jude 15. *the sinner*. Ge. 13:13. 1 Sa. 15:18. Lu. 15:1. Ro. 5:8.

9 For he who lacks these things is blind, seeing only what is near, having forgotten the cleansing from his old sins. 10 Therefore, brothers,\* be more diligent to make your calling and election sure. For if you do these things, you will never stumble. 11 For thus you will be richly supplied with the entrance into the eternal Kingdom of our Lord and Savior, Jesus Christ. 12 Therefore I will not be negligent to remind you of these things, though you know them, and are established in the present truth. 13 I think it right, as long as I am in this tent, to stir you up by reminding you, 14 knowing that the putting off of my tent comes swiftly, even as our Lord Jesus Christ made clear to me. 15 Yes, I will make every effort that you may always be able to remember these things even after my departure. 16 For we didn't follow cunningly devised fables when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty. 17 For he received from God the Father honor and glory when the voice came to him from the Majestic Glory, "This is my beloved Son, in whom I am well pleased."✠ 18 We heard this voice come out of heaven when we were with him on the holy mountain.

2 PETER 1:19-2:5

<sup>19</sup> καὶ ἔχομεν βεβαιότερον τὸν προφητικὸν λόγον, ᾧ καλῶς ποιεῖτε προσέχοντες ὡς λύχνῳ φαίνοντι ἐν ἀνχμηρῷ τόπῳ, ἕως οὗ ἡμέρα διαυγάσῃ καὶ φωσφόρος ἀνατείλῃ ἐν ταῖς καρδίαις ὑμῶν. <sup>20</sup> τοῦτο πρῶτον γινώσκοντες ὅτι πᾶσα προφητεία γραφῆς ἰδίας ἐπιλύσεως οὐ γίνεται, <sup>21</sup> οὐ γὰρ θελήματι ἀνθρώπου ἠνέχθη προφητεία ποτέ, ἀλλὰ ὑπὸ πνεύματος ἁγίου φερόμενοι ἐλάλησαν ἀπὸ θεοῦ ἄνθρωποι.

<sup>2.1</sup> Ἐγένοντο δὲ καὶ ψευδοπροφηταὶ ἐν τῷ λαῷ, ὡς καὶ ἐν ὑμῖν ἔσονται ψευδοδιδάσκαλοι, οἵτινες παρεισάξουσιν αἰρέσεις ἀπωλείας, καὶ τὸν ἀγοράσαντα αὐτοὺς δεσπότην ἀρνούμενοι, ἐπάγοντες ἑαυτοῖς ταχινὴν ἀπώλειαν. <sup>2</sup> καὶ πολλοὶ ἐξακολουθήσουσιν αὐτῶν ταῖς ἀσελγείαις, δι' οὓς ἡ ὁδὸς τῆς ἀληθείας βλασφημηθήσεται. <sup>3</sup> καὶ ἐν πλεονεξίᾳ πλαστοῖς λόγοις ὑμᾶς ἐμπορεύσονται· οἷς τὸ κρίμα ἔκπαλαι οὐκ ἄργεῖ, καὶ ἡ ἀπώλεια αὐτῶν οὐ νυστάζει.

<sup>4</sup> Εἰ γὰρ ὁ θεὸς ἀγγέλων ἀμαρτησάντων οὐκ ἐφείσατο, ἀλλὰ σειραῖς ζόφου ταρταρώσας παρέδωκεν εἰς κρίσιν τηρουμένους, <sup>5</sup> καὶ ἀρχαίου κόσμου οὐκ ἐφείσατο, ἀλλὰ ὄγδοον Νῶε δικαιοσύνης κήρυκα ἐφύλαξεν, κατακλυσμὸν κόσμῳ ἀσεβῶν ἐπάξας,



2 PETER 1:19-2:5

19 *let*. See on ver. 12-16; 3:17. Ac. 21:11-14. *commit*. Ps. 31:5; 37:6. Lu. 23:46. Ac. 7:59. 2 Ti. 1:12. *in*. ch. 2:15. Es. 4:16. Je. 26:11-15. Da. 3:16-18; 6:10, 11, 22. Ro. 2:7. *a faithful*. Ps. 138:8; 146:5, 6. Is. 40:27, 28; 43:7, 21; 51:12, 13; 54:16, 17. Col. 1:16-20. He. 1:2, 3. Re. 4:10, 11; 5:9-14.

CHAP. 5

*He exhorts the elders to feed their flocks, 1-4; the younger to obey, 5-7; and all to be sober, watchful, and constant in the faith, 8; and to resist the cruel adversary the devil, 9-14.*

1 *elders*. Ac. 11:30; 14:23; 15:4, 6, 22, 23; 20:17, 28. Gr.; 21:18. 1 Ti. 5:1, 19. Tit. 1:5. *who*. Phile. 9. 2 Jno. 1. 3 Jno. 1. *also*. Συμπρεσβυτερος, *a fellow-elder*, one on a level with yourselves. *and a*. ch. 1:12. Lu. 24:48. Jno. 15:26, 27. Ac. 1:8, 22; 2:32; 3:15; 5:30-32; 10:39-41. *a partaker*. ver. 4; ch. 1:3-5. Ps. 73:24, 25. Ro. 8:17, 18. 2 Co. 5:1, 8. Phi. 1:19, 21-23. Col. 3:3, 4. 2 Ti. 4:8. 1 Jno. 3:2. Re. 1:9.

2 *Feed*. Ca. 1:8. Is. 40:11. Eze. 34:2, 3, 23. Mi. 5:4; 7:14. Jno. 21:15-17. Ac. 20:28. *the flock*. Is. 63:11. Je. 13:17, 20. Eze. 34:31. Zec. 11:17. Lu. 12:32. 1 Co. 9:7. *which is among you*, or, as much as in you is. Ps. 78:71, 72. Ac. 20:26, 27. *taking*. He. 12:15. Gr. *not by*. Is. 6:8. 1 Co. 9:16, 17. *not for*. Is. 56:11. Je. 6:13; 8:10. Mi. 3:11. Mal. 1:10. Ac. 20:33, 34. 2 Co. 12:14, 15. 1 Ti. 3:3, 8. Tit. 1:7, 11. 2 Pe. 2:3. Re. 18:12, 13. *of*. Ac. 21:13. Ro. 1:15. Tit. 2:14; 3:1.

3 *us*. Eze. 34:4. Mat. 20:25, 26; 23:8-10. Mar. 10:42-45. Lu. 22:24-27. 1 Co. 3:5, 9. 2 Co. 1:24; 4:5. 3 Jno. 9-10. *being lords over*, or, over-ruling. *heritage*. ch. 2:9. De. 32:9. Ps. 33:12; 74:2. Mi. 7:14. Ac. 20:28. *but*. 1 Co. 11:11. Phi. 3:17; 4:9. 1 Th. 1:5, 6. 2 Th. 3:9. 1 Ti. 4:12. Tit. 2:7.

4 *the*. ver. 2; ch. 2:25. Ps. 23:1. Is. 40:11. Eze. 34:23; 37:24. Zec. 13:7. Jno. 10:11. He. 13:20. *appear*. Mat. 25:31, etc. Col. 3:3, 4. 2 Th. 1:7-10. 1 Jno. 3:2. Re. 1:7; 20:11, 12. *a crown*, ch. 1:4. Da. 12:3. 1 Co. 9:25. 2 Ti. 4:8. Ja. 1:12. Re. 2:10; 3:11.

5 *ye*. Le. 19:32. He. 13:17. *all*. ch. 4:1, 5. Ro. 12:10. Ep. 5:21. Phi. 2:3. *be clothed*. ch. 3:3, 4. 2 Ch. 6:41. Job 29:14. Ps. 132:9, 16. Is. 61:10. Ro. 13, 14. Col. 3:12. *God*. See on Ja. 4:6. Job 22:29. *giveth*. Is. 57:15; 66:2.

6 *Humble*. Ex. 10:3. Le. 26:41. 1 Ki. 21:29. 2 Ki. 22:19. 2 Ch. 12:6, 7, 12; 30:11; 32:26; 33:12, 19, 23; 36:12. Pr. 29:23. Is. 2:11; 57:15. Je. 13:18; 44:10. Da. 5:22. Mi. 6:8. Lu. 14:11; 18:14. Ja. 4:10; 5:10. *the*. Ex. 3:19; 32:11. Ps. 89:13. 1 Co. 10:22. *that*. Job 36:22. Ps. 75:10; 89:16, 17. Is. 40:4. Eze. 17:21; 21:6. Mat. 23:12. Lu. 1:52. Ja. 1:9, 10. *in*. De. 32:35. Ro. 5:6. 1 Ti. 2:6. Tit. 1:3.

7  *Casting*. 1 Sa. 1:10-18; 30:6. Ps. 27:13, 14; 37:5; 55:22; 56:3, 4. Mat. 6:25, 34. Lu. 12:11, 12, 22. Phi. 4:6. He. 13:5, 6. *for*. Ps. 34:15; 142:4, 5. Mat. 6:26, 33. Mar. 4:38. Lu. 12:30-32. Jno. 10:13.

8 *sober*. ch. 1:13; 4:7. Mat. 24:48-50. Lu. 12:45, 46; 21:34, 36. Ro. 13:11-13. 1 Th. 5:6-8. 1 Ti. 2:9, 15; 3:2, 11. Tit. 1:8; 2:2, 4, 6, 12. *your*. Es. 7:6. Job 1:6; 2:2. Ps. 109:6, marg. Is. 50:8. Zec. 3:1. Lu. 22:31. *the devil*. Mat. 4:1, 11; 13:39; 25:41. Jno. 8:44. Ep. 4:27; 6:11. Ja. 4:7. 1 Jno. 3:8-10. Re. 12:9; 22:2, 10. *as*. Ju. 14:5. Ps. 104:21. Pr. 19:12; 20:2. Is. 5:29, 30;

19 We have the more sure word of prophecy; and you do well that you heed it, as to a lamp shining in a dark place, until the day dawns, and the morning star arises in your hearts: 20 knowing this first, that no prophecy of Scripture is of private interpretation. 21 For no prophecy ever came by the will of man: but holy men of God spoke, being moved by the Holy Spirit.

2

But false prophets also arose among the people, as false teachers will also be among you, who will secretly bring in destructive heresies, denying even the Master who bought them, bringing on themselves swift destruction. 2 Many will follow their immoral\* ways, and as a result, the way of the truth will be maligned. 3 In covetousness they will exploit you with deceptive words: whose sentence now from of old doesn't linger, and their destruction will not slumber. 4 For if God didn't spare angels when they sinned, but cast them down to Tartarus,† and committed them to pits of darkness to be reserved for judgment; 5 and didn't spare the ancient world, but preserved Noah with seven others, a preacher of righteousness, when he brought a flood on the world of the ungodly;

2 PETER 2:6-14

<sup>6</sup> καὶ πόλεις Σοδόμων καὶ Γομόρρας  
τεφρώσας καταστροφῇ κατέκρινεν,  
ὑπόδειγμα μελλόντων ἀσεβέσιν τεθεικώς, <sup>7</sup>  
καὶ δίκαιον Ἰὼτ καταπονούμενον ὑπὸ τῆς  
τῶν ἀθέσμων ἐν ἀσελγείᾳ ἀναστροφῆς  
ἐρρύσατο— <sup>8</sup> βλέμματι γὰρ καὶ ἀκοῇ ὁ  
δίκαιος ἐγκατοικῶν ἐν αὐτοῖς ἡμέραν ἐξ  
ἡμέρας ψυχὴν δικαίαν ἀνόμοις ἔργοις  
ἐβασάνιζεν— <sup>9</sup> οἶδεν κύριος εὐσεβεῖς ἐκ  
πειρασμοῦ ῥύεσθαι, ἀδίκους δὲ εἰς ἡμέραν  
κρίσεως κολαζομένους τηρεῖν, <sup>10</sup> μάλιστα δὲ  
τοὺς ὀπίσω σαρκὸς ἐν ἐπιθυμίᾳ μiasμοῦ  
πορευομένους καὶ κυριότητος  
καταφρονοῦντας.

Τολμηταί, αὐθάδεις, δόξας οὐ τρέμουσιν,  
βλασφημοῦντες, <sup>11</sup> ὅπου ἄγγελοι ἰσχυῖ καὶ  
δυνάμει μείζονες ὄντες οὐ φέρουσιν κατ'  
αὐτῶν βλάσφημον κρίσιν. <sup>12</sup> οὗτοι δέ, ὡς  
ἄλογα ζῶα γεγεννημένα φυσικὰ εἰς ἄλωσιν  
καὶ φθοράν, ἐν οἷς ἀγνοοῦσιν  
βλασφημοῦντες, ἐν τῇ φθορᾷ αὐτῶν καὶ  
φθαρῆσονται, <sup>13</sup> ἀδικούμενοι μισθὸν ἀδικίας·  
ἠδονὴν ἠγούμενοι τὴν ἐν ἡμέρᾳ τρυφήν,  
σπίλοι καὶ μῶμοι ἐντρυφῶντες ἐν ταῖς  
ἀπάταις αὐτῶν συνευωχούμενοι ὑμῖν, <sup>14</sup>  
ὀφθαλμοὺς ἔχοντες μεστοὺς μοιχαλίδος καὶ  
ἀκαταπαύστους ἀμαρτίας, δελεάζοντες  
ψυχὰς ἀστηρίκτους, καρδίαν γεγυμνασμένην  
πλεονεξίας ἔχοντες, κατάρας τέκνα,

2 PETER 2:6-14

14:12, 13. Je. 2:15; 51:38. Eze. 19:7. Ho. 11:10. Joel 3:16. Am. 1:2; 3:4, 8. Zec. 11:3. 2 Ti. 4:17. Re. 12:12. *mulkech*. Job 1:7; 2:2. *de voor*. Eze. 22:25. Da. 6:24. Ho. 13:8.

6 and turning the cities of Sodom and Gomorrah into ashes, condemned them to destruction, having made them an example to those who would live in an ungodly way; 7 and delivered righteous Lot, who was very distressed by the lustful life of the wicked 8 (for that righteous man dwelling among them was tormented in his righteous soul from day to day with seeing and hearing lawless deeds): 9 the Lord knows how to deliver the godly out of temptation and to keep the unrighteous under punishment for the day of judgment, 10 but chiefly those who walk after the flesh in the lust of defilement and despise authority. Daring, self-willed, they are not afraid to speak evil of dignitaries; 11 whereas angels, though greater in might and power, don't bring a railing judgment against them before the Lord. 12 But these, as unreasoning creatures, born natural animals to be taken and destroyed, speaking evil in matters about which they are ignorant, will in their destroying surely be destroyed, 13 receiving the wages of unrighteousness; people who count it pleasure to revel in the daytime, spots and defects, reveling in their deceit while they feast with you; 14 having eyes full of adultery, and who can't cease from sin; enticing unsettled souls; having a heart trained in greed; children of cursing;

2 PETER 2:15-22

<sup>15</sup> καταλιπόντες εὐθεῖαν ὁδὸν ἐπλανήθησαν, ἐξακολουθήσαντες τῇ ὁδῷ τοῦ Βαλαάμ τοῦ Βοσὸρ ὃς μισθὸν ἀδικίας ἠγάπησεν <sup>16</sup> ἔλεγξιν δὲ ἔσχεν ἰδίας παρανομίας· ὑποζύγιον ἄφωνον ἐν ἀνθρώπου φωνῇ φθεγξάμενον ἐκώλυσε τὴν τοῦ προφήτου παραφρονίαν.

<sup>17</sup> Οὗτοί εἰσιν πηγαὶ ἄνδρῶν καὶ ὀμίχλαι ὑπὸ λαίλαπος ἐλαυνόμεναι, οἷς ὁ ζόφος τοῦ σκότους τετήρηται. <sup>18</sup> ὑπέρογκα γὰρ ματαιότητος φθεγγόμενοι δελεάζουσιν ἐν ἐπιθυμίαις σαρκὸς ἀσελγείαις τοὺς ὀλίγως ἀποφεύγοντας τοὺς ἐν πλάνῃ ἀναστρεφομένους, <sup>19</sup> ἐλευθερίαν αὐτοῖς ἐπαγγελλόμενοι, αὐτοὶ δοῦλοι ὑπάρχοντες τῆς φθορᾶς· ὃ γὰρ τις ἠττηται, τούτῳ καὶ δεδούλωται. <sup>20</sup> εἰ γὰρ ἀποφυγόντες τὰ μιάσματα τοῦ κόσμου ἐν ἐπιγνώσει τοῦ κυρίου καὶ σωτῆρος Ἰησοῦ Χριστοῦ τούτοις δὲ πάλιν ἐμπλακέντες ἠττῶνται, γέγονεν αὐτοῖς τὰ ἔσχατα χεῖρονα τῶν πρώτων. <sup>21</sup> κρεῖττον γὰρ ἦν αὐτοῖς μὴ ἐπεγνωκέναι τὴν ὁδὸν τῆς δικαιοσύνης ἢ ἐπιγνοῦσιν ὑποστρέψαι ἐκ τῆς παραδοθείσης αὐτοῖς ἀγίας ἐντολῆς· <sup>22</sup> συμβέβηκεν αὐτοῖς τὸ τῆς ἀληθοῦς παροιμίας· Κύων ἐπιστρέψας ἐπὶ τὸ ἴδιον ἐξέραμα, καὶ ἴψα λουσαμένη εἰς κυλισμὸν βορβόρου.

2 PETER 2:15-22

9 resist. Lu. 4:3-12. Ep. 4:27; 6:11-13. Ja. 4:7. steadfast. Lu. 22:32. Ep. 6:16. 1 Ti. 6:12. 2 Ti. 4:7. He. 11:33. the same. ch. 1:6; 2:21; 3:14; 4:13. Jno. 16:33. Ac. 14:22. 1 Co. 10:13. 1 Th. 2:15, 16; 3:3. 2 Ti. 3:12. Re. 1:9; 6:11; 7:14.

10 the Col. Ex. 34:6, 7. Ps. 86:5, 15. Mi. 7:18, 19. Ro. 5:20, 21; 15:5, 13. 2 Co. 13:11. He. 13:20. who. ch. 1:15. Ro. 8:28-30; 9:11, 24. 1 Co. 1:9. 1 Th. 2:12. 2 Th. 2:14. 1 Ti. 6:12. 2 Ti. 1:9. 2 Pe. 1:5. eternal. 2 Co. 4:17. 2 Ti. 2:10. He. 9:15. 1 Co. 2:25. after. ch. 1:6, 7. 2 Co. 4:17. make. 2 Co. 13:11. 2 Th. 2:17. He. 13:21. Jude 24. stablish. Col. 2:7. 2 Th. 2:17; 3:3. strengthen. Ps. 138:7. Zec. 10:6, 12. Lu. 22:32. Phi. 4:13. Col. 1:22, 23. settle. ch. 4:11.

11 ch. 4:11. Re. 1:6; 5:13.

12 Sibansus. 2 Co. 1:19. 1 Th. 1:1. 2 Th. 1:1. a faithful. Ep. 6:21. Col. 1:7; 4:7. 9. I have. Ep. 3:3. He. 13:22. exhorting. He. 13:22. Jude 3. testifying. Jno. 21:21. Ac. 20:24. 1 Jno. 5:9, 10. 3 Jno. 12. true. Ac. 20:24. 1 Co. 15:1. Ga. 1:8, 9. 2 Pe. 2:15. wherein. Ro. 5:2. 2 Co. 1:24. 2 Pe. 1:12.

13 at. Ps. 87:4. Re. 17:5; 18:2. elected. 2 Jno. 1-13. Maras. See on Ac. 12:12, 25.

14 with a. See on Ro. 16:16. 1 Co. 16:20. 2 Co. 13:12. 1 Th. 5:26. Peace. ch. 1:2. Jno. 14:27; 16:33; 20:19, 26. See on Ro. 1:7. Ep. 6:23. in. See on Ro. 8:1. 1 Co. 1:30. 2 Co. 5:17.

15 forsaking the right way, they went astray, having followed the way of Balaam the son of Beor, who loved the wages of wrongdoing; 16 but he was rebuked for his own disobedience. A mute donkey spoke with a man’s voice and stopped the madness of the prophet. 17 These are wells without water, clouds driven by a storm; for whom the blackness of darkness has been reserved forever. 18 For, uttering great swelling words of emptiness, they entice in the lusts of the flesh, by licentiousness, those who are indeed escaping from those who live in error; 19 promising them liberty, while they themselves are bondservants of corruption; for a man is brought into bondage by whoever overcomes him. 20 For if, after they have escaped the defilement of the world through the knowledge of the Lord and Savior Jesus Christ, they are again entangled in it and overcome, the last state has become worse for them than the first. 21 For it would be better for them not to have known the way of righteousness, than after knowing it, to turn back from the holy commandment delivered to them. 22 But it has happened to them according to the true proverb, “The dog turns to his own vomit again,”<sup>☆</sup> and “the sow that has washed to wallowing in the mire.”

2 PETER 3:1-9

<sup>3.1</sup> Ταύτην ἤδη, ἀγαπητοί, δευτέραν ὑμῖν γράφω ἐπιστολήν, ἐν αἷς διεγείρω ὑμῶν ἐν ὑπομνήσει τὴν εἰλικρινῆ διάνοιαν, <sup>2</sup> μνησθῆναι τῶν προειρημένων ῥημάτων ὑπὸ τῶν ἁγίων προφητῶν καὶ τῆς τῶν ἀποστόλων ὑμῶν ἐντολῆς τοῦ κυρίου καὶ σωτῆρος, <sup>3</sup> τοῦτο πρῶτον γινώσκοντες ὅτι ἐλεύσονται ἐπ' ἐσχάτων τῶν ἡμερῶν ἐν ἐμπαιμονῇ ἐμπαϊκται κατὰ τὰς ἰδίας ἐπιθυμίας αὐτῶν πορευόμενοι <sup>4</sup> καὶ λέγοντες· Ποῦ ἐστὶν ἡ ἐπαγγελία τῆς παρουσίας αὐτοῦ; ἀφ' ἧς γὰρ οἱ πατέρες ἐκοιμήθησαν, πάντα οὕτως διαμένει ἀπ' ἀρχῆς κτίσεως. <sup>5</sup> λανθάνει γὰρ αὐτοὺς τοῦτο θέλοντας ὅτι οὐρανοὶ ἦσαν ἔκπαλαι καὶ γῆ ἐξ ὕδατος καὶ δι' ὕδατος συνεστῶσα τῷ τοῦ θεοῦ λόγῳ, <sup>6</sup> δι' ὧν ὁ τότε κόσμος ὕδατι κατακλυσθεὶς ἀπόλετο. <sup>7</sup> οἱ δὲ νῦν οὐρανοὶ καὶ ἡ γῆ τῷ αὐτῷ λόγῳ τεθησαυρισμένοι εἰσὶν πυρὶ τηρούμενοι εἰς ἡμέραν κρίσεως καὶ ἀπωλείας τῶν ἀσεβῶν ἀνθρώπων.

<sup>8</sup> Ἐν δὲ τοῦτο μὴ λανθανέτω ὑμᾶς, ἀγαπητοί, ὅτι μία ἡμέρα παρὰ κυρίῳ ὡς χίλια ἔτη καὶ χίλια ἔτη ὡς ἡμέρα μία. <sup>9</sup> οὐ βραδύνει κύριος τῆς ἐπαγγελίας, ὡς τινες βραδύτητα ἡγοῦνται, ἀλλὰ μακροθυμεῖ εἰς ὑμᾶς, μὴ βουλόμενός τις ἀπολέσθαι ἀλλὰ πάντας εἰς μετάνοιαν χωρῆσαι.

2 PETER 3:1-9

Confirming them in hope of the increase of God's graces, 1-4, he exhorts them, by faith, and good works, to make their calling sure, 5-11; wherof he is careful to remind them, knowing that his death is at hand, 12-15; and warns them to be constant in the faith of Christ, who is the true Son of God, by the eyewitness of the apostles beholding his majesty, and by the testimony of the Father, and the prophets, 16-21.

1 *Simon. or, Symeon.* Ac. 15:14. *Peter.* Mat. 4:18; 10:2. Lu. 22:31-34. Jno. 1:42; 21:15-17. 1 Pe. 1:1. *a servant.* Jno. 12:26. Ro. 1:1. *an apostle.* Lu. 11:49. Jno. 20:21. 1 Co. 9:1; 15:9. Ga. 2:8. Ep. 3:5; 4:11. 1 Pe. 5:1. *have.* ver. 4. Ac. 15:8. 9. Ro. 1:12. 2 Co. 4:13. Ep. 4:5. Phi. 1:29. 2 Ti. 1:5. Tit. 1:1, 4. 1 Pe. 1:7; 2:7. *through.* Je. 33:16. Ro. 1:17; 3:21-26. 1 Co. 1:30. 2 Co. 5:21. Phi. 3:9. *of God and our Saviour.* Gr. of our God and Saviour. Is. 12:2. Lu. 1:47. Tit. 2:13.

2 *Grace.* Nu. 6:24-26. Da. 4:1; 6:25. See on Ro. 1:7. 1 Pe. 1:2. Jude 2. Re. 1:4. *the knowledge.* ch. 3:18. Is. 53:11. Lu. 10:22. Jno. 17:3. 2 Co. 4:6. 1 Jno. 5:20, 21.

3 *hic.* Ps. 110:3. Mat. 28:18. Jno. 17:2. 2 Co. 12:9. Ep. 1:19-21. Col. 1:16. He. 1:3. *all.* Ps. 84:11. Ro. 8:32. 1 Co. 3:21-23. 1 Ti. 4:8. *through.* See on ver. 2. Jno. 17:3. *called.* Ro. 8:28-30; 9:24. 1 Co. 1:9. Ep. 4:1, 4. 1 Th. 2:12; 4:7. 2 Th. 2:14. 2 Ti. 1:9. 1 Pe. 1:15; 2:9, 21; 3:9; 5:10. *to. or, by. virtue.* ver. 5. Ru. 3:11. Pr. 12:4; 31:10, 29. Phi. 4:8.

4 *are given.* ver. 1. Eze. 36:25-27. Ro. 9:4. 2 Co. 1:20. 6:17, 18; 7:1. Ga. 3:16. He. 8:6-12; 9:15. 1 Jno. 2:25. *ye might.* Jno. 1:12, 13. 2 Co. 3:18. Ep. 4:23, 24. Col. 3:10. He. 12:10. 1 Jno. 3:2. *having.* ch. 2:18-20. Ga. 6:8. Ja. 4:1-3. 1 Pe. 4:2, 3. 1 Jno. 2:15, 16.

5 *beside.* Lu. 16:26; 24:21. *giving.* ver. 10; ch. 3:14, 18. Ps. 119:4. Pr. 4:23. Is. 55:2. Zec. 6:15. Jno. 6:27. Phi. 2:12. He. 6:11; 11:6; 12:15. *virtue.* See on ver. 3. Phi. 4:8. *knowledge.* ver. 2; ch. 3:18. 1 Co. 14:20. Ep. 1:17, 18; 5:17. Phi. 1:9. Col. 1:9. 1 Pe. 3:7.

6 *temperance.* Ac. 24:25. 1 Co. 9:25. Ga. 5:23. Tit. 1:8; 2:2. *patience.* Ps. 37:7. Lu. 8:15; 21:19. Ro. 2:7; 5:3, 4; 8:25; 15:4. 2 Co. 6:4. Col. 1:11. 1 Th. 1:3. 2 Th. 1:4; 3:5. He. 6:12, 15; 10:36; 12:1. Ja. 1:3, 4; 5:7-10. Re. 1:9; 2:2; 13:10; 14:12. *godliness.* ver. 3; ch. 3:11. Ge. 5:24. Is. 57:1. 1 Ti. 2:2, 10; 3:16; 4:7, 8; 6:3, 6, 11. 2 Ti. 3:5. Tit. 1:1.

7 *brotherly.* Jno. 13:34, 35. Ro. 12:10. 1 Th. 3:12; 4:9, 10. He. 13:1. 1 Pe. 1:22; 2:17. 1 Jno. 3:14, 16. *charity.* 1 Co. 13:1-8. Ga. 6:10. Col. 3:14. 1 Th. 5:15. 1 Pe. 3:8. 1 Jno. 4:21.

8 *in you.* Jno. 5:42. 2 Co. 9:14; 13:5. Phi. 2:5. Col. 3:16. Phile. 6. *and abound.* 1 Co. 15:58. 2 Co. 8:2, 7. Phi. 1:9. Col. 2:7; 3:16. 1 Th.

3

This is now, beloved, the second letter that I have written to you; and in both of them I stir up your sincere mind by reminding you, 2 that you should remember the words which were spoken before by the holy prophets, and the commandment of us, the apostles of the Lord and Savior: 3 knowing this first, that in the last days mockers will come, walking after their own lusts 4 and saying, "Where is the promise of his coming? For, from the day that the fathers fell asleep, all things continue as they were from the beginning of the creation." 5 For this they willfully forget that there were heavens from of old, and an earth formed out of water and amid water by the word of God, 6 by which means the world that existed then, being overflowed with water, perished. 7 But the heavens that exist now and the earth, by the same word have been stored up for fire, being reserved against the day of judgment and destruction of ungodly men. 8 But don't forget this one thing, beloved, that one day is with the Lord as a thousand years, and a thousand years as one day. 9 The Lord is not slow concerning his promise, as some count slowness; but he is patient with us, not wishing that anyone should perish, but that all should come to repentance.

2 PETER 3:10-18

<sup>10</sup> ἥξει δὲ ἡμέρα κυρίου ὡς κλέπτῃς, ἐν ἧ ὁ οὐρανοὶ ῥοιζηδὸν παρελεύσονται, στοιχεῖα δὲ καυσούμενα λυθήσεται, καὶ γῆ καὶ τὰ ἐν αὐτῇ ἔργα εὐρεθήσεται.

<sup>11</sup> Τούτων οὕτως πάντων λυομένων ποταποὺς δεῖ ὑπάρχειν ὑμᾶς ἐν ἀγίαις ἀναστροφαῖς καὶ εὐσεβείαις, <sup>12</sup> προσδοκῶντας καὶ σπεύδοντας τὴν παρουσίαν τῆς τοῦ θεοῦ ἡμέρας, δι' ἣν οὐρανοὶ πυρούμενοι λυθήσονται καὶ στοιχεῖα καυσούμενα τήκεται. <sup>13</sup> καινοὺς δὲ οὐρανοὺς καὶ γῆν καινὴν κατὰ τὸ ἐπάγγελμα αὐτοῦ προσδοκῶμεν, ἐν οἷς δικαιοσύνη κατοικεῖ.

<sup>14</sup> Διό, ἀγαπητοί, ταῦτα προσδοκῶντες σπουδάσατε ἄσπιλοι καὶ ἀμόμητοι αὐτῷ εὐρεθῆναι ἐν εἰρήνῃ, <sup>15</sup> καὶ τὴν τοῦ κυρίου ἡμῶν μακροθυμίαν σωτηρίαν ἠγεῖσθε, καθὼς καὶ ὁ ἀγαπητὸς ἡμῶν ἀδελφὸς Παῦλος κατὰ τὴν δοθεῖσαν αὐτῷ σοφίαν ἔγραψεν ὑμῖν, <sup>16</sup> ὡς καὶ ἐν πάσαις ταῖς ἐπιστολαῖς λαλῶν ἐν αὐταῖς περὶ τούτων, ἐν αἷς ἐστὶν δυσνόητά τινα, ἃ οἱ ἀμαθεῖς καὶ ἀστήρικτοι στρεβλοῦσιν ὡς καὶ τὰς λοιπὰς γραφὰς πρὸς τὴν ἰδίαν αὐτῶν ἀπώλειαν. <sup>17</sup> ὑμεῖς οὖν, ἀγαπητοί, προγινώσκοντες φυλάσσεσθε ἵνα μὴ τῇ τῶν ἀθέσμων πλάνῃ συναπαχθέντες ἐκπέσητε τοῦ ἰδίου στηριγμοῦ, <sup>18</sup> αὐξάνετε δὲ ἐν χάριτι καὶ γνώσει τοῦ κυρίου ἡμῶν καὶ σωτῆρος Ἰησοῦ Χριστοῦ. αὐτῷ ἡ δόξα καὶ νῦν καὶ εἰς ἡμέραν αἰῶνος. ἀμήν.



2 PETER 3:10-18

3:12; 4:1. 2 Th. 1:3. *they*. Jno. 15:7, 8. 2 Co. 5:13-17. *barren. or, idle*. Pr. 19:15. Mat. 20:3, 6; 25:26. Ro. 12:11. 1 Ti. 5:13. He. 6:12. *unfruitful*. Mat. 13:22. Jno. 15:2, 6. Tit. 3:14. *in*. See on ver. 2.

10 But the day of the Lord will come as a thief in the night; in which the heavens will pass away with a great noise, and the elements will be dissolved with fervent heat, and the earth and the works that are in it will be burned up.

11 Therefore since all these things will be destroyed like this, what kind of people ought you to be in holy living and godliness, 12 looking for and earnestly desiring the coming of the day of God, which will cause the burning heavens to be dissolved, and the elements will melt with fervent heat? 13 But, according to his promise, we look for new heavens and a new earth, in which righteousness dwells.

14 Therefore, beloved, seeing that you look for these things, be diligent to be found in peace, without defect and blameless in his sight. 15 Regard the patience of our Lord as salvation; even as our beloved brother Paul also, according to the wisdom given to him, wrote to you, 16 as also in all of his letters, speaking in them of these things. In those, there are some things that are hard to understand, which the ignorant and unsettled twist, as they also do to the other Scriptures, to their own destruction. 17 You therefore, beloved, knowing these things beforehand, beware, lest being carried away with the error of the wicked, you fall from your own steadfastness. 18 But grow in the grace and knowledge of our Lord and Savior Jesus Christ. To him be the glory both now and forever. Amen.